



# Base Bulletin

Vandenberg AFB, CA 93437-0759



17 March 2004

No. 11

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via e-mail to [publishing.vafb@vandenberg.af.mil](mailto:publishing.vafb@vandenberg.af.mil) or to Publishing VAFB on the Global, or via fax to DSN 276-6614 or 805-606-6614 to arrive at 30SCS/SCSP by noon Friday, the week before you want your item to appear. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30SW Form 400, this form must be submitted with the article, or it will not be published.

## SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961.

Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

## SECTION II — OFFICIAL

### 1. Team Vandenberg:

**a. Temporary Change in Customer Service Hours:** Due to the exercise, the 30th Comptroller Squadron (CPTS) Financial Management Flight is temporarily reducing their Customer Service hours. During the period of 15 Mar to 18 Mar 04, the temporary Customer Service hours will be 0900 to 1400. Normal customer service hours will resume on Friday, 19 Mar 04. For more information contact MSgt Pfoer at 6-4630. (30CPTS/FMFC)

**b. Attention All Personnel:** The 30th Space Wing Inspector General (30SW/IG) has relocated from Bldg 10577 to their new offices in Bldg 7015, Rm 113. All their phone numbers remain unchanged. For information concerning the Inspector General Complaints program or to schedule an appointment, contact them at 5-6366 or 6-2183. (30SW/IG)

**c. Attention Commanders Support Staff:** The updated 30SW/IG Visual Aid Poster is now available using the following link: <http://vepdl.vandenberg.af.mil/30swpubs/30va/30swva90-1.pdf>. Ensure you post this update poster on your unit bulletin board. If you have any questions, contact the IG at 5-6366 or 6-2183. (30SW/IG)

**d. Office Closure:** Dormitory Management Offices will be closed on 17 Mar 04 for training. Please call 6-1856 in case of an emergency. (30MSG/CCH, 6-3933)

**e. Quarterly Security Managers Meeting:** The 1st Quarter Unit Security Managers Meeting will be held in the WROCC Auditorium, Bldg 7025 on 17 Mar 04 from 0800—1000. This is a mandatory meeting; the primary or alternate security manager must attend. If they are unable to attend, a designated person must represent the unit. Please direct any questions pertaining to this matter to the Information Security Office at 6-4354 or 5-0756. Your support is greatly appreciated. (30SFS/SFAI)

**f. Commander's Call:** 30th Mission Support Group will hold two Commander's Calls on 18 Mar 04 at the Base Theater. The first will be held at 0700 for 30SFS and 30LRS personnel, and the second will be held at 1430 for 30CES, 30CONS, 30MSS and 30SVS personnel. For questions please contact 6-8700. (30MSG/CCE)

**g. Office Closure:** The Area Defense Counsel will be unavailable the week of 22—26 Mar 04, due to the ADC Conference. We apologize for the inconvenience this may cause. Contact: SSgt Mitchell, 6-3627 (AFLSA/ADC)

**h. Base-Wide Blood Drive:** A base-wide blood drive will be held on Tuesday, 23 Mar 04 from 0900—1400 at the Services Center. This event is open to everyone. Tri-Counties Blood Bank will be on hand to conduct the drive. All donors will receive donuts, cookies and coffee or juice as long as supplies last. Please take the time out of your busy schedules to donate. Give The Gift Of Life! (576FLT/TMOE, 6-4044)

**i. Chief Induction Ceremony:** The Vandenberg Chief's Group cordially invites everyone to the 2004 Chief Induction Ceremony and dinner on 26 Mar 04, social hour beginning at 1800, at the Pacific Coast Club.

**TEAM VANDENBERG**

This year's Inductees are: Anthony Bennett (576FLTS), Andrew Cederle (14AF), Brian Joseph (30MSG), and Michael Watson (30SCS). Please see one of the inductees to purchase your tickets. (30MDG/CEM, 6-8736)

**j. Air Force Assistance Fund (AFAF):** The 2004 Vandenberg AFB AFAF campaign kicks-off on Friday, 29 Mar 04 and runs through 7 May 04. The AFAF is composed of four affiliates: the Air Force Aid Society, the Air Force Village, the Air Force Enlisted Fund and the LeMay Foundation. Contributions to these affiliates provide much needed financial assistance through numerous programs to active duty, reserve, guard, retirees and their families. Unit project officers and key workers will canvass their units for contributions during the campaign period. Only active duty personnel will be directly solicited. However, unsolicited contributions from civilians and private organizations are welcome. The installation project officer is Capt Mark Shoemaker, 5-4040. (2SLS/DOB)

**k. School Career Day Volunteers Needed:** Volunteers for Career Day at Fesler Junior High School in Santa Maria, are being sought for Thursday, 29 Apr 04, 0745 through 1140. A team of two speakers will be assigned to one room for the entire morning and students will rotate through. Class periods are 50 minutes, speakers would be asked to speak about their particular career field for 20 to 25 minutes each. To volunteer, please contact Public Affairs at 6-3595 NLT 6 Apr 04 and provide your name, squadron, duty phone number, and FAX number so that Public Affairs can provide you with a confirmation slip and Career Day Fact Sheet. (30SW/PA, 6-3595)

**l. New One-Stop™ Kiosks:** Customer Service for both Financial and Personnel matters will be available by 15 Apr 04 through the new One-Stop™ Kiosks at three locations on base: BX, Hospital, and the 381<sup>st</sup> TRG Dormitory. MyPay, vMPF, printable DoD and Air Force forms, and access to local information via the Internet are just a few of the functions the Kiosk will perform. For questions or concerns, please call 1Lt Sarah Armstrong at 6-7082. (30CPTS/FMF)

**m. Recreational Vehicles, Boats And Trailers:** A recreational vehicle (RV) is defined as that which could reasonably be judged to be one or more of the following: boat, camper, cargo truck, motor home, or pickup camper if the camper or camper shell is wider or longer than the pickup bed or trailer. Store recreational vehicles and pickup trucks with campers not used as daily transportation in the RV storage area, located in the northeast corner or 13<sup>th</sup> Street and New Mexico Ave. The Outdoor Recreational Center controls the storage lot. Recreational vehicles may be parked in the housing area for a period not to exceed 72 hours for loading, unloading, or cleaning purposes. (30CES/CEH, 6-3795)

**n. Lawn/Garage/Carport Sales:** Lawn/garage/carport sales are permitted twice a year and just prior to termination (PCS) of your home. Limit sales to daylight hours only and no more than three consecutive days. You may display no more than 2 signs each up to four-foot square on your property to advertise the sale. Display the signs only during the hours of the sale. Signs must be removed at the end of each day of the sale. Refrain from posting any signs on telephone or power poles, street light poles, street signs, trees, mailboxes, or fire hydrants. Do not leave unsold items outside in front of your home after the sale. (30CES/CEH, 6-3795)

**o. Purchase Request Guide:** The 30th Contracting Squadron has updated their guide, "Simple Steps to a Successful Purchase Request", under the AF Form 9 Guide heading. All the information you may need to make a purchase is included in this guide. Topics include necessary coordination, how to use ABSS, brand name or sole source requests, and who to contact for help. To access this guide, visit the 30th Contracting Squadron intranet web page at: <https://intranet.vandenberg.af.mil/organization/30msg/30CONS/cons/AF-Form9-Mar04.doc>. If you need further assistance, please contact Susan Zielinski, 6-2625. (30CONS/LGCP)

**p. Customer Outreach Guide:** Need help making a purchase for your organization? Check out the 30th Contracting Squadron's Customer Outreach Guide. The guide includes current points of contact and information on a wide variety of contracting topics and issues. To access the guide, visit the intranet web page at: <https://intranet.vandenberg.af.mil/organization/30msg/30cons/cons/Custom%20Outreach.doc>. If you need further assistance, please contact Susan Zielinski, 6-2625. (30CONS/LGCP)

**q. Are You A Dangerous Driver?** Do you eat or drink while driving? According to research statistics, about 60% of drivers surveyed said they eat while they're driving. That's how one big rig driver spilled his trailer over an overpass in Santa Maria. According to a news article, he leaned to the right of his cab to retrieve his lunch. You can probably name at least one near miss you have experienced while eating and driving. (30SW/SEGB, 6-8804)

**r. Airmen Against Drunk Driving (AADD):** Think Safety Before You Start!! Here are your choices for a safe ride home: Call AADD at 605-AADD/606-AADD for an anonymous free ride home, or get a complimentary ride from your First Sergeant when you have to be picked up. Tough decision? (30CES/CEOM, 6-7760)

**2. 30<sup>th</sup> Space Communications Squadron: (30SCS)**

**a. FormFlow Transition:** Drawn Down for Access to FormFlow Forms Effective 1 April 04. (AF has indicated this date may slip, but for now the date is 1 April 04). Information received from HQ USAF/ILC indicates the Air Force has begun to transition from FormFlow forms to IMTs as of 1 Jan 04. Subsequently, there has been a three-month transition period where the Master Catalog lists both FormFlow forms and IMTs on the e-Publishing web site. The Air Force Departmental Publishing Office (AFDPO) will remove all FormFlow forms from the e-Publishing web site on 1 Apr 04. - Air Force Space Command will likewise remove all FormFlow forms from the AFSPC Forms Library web site on 1 Apr 04 (in conjunction with Air Force date)-The FormFlow software will still be available for customers to use and should not be uninstalled from any computer. It is highly recommended that users of FormFlow forms download those forms that they frequently use and place them on their own personal drive before 1 Apr 04. We also recommend that you save the FormFlow form and legacy data together as a package; this process will ensure that the retrieval of the form and data can be easily accomplished when required. Users can also transfer legacy data to an IMT, by using the cut and paste procedure. Air Force e-Publishing is to have a process in place for customers to obtain the archived FormFlow forms by contacting the e-Pubs help desk. You may also contact the AFSPC Forms Management office, DSN: 692-6802 or 3157 for assistance in obtaining the archived FormFlow forms. (30SCS/SCSP, 6-7894)

**b. Revised Visual Aid:** The Base Inspector General has issued a new visual aid, 30SWVA90-1, which is available on the VEPDL. Please review and post as necessary. (30SCS/SCSP, 6-7892)

**c. New information in revised AFI33-360Voll, 30 Jan 2004:** Policy can now be issued via e-mail. Refer to [AFI33-360Voll](#), Para. 3.2 through 3.2.2 for specific instructions. To meet the direction of Para 3.2.1.1. address e-mail to [publishing.vafb@vandenberg.af.mil](mailto:publishing.vafb@vandenberg.af.mil). (30SCS/SCSP, 6-7892)

**d. Emission Security:** EMSEC is a base-level program requiring compliance with equipment and system installation standards as outlined in AFMAN 33-214V2, Emission Security Countermeasures Reviews. This applies only to classified computers, systems, or facilities. For information on what the VAFB EMSEC program has to offer, check out our website at the following address: <https://milnet/wiao/emsec.htm> (30SCS/SCBI, 5-2352)

**e. Records Management Intranet Web Site:** Base Records Management has created a user-friendly intranet web site that provides services, that information managers are, required to utilize while implementing records management programs in their areas. Check out the site and tell us what you think: <https://intranet.vandenberg.af.mil/organization/30og/30SCS/c4-contractor/im/rm/records/index.htm>. (30SCS/SCBR, 6-4212)

**f. Public Key Infrastructure (PKI) Postponement:** The Air Force Chief Information Officer (AF-CIO) has issued notice of implementation delays regarding the Common Access Card (CAC)/Public Key Infrastructure (PKI). Per AF-CIO memorandum, "the program is not sufficiently mature to meet all of the April 2004 DoD mandates". Keep in mind that the issuing of CAC and installation of card readers/software shall continue until 100% compliance is obtained, but other pending requirements such as CAC network logon, e-mail encrypting, e-mail signing, and web server PK enabling, are delayed until an as yet to be determined date. Lastly, a limited number of Air Force and Joint Service PK enabled applications may continue using PK certificates for authentication. (30SCS/SCBN, 6-4019)

**3. Traffic Management Office: (30LRS)**

**a. Shipping/Receiving Packages Via Federal Express:** Attention all base organizations that ship and/or receive packages via Federal Express: Under the DOD approved GSA contract, FedEx is authorized to transport unmarked classified packages up to a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until it is determined to be otherwise. When shipping classified items, they must be processed through Cargo Movement, Bldg 5500 Bay B, unless other arrangements have been made. Cargo Movement must be advised on the classification level. Any questions may be directed to SSgt White, 6-6015. (30LRS/LGRTC)

**b. Attention TMO Customers:** If you have recently arrived PCS and have household goods in storage awaiting quarters, schedule delivery of your personal property as soon as you have a form address and move in date. Local agents may not be able to provide prompt delivery services if they are not provided sufficient lead-time. Please contact SSgt Soria, 6-0906. (30LRS/LGRT)

**4. Civilian Personnel: (30MSS/DPCE, 6-5847)**

**a. Voluntary Leave Transfer Program:** Michael Baca - HQ ARPC/MSC, Sandra Jernigan, Betty O'Herlihy, Howard Brown, and Tim Jones - Luke AFB, Glenda Bennet - Peterson AFB, Herlene Thurman and Cheryl Scott - Los Angeles AFB, Carolyn DeLaGarza - Langley AFB, Johnna DeSimone - Schriever AFB,

Dionisio Esteban - Onizuka AFS, Contine Francis and Janice Shinkle - Macdill AFB, Delores Green - Dobbins ARB, Wilson Holloway and Frank Valentik - Avon Park AFR, Charles Howard - Vance AFB, Jane Kelsey and Earle Tasse - Eglin AFB, Roberta Clark, Eileen Clemmons, Theresa Currier, Jennifer Mac Davitt, Mary Maurer, and Lisa Wiggs - Patrick AFB, Earl Mikula - Buckley AFB, Dotsy Parnell - Shaw AFB, Sue Sommers - Scott AFB, Jeneke Lacy, Jacquelyn Schmidt and Carol Vilcek - AF Academy, and Mike Weatherly - Homestead ARB are all in need of leave donations. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A. You can go by Bldg 11777, Rm B-103 to pick-up and/or turn in your form. You can access this form on the web at: [http://www.opm.gov/FORMS/PDF\\_FILL/opm630A.pdf](http://www.opm.gov/FORMS/PDF_FILL/opm630A.pdf) (30MSS/DPCE, 6-5847)

**b. Career Program Changes:** Effective immediately, registration is no longer required for training opportunities offered through Career Programs. On-line registration has been turned off and all documents pertaining to Career Programs and on-line registration have been removed from the AFPC Web Page. Career Programs have moved to a more deliberate, strategic approach to civilian force development and no longer require employees to self identify by registering for training purposes. Career Enhancement Plans (CEP) will still be used, as a means for employees and their supervisors to identify individual training needs for FY05, until a new process is in place for individual development planning. Changes will not impact the allocation of training or how nominations are solicited or selections for Career Program-sponsored training this year. These changes are designed to improve customer service in two ways: by eliminating the workload associated with registration, and by increasing the focus on requirements. Detailed information on these changes will be incorporated in the FY05 Civilian Training & Development Guide <http://www.afpc.randolph.af.mil/cp/dpkd/guide/>. Questions may be directed to the Affirmative Employment Section of the Civilian Personnel Flight at extension 6-3641. (30MSS/DPCS)

**c. AFPC Employment Web:** The Air Force Personnel Center (AFPC) will be upgrading parts of the civilian personnel data system 26 Mar 04 through 2 April 04. During this time, the employment web will be **offline**. All resume and/or self-nomination actions **will not** be possible during this period. This should not affect VAFB employees wishing to apply for positions as no vacancy announcements will be posted, nor will the Civilian Personnel Flight be able to send Requests for Personnel Action (RPA) for recruitment purposes. Questions may be directed to the Affirmative Employment Section of the Civilian Personnel Flight at extension 63641. (30MSS/DPCS)

#### 5. 30<sup>th</sup> Medical Group: (30MDG)

**Clinic Closure:** The Vandenberg Clinic will be closed Thursday, 25 Mar 04 for Mandatory Medical Readiness Training. For urgent needs please call 606-CARE or 888-252-3299. Please plan ahead for appointments and pharmacy refills. For more information contact Capt Starks at 6-3308. (30MDOS/SGO)

#### 6. 30<sup>th</sup> Security Forces Squadron: (30SFS)

**a. Firearms Registration:** IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1, states all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Rm C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30SFS/SFOSP)

**b. Off Limits Area:** The 30<sup>th</sup> Security Forces Squadron Combat Arms Range Complex located off San Antonio Road West, is **off limits** to all unauthorized personnel. Danger signs are posted around the hazardous area of the range complex and entering into this area is not only illegal, but is also dangerous. For authorized entry, please, contact the Combat Arms Section at 5-5025. (30SFS/SFTC)

**OFFICIAL**

**FRANK GALLEGOS**  
**Colonel, USAF**  
**Commander**

**Mary E. Meyer**  
**Chief, Publishing Management**

**SECTION III — UNOFFICIAL****General Information:**

**a. Base Theater Marquee:** The following movies will be shown at the Base Theater, Bldg 13750 the weekend of 19—21 Mar 04. Call 606-5565 for recorded movie information only.

Day	Date	Movie Title	Rating	Opens	Starts
Friday	19 Mar 04	"Barbershop 2: Back In Business"	Rated PG-13	1830	1900
Saturday	20 Mar 04	<b>Free:</b> "Scooby Doo 2: Monsters Unleashed"	Rated PG	1230	1400
Saturday	20 Mar 04	<b>Free:</b> "Scooby Doo 2: Monsters Unleashed"	Rated PG	1730	1900
Sunday	21 Mar 04	"Win A Date With Tad Hamilton"	Rated PG-13	1730	1800

E-mail Vanessa Probert at [ProbertV@aaffes.com](mailto:ProbertV@aaffes.com). (A AFFES)

**b. Quarterly Birthday Meal:** The Quarterly Birthday Meal for Jan., Feb., and Mar. celebrants, is being held Thursday, 18 Mar 04, at the Breakers Dining Facility. Doors open at 1700 and the meal is served at 1730. We will be having lots of fun give-a-ways, courtesy of AAFES and the Thrift Store. We will also have a delicious sundae bar courtesy of the Vandenberg Spouses Club. There is still time for birthday celebrants to sign up and bring a guest! Call SSgt Bethany Lopez at 6-5496. (30 SVS/SVMF)

**c. Scuba Diving Class:** A new scuba diving class will start on 18 Mar 04. The cost is \$185.00. All books, materials, equipment and certification will be provided. This is a fully certified PADI Scuba Course. Classes will be held two times a week for three weeks. For more information call Bob Johnson at 737-6201 or 452-6218.

**d. Model Launch Vehicle (MLV) Competition:** Are you tired of always watching the "other guy" launch rockets? If so, act now and enter your team into the MLV competition on 23 Mar 04, hosted by the Vandenberg Competition Association (VCA). The entry fee is \$50 (cash or check), and it includes a starter kit and engine. The competition will be at the Parade Grounds, and start at 0900 with teams in place by 0845. Everyone is welcomed to enter, and all proceeds go to support the VCA. Best of all, prizes will be awarded for "Best Looking" and "Most Accurate" launch vehicles. (2SLS/MAFD, 5-4381)

**e. Interested in Swordplay?** New group just started! The Association of Renaissance Martial Arts (ARMA) is an educational non-profit organization dedicated to the study and practice of historical swordsmanship and the exploration and promotion of Western martial heritage. The ARMA focuses on the interpretation and legitimate reconstruction of Medieval and Renaissance combat systems as a modern discipline. The ARMA's efforts are directed toward resurrecting and reconstructing a legitimate craft of European fighting skills in a manner that is historically valid and martially sound. See the ARMA website at [www.theARMA.org](http://www.theARMA.org) and if you are interested in being part of Vandenberg's group call Tim Merritt at 440-9519 or 6-3732. (30CES/CECE)

**f. Kids Day In the Park Volunteers:** The North County Rape Crisis and Child Protection Center needs approximately 200 volunteers from Vandenberg AFB and the local communities to help organize and operate Kids Day in the Park - the annual fundraiser for the Child Safe Program. Volunteers are needed at Waller Park in Santa Maria to help set up, work shifts in the various booths and games, and clean up the park at the end of the day. NCRCCPC supports Vandenberg schools and provides puppet shows and other demonstrations to help educate our children on how to be safe. For more information or to sign up as a volunteer, please contact Arlene at 736-8535.

**g. Kids Day in the Park:** Fly Away to Kids Day in the Park, Sunday, 18 Apr 04, at Waller Park in Santa Maria! North County Rape Crisis and Child Protection Center is holding it's 19th Annual Kids Day in the Park. Bring your family to Waller Park from 1000 to 1600 and enjoy the live entertainment, carnival games, safety booths, free give-a-ways, great food and much, much more. For more information, please call 736-8535.

**h. Money To Run!** Always wanted to run in the USAF Marathon at Wright Patterson AFB, OH? Here is a chance to go, and get some of the costs paid for. All you need to do is file an AF Form 303 (Request for USAF Specialized Sports Training) through the Base Recreation Center. Pick up the form on the web at <http://www.e-publishing.af.mil/forms/formlist.asp?puborg=AF&series=0300-0399> There is a spring deadline to file this form, even though the marathon is in September. Beginning marathon training now will help prepare you for success! For more information contact the Recreation Center or Capt Paul Onderwater of the 533TRS at 606-1541 x 3723, or e-mail at [paul.underwater@vandenberg.af.mil](mailto:paul.underwater@vandenberg.af.mil). (533TRS/DOC)

**i. American Lung Association Asthma Walk:** The American Lung Association of Santa Barbara and Ventura Counties is sponsoring an Asthma Walk on Saturday, 1 May 04, from 0830-1300 at Ryon Park in Lompoc. Everyone is invited to take part in this event and help raise money to defeat asthma. You can start

your own team or join ours! For more information, please contact Shilo Lucyk at 734-1265, email: [ps.lucyk@verizon.net](mailto:ps.lucyk@verizon.net) or Breea Lemm at 6-8631, e-mail: [breea.lemm@vandenberg.af.mil](mailto:breea.lemm@vandenberg.af.mil). (30WS/DOV)

**Health and Wellness Center:** (30MDG/HAWC, 6-2221)

**a. Take Home Tobacco Cessation CD:** Please stop by the HAWC, Bldg 8505, to pick up a CD Rom version of our in house class.

**b. HAWC On-line Class Sign-ups:** For the following classes please go to [www.php-ids.com](http://www.php-ids.com) to register as a new student and sign up: Fitness Improvement Program (FIP), Healthy Living Workshop (HLW), and Body Composition Improvement Program (BCIP). For more information regarding any of these classes, please call the HAWC at 6-2221.

**Chapel:** (30SW/HC, 6-5773)

**a. Worship Schedule: Catholic Mass:** Saturday, 1615—1645 confessions; 1700 Chapel 2; Sunday, 1000, Chapel 1, Daily Mass 1130 M-F, Chapel 2. **Protestant:** Praise & Worship 0830 Sunday, Chapel 2; Gospel 1130 Sunday, Chapel 2; Traditional 1130 Sunday, Chapel 1.

**b. The Vandenberg Jewish Community:** Hebrew and Bar Mitzvah classes are ongoing on base. These classes are open to all children with base access. Please call Randee Van Ness at 734-3311.

**c. Vandenberg Officer Christian Fellowship:** Vandenberg Officer Christian Fellowship (OCF) is a non-denominational bible study meeting Thursday nights, 1900, at the home of Maj Keith and Christy Keana, 612 Cherry St. Come join us for a time of study, fellowship and prayer. Please contact Maj Keana or Christy at 734-0696 (home) or 6-6461 for more information. [Keith.keana@vandenberg.af.mil](mailto:Keith.keana@vandenberg.af.mil)

**Family Support Center:** (To pre-register for all classes, workshops, and seminars, call the designated point of contact, 30MSS/DPF, 6-0039).

**a. Office Closure:** The Family Support Center is closed for staff training every Monday from 0730—0930. Personnel requiring emergency Air Force Aid will be assisted. Call 6-0039.

**b. Computer Resource Room:** The Family Support Center's Computer Resource Room is now open to customers needing to access the Internet for job searches, relocation assistance, or to stay in touch with the family if separated because of military obligations. Walk-ins are accepted from 0800—1600.

**c. CAL-Vet Home Loan briefing:** Friday, 19 Mar 04, 1330—1530 at the Family Support Center. Learn about the application procedures and understand the basic CAL-Vet home loan process. To register call 6-0039 or on-line to [www.PHP-IDS.com](http://www.PHP-IDS.com)

**d. Financial Basics Workshop:** Tuesday, 23 Mar 04, 1100—1200 at the Family Support Center. Learn about the basics such as checkbook maintaining, wise use of credit cards, choosing a financial institution, and financial terminology. To register call 606-0039 or go on-line to [www.PHP-IDS.com](http://www.PHP-IDS.com).

**e. Kids on the Move Workshop:** Friday, 26 Mar 04, 1500—1630 at the Family Support Center. The workshop is for school-age children ages 6-11 who are going to be moving or have just moved to Vandenberg. To register call 6-0039 or go on-line to [www.PHP-IDS.com](http://www.PHP-IDS.com).

**f. Winning Interviews Workshop:** Wednesday, 24 Mar 04, 1300—1500 at the Family Support Center. Learn the fundamentals of interviewing, necessary preparations, types of interviews, and what to expect. This workshop is open to active duty, spouses, retirees, family members, and DoD civilians. To register call 6-0039 or go on-line to [www.PHP-IDS.com](http://www.PHP-IDS.com).

**g. Disabled American Veterans (DAV) - Mobile Service Operation:** There is no appointment necessary. Bring medical records on 30 Mar 04 to the Veteran's Memorial Building, 108 E Locus Street, Lompoc, from 0900—1800. For more information contact Dan Contreras at 310-477-2539.

**h. 2004/2005 General Henry H Arnold Education Grant Program:** You applied for the AFAS General Arnold Education Grant application...and by return mail you got a packet with something called a Family financial Data Form (FFDF) seeking specific financial information, and a grade point average verification form. The FFDF is different than other financial aid forms and is scored differently because you're Air Force...and it is part 2 of a complete application. Complete both forms and mail right away! The deadline is 15 Apr 04.

**i. BabyMeet:** This group is in need for a volunteer to oversee this fun activity. If you are interested call Lora. They meet Tuesday and Thursday at 0900 at the Religious Education Center, Bldg 16140. If you are pregnant or the parent of a baby between the age of newborn to 2 years, this is an opportunity to get together with other families for discussions and socialization. Contact Lora at 734-1461.

**j. Playtime for Tots:** Meets Wednesday mornings at 1000. This playgroup is for parents and children ages 2 to 5. Contact Sully at 734-2089.

**30<sup>th</sup> Services Squadron:** (30SVS/SVK, 6-0276)**a. Auto Hobby Shop:** (30SVS/SVRA, 6-6014)

- **Early Bird Shop:** Tuesday - Thursday, shop opens at 1000.
- **Hours Change:** Effective 14 Mar 04, Auto Skills hours of operation will change. New hours will be: Monday-Tuesday Closed, Wednesday-Friday 1300—2000, Saturday-Sunday 1000—1700.

**b. Surf Lanes Bowling Center:** (30SVS/SVRB, 6-3209/734-1310)

- **Surf Lanes Invitational Tournament:** 10-11 Apr 04. Trios and Singles Event all in one tournament! Stop by Surf Lanes for more details and entry forms.
- **Airmen's Night:** Thursday, 1700—2100. Every Thursday night at the Bowling Center, E-4's and under bowl for just \$1 per game.
- **Thunder Alley:** Friday, 2200—0100, Saturday, 2100—2400. Catch the ultimate glow-in-the-dark bowling experience!

**c. Breakers Dining:** (30SVS/SVMF, 6-7540)

- **Advisory Board Meeting:** 17 Mar 04, 1000, at the Breakers Dining facility.
- **St. Patrick's Day:** 17 Mar 04, 1100—1330. Irish style menu at lunch.
- **Quarterly Birthday Meal:** 18 Mar 04, Doors open at 1700, meal served at 1730. Contact SSgt Miller at 6-3219 or your First Sergeant.
- **Waffle Day:** 25 Mar 04, 0500—0800. Pick from an assortment of waffles during breakfast.
- **Dial-a-Menu:** Call our telephone menu service and find out what's being served in your dining facility. The number is 6-8234.
- **Deployed Spouses:** Thursday, 1800. Open to all spouses and dependents of deployed members. This offers spouses a chance every week to socialize with other spouses and gives them a break from cooking. E-4 and below pay cost of food only, E5 and above include surcharge.

**d. Child Development Center:** (30SVS/SVYC, 6-1555)

- **Give Parents a Break:** This program offers parents one evening of childcare per month for parents who need a break. Give us a call and find out how you can qualify.
- **Drop-in Care Available:** The Child Development Center is open to active duty military, DOD civilians, and DOD contractors, as well as reservists placed on active duty for training. The CDC has drop in care for \$3.50 an hour on a space available basis.

**e. Family Child Care:** (30SVS/SVYD, 6-3255)

- **Provider Training:** The need for Child Care Providers has never been greater! Help make a difference and find out how you can become a licensed childcare provider. Contact Gwendolyn Jones at 6-4639 or 6-3255.

**f. Fitness Center:** (30SVS/SVMP, 6-3832)

- **St. Patrick's Day Fun Run:** 19 Mar 04, 1200.
- **Rock Climbing Trip:** 21 Mar 04. Open climb at Gibraltar Rock in Santa Barbara. Call Rod Paronto at 6-3832 for more details.
- **Pick-up Basketball:** Monday-Friday from 1100—1300, and Tuesday-Thursday from 1600—1700 at the Fitness Center.

**g. Library:** (30SVS/SVMG, 6-6414)

- **Patch Club Meeting:** 26 Mar 04, 1700 at the Library. The Patch Club is a book club for students from grades 2 to 5. Each month we pick a theme and participants read a book relating to that theme. The theme for March is pirates and sailing!
- **Pre-School Storytime:** Thursday at 1000.
- **Dial-a-Story:** The phone number is 6-4300. Available 24/7, story changes each Sunday.
- **Book Clubs:** Interested in a Book Club? The library is seeking facilitators for new reading groups in women's literature, kid's reading patch clubs, mystery and adventure.

**h. Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)

- **Two-Person Best-Ball:** 20 Mar 04. Sign up at the Pro Shop. Cost is \$10 per player, \$20 per team.
- **Course Aerification:** 22—26 Mar 04. Aerification of all greens, tees and fairways during the week.
- **Green Fee Renewals:** Make sure to avoid the long lines. Annual advance green fee cardholders can start renewing their fees for 2004 starting 23 Mar 04.
- **Youth Golf Lessons:** Saturday, 1330. Lessons are available for youth ages 8 years and up. Cost is \$5 each session including use of rental club set and range balls.

**i. Outdoor Recreation/Equipment Checkout:** (30SVS/SVRO, 6-5908)

- **Sailing/Whale Watching:** Santa Barbara sailing trips are back! The next sailing dates are the 20, 21, 27, 28 Mar 04. The sign up deadline is the Wednesday prior to that weekend's trip. Cost is \$45. Trips depart VAFB at 1030 and return at 1730 with a sailing time of 1200—1600.

**j. Pacific Coast Club:** (30SVS/SVRMC, 734-4375 or 734-4376)**Entertainment/Events:**

- **Around The World:** Join us as we explore 20 beers from 20 different countries. A new beer will be available every Friday for a two-week period. Pick up your passport today!
- **Boss & Buddy:** 17 Mar 04, 1700—2100. Catch this St. Patrick's Day special Boss & Buddy in the E-Lounge. Irish drink specials, Karaoke with Rebecca followed by a DJ.
- **DJ with Variety Music:** 19 Mar 04, 2000—0200. DJ with variety music every Friday in the Enlisted Lounge.
- **DJ in the O-Lounge:** 19 Mar 04, 1900—2300, in the Officers' Lounge.
- **Over the Hump Night:** Wednesday in the E-Lounge. Free wings and things starting at 1700 until gone. DJ and drink specials from 2000—2400.
- **18 & Over Night:** 20 Mar 04, 2200—0300, in the Enlisted Lounge. The best of R&B, Hip-Hop and old school. Drink specials and give-a-ways. Club members - Free, Others - \$3.
- **Super 3-D Movie Night:** 22 Mar 04, 1800. Stop by for our Monday pizza buffet at the Pacific Coast Club from 1700—2000 and catch the movie 'Spy Kids 3-D' complete with 3-D glasses. Movie time is 1800 on the big screen.

**Menu:**

- **Mongolian BBQ:** 24 Mar 04, 1800—2000.
- **Weekly Lunch Buffets:** Tuesday - Mexican, Italian, or Oriental Buffet (rotates weekly), Wednesday - Santa Maria BBQ Buffet, Thursday - Chicken and Ribs Buffet, Friday - Seafood Buffet.
- **Monday Madness:** Monday evenings. All-you-can-eat pizza buffet with drink. Regular - \$7.00, Members - \$5.00, children under 12-years of age - \$3.00. (No coupons)
- **Fried Chicken Buffet:** Tuesday evenings. Try our Pacific fried chicken buffet with dessert. Regular - \$8.95, Members - \$6.95, children under 12-years - half-price, children 4-years and under - free.
- **Kids Night:** Wednesday evenings. Children under 12-years old get a 6-inch mini pizza with choice of toppings and soda - \$1.50. (No coupons)
- **Pasta Mania Buffet:** Thursday evenings. Regular - \$8.95, members - \$6.95, children under 12-years of age - half-price, children 4-years and under - free.

**k. Rod & Gun:** (30SVS/SVRR, 6-4560)

- **Open Shoot:** Open Trap & Skeet shoot every Wednesday, Friday and Saturday morning at 0830.
- **Skeet Leagues:** Skeet leagues are forming now! Anyone interested in forming 5 man teams to begin in April may sign up at the Rod & Gun Club or call 6-4560.
- **NSSA Competition:** 20-21 Mar 04, 0900, Taurus Invitational.
- **Sporting Clays:** 28 Mar 04, 0900. Signups at 0830, competition begins at 0900. Sporting clays shoot runs the second and fourth Sundays of the month.

**l. Services Center:** (30SVS/SVYR, 6-7976)

- **Air Force Chess Tournament:** 19 Mar 04, 1700 at the Services Center.
- **Tour Presentation:** 30 Mar 04, 1900. The 'Costa del Sol' and 'Blue Danube River Cruise with Vienna, Prague and Budapest' tours will be discussed at the Services Center. Make sure to stop by for valuable information on these upcoming trips.
- **Sierra Summit Lift Tickets:** Sierra Summit ski lift tickets are available at the Information, Ticket and Travel (ITT) office. Cost is \$38.50 per person.
- **Travel Specials:** Complete air and land travel packages for Mexico and Hawaii, plus special rates on 3 and 4 day Baja Mexico cruises. Call Edwina at 6-1675 for more information.

**m. Skills Development:** (30SVS/SVRS, 6-6438)

- **Stained-Glass Workshop:** 17 Mar 04, 1700. \$2.50 per hour + cost of materials.
- **Scrapbooking Workshop:** 18 Mar 04, 1800—2000. \$2.50 per hour + cost of materials.
- **Ukrainian Egg Painting Class:** 3 Apr 04, 1130—1430. Cost is \$35 per person, all materials provided.

**n. Swimming Pool:** (30SVS/SVRO, 6-3581)

- **Pool is Currently Closed:** Due to repairs, the pool is closed until further notice.

**o. Veterinary Clinic:** (30SVS/SVRV, 6-3019)

- **Clinic Day:** Thursday is the normal clinic day. Pets can be seen by appointment only by calling us at 6-3019. The appointment schedule is released every Friday for the following Thursday.

**p. Youth Center:** (30SVS/SVYY, 6-2152)

- **Teen Dance:** 20 Mar 04, 1900—2200. \$2 for members, \$4 for nonmembers, fee includes entry, snacks and punch.

- **Congressional Award:** This award is designed to recognize youth ages 14-23 for achievement in four areas: Volunteer public service, personal development, physical fitness and expedition/exploration. For more information, call Michael Renner at 6-2152.
- **Softball Registration:** Open spots are still available for youth softball league. Sign up at the Youth Center Monday-Friday from 0700—1700. Cost is \$55, Youth Center members - \$50.

**Education Center:** (30MSS/DPHE, 5-5904)

**a. Pitsenbarger Award Scholarship:** Pitsenbarger Awards provide a one-time grant of \$400 to selected top USAF enlisted personnel graduating from the Community College of the Air Force (CCAF) who plan to pursue a baccalaureate degree. The grants coincide with the CCAF graduation ceremonies held each spring and fall. There are certain requirements/selection criteria for the award. A Pitsenbarger packet with requirements, application, sample narrative and guidelines is available at Base Education. You may also get the guidelines and application at the following website, <http://www.aef.org/aid/pit.asp> . Deadline for applications to be received at Base Education is COB 24 Mar 04. For more information call Kathy Moran at 5-5904. (30 MSS/DPHE)

**b. Embry Riddle Aeronautical University:** ERAU offers two undergraduate degree programs in Professional Aeronautics (BSPA) and Technical Management (BSTM). We also offer two graduate programs: Master of Science in Management (MSM) and Master of Aeronautical Science (MAS). The MAS has seven specializations including Safety and Space. The graduate classes are offered at our off base location at 3875F Constellation Road, Lompoc. Our March term schedule is available on our website at [www.erau.edu/vandenberg](http://www.erau.edu/vandenberg). Registration has begun and classes begin the week of 15 Mar 04. For current information regarding admissions and our programs call the office at (805) 734-4076 or 6-6557. We have an extensive online catalog and have 150 locations worldwide. Embry-Riddle is in the Education Complex, 144 Wyoming Ave. Rm A-1. Office hours are Monday - Thursday 0830 to 1730 and Friday 0900 to 1200. Our phone numbers are 6-6557 or 734-4076. Our e-mail is [Vandenberg.Center@erau.edu](mailto:Vandenberg.Center@erau.edu). (ERAU)

**c. Chiefs' Group Scholastic Grant:** In fulfillment of the VAFB Chiefs' Group charter of "promoting enlisted welfare" we're soliciting applications for the semi-annual Chiefs' Group Scholastic Grant to be awarded on Friday, 23 Apr 04 at the CCAF Graduation Ceremony at the PCC. Any enlisted active duty, reserve or guard member in the grade of E1 - E7 stationed at VAFB or an associate unit on base is eligible to apply. Applicant must be currently attending an accredited college or university in pursuit of an associates or undergraduate degree. Recipients may receive only one grant per 12-month period. Grants will be awarded in amounts not less than \$50 and not more than \$100. Applications can be picked up from any VAFB Chief, Unit First Sergeant or the Chief's Group, or contact CMSgt Judy Valentin. Applications must be turned into Chief Valentin NLT COB 6 Apr 04. You can FAX your application to Chief Valentin at 6-0189 or send it through base distribution. (14AF/A3, 5-6416)

**Computer Training:** (InDyne, 6-3771)

**a. Personal Computer Systems Training:** Call for information and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic class for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access 2000 Advanced; Access Lab; Palm PDA Beginning; Project 2000; Publisher 2000; Front Page 2000; Outlook 2000; and Outlook Email Only (a class specifically for those in process of getting an email account). In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg 9360, InDyne, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBTs at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frames. Call 6-3771, or e-mail: [lexi.schwartz@vandenberg.af.mil](mailto:lexi.schwartz@vandenberg.af.mil)

**b. First Tip: How FrontPage Records Radio-Button Data:** Radio buttons (also called option buttons) are a good tool to use when you need to collect standardized data in a FrontPage form. Only one radio button in a group can be selected at a time, making the buttons appropriate for yes/no questions, as well as other questions where only one response is appropriate. As you can see in the Option Button Properties dialog box (which appears when you double-click on a radio button), each button has a group name and a value. The group names for all the buttons in the same group must match, while the values must not. FrontPage uses default group names like R1, R2, etc., and default values of V1, V2, etc., which you'll certainly want to change. (Note that you must change the group name for each button in a group.) Radio-button data appears as follows in your form results: R1: V4. In other words, in the R1 group of radio buttons, the user chose the button whose value is V4. **Second Tip: Draw AutoShapes From Their Centers Instead Of From Their**

**Corners** - As you probably know, you can draw various shapes in your documents by selecting the AutoShape you'd like to draw using the Drawing toolbar, then by clicking and dragging in your document to draw it. When you click and drag to draw an AutoShape, Word plants one corner of the shape in the location you clicked on, and then it draws the rest of the shape in the direction you drag. This makes it difficult to estimate where your AutoShape's center will end up when you've finished drawing it. As an alternative, you can draw your AutoShapes from the center instead of from the corner. To do so, select the AutoShape you'd like to draw using the Drawing toolbar. When you do, the insertion point changes to crosshairs. Next, position the top of the crosshairs where you want the center of your AutoShape to end up. Now, hold down the [CTRL] key as you click and drag to draw the AutoShape.

**c. Available Classes:** Following are classes scheduled for the next two weeks, which have open slots:

Class	Date(s)	Time
Excel - Macros	17 Mar 04	1130—1230
Information Technology EC Training	17 Mar 04	0900—1100
LAN Access Training	18 Mar 04	0800—1100
Excel 2000 Advanced	19 Mar 04	0800—1100
Photo - Cropping and Cloning	19 Mar 04	1130—1230
Pocket PC	19 Mar 04	1300—1600
Workgroup Managers Course	22-26 Mar 04	0800—1600
Outlook	22-24 Mar 04	0800—1100
PowerPoint - Inserting Sounds and Movies	22 Mar 04	1130—1230
Photoshop Elements	22-26 Mar 04	1300—1600
Word - Mail Merge	24 Mar 04	1130—1230
IAAP Managers	24 Mar 04	0800—1130
Defense Message System 3.0	25 Mar 04	0800—1100
PWRR	26 Mar 04	0800—1100
Office - Customizing Toolbars	26 Mar 04	1130—1230
Photo - Cropping and Cloning	29 Mar 04	1130—1230
Access 2000 Intermediate	29-2 Apr 04	1300—1600
Word 2000	29-31 Mar 04	0800—1100
PowerPoint - Custom Animation	31 Mar 04	1130—1230
LAN Access Training	1 Apr 04	0800—1100
Acrobat Reader	2 Apr 04	1130—230
Toolbar Mastery	2 Apr 04	0800—1100

**Note:** Walk-ins are always welcomed!

#### Items For Sale:

**For Sale:** 2000 VW Jetta GLS-VR6, 5-spd, P/S, P/B, P/W, keyless entry, moonroof, alloy whls, premium sound, all service records, clean, 1 owner, 59K. \$12,700 OBO. Call 735-4506. Leave message.

**For Sale:** 1999 Ford F-150, black, hard tonneau cover with carpet in the bed, single disc CD player, has 17" wheels, 59K miles on truck, only 7K on motor, has supercharger with cold air intake (not mounted). You can see it at the lemon lot. Priced to sell. \$13,000 OBO. Call Jeremy at 588-8601.

**For Sale:** 1996 Ford Escort LX, 5 Speed, 75,000 miles, great little car, \$3,500. Call Mike Fox at 734-2625.

**For Sale:** 1991 Cutlass; leather interior. Good condition. Leaving the area; must sell: \$1,900 OBO. Call 737-9484.

**For Sale:** 2000 Kawasaki 1500cc Vulcan Nomad, 19,200 mi., EFI, Shaft drive, silver on red with gold trim, beautiful bike, easy to open hard bags, smooth as glass with brand new tires, most comfortable, least expensive big twin cruiser to own and operate. Tune-up-\$8, oil change-\$16; clean air filter-\$0. Always covered in garage. \$8,195 OBO. Call 937-9026 after 1630.

**For Sale:** 2000 Yamaha WR400, low mileage, excellent condition. FMF power core IV exhaust, asking \$3,200 OBO. Call Tom at 734-0144.

**For Sale:** 2000 Honda Shadow A.C.E. 750cc motorcycle. Black and silver deluxe model, only 3,900 miles, always garaged and like new condition. \$4,600 OBO. Call 734-2050.

**For Sale:** Older quality wood dining table with 6 padded chairs and leafs. Comes with nice hutch, glass fronts with drawer and shelves. Nice shape, moving to smaller house so must sell. \$300 OBO. Contact Nancy at 934-7842 or 714-5446.

**For Sale:** Sofa and love seat less than one-year-old. Tan with wood trim. Must sell: \$300 OBO. Please call 734-1409 after 1630.

**For Sale:** Forest green leather sofa \$100 OBO. Also for sale an industrial set of Rigid Industrial 3 pipe dies. The set includes 6 dies, a pipe reamer, 3-inch diestock, and a nice galvanized lockable storage box. New cost was \$1,800. First \$500 steals this "like new" set. Call 934-1051 after 1600.

**For Sale:** 8' x 11' blue German rug w/floral accents, \$100 OBO. 5-piece metal living room set w/glass tops \$150 OBO. Please call 734-2392.

**For Sale:** Men's complete mess dress w/MSgt insignia: jacket 51L, pants 36/34, shirt 17.5/36, w/cummerbund, suspenders, tie, studs, cufflinks, worn 3 times, \$200 OBO. Call Al at 734-0062 leave a message.

**For Sale:** Full size white IKEA bed with firm mattress (2<sup>nd</sup>-hand used) \$25 OBO; Full size mattress and box springs with rails good condition \$50; solid pine dining table and 4 chairs good condition \$50; small student desk with printer stand whitewash great condition \$35; small drafting table \$15. Please call 736-3040 after 1800 or e-mail: [milali72@cs.com](mailto:milali72@cs.com).

**For Sale:** 3-piece girl's bedroom set; white 4-poster canopy bed, matching dresser and mirror; \$250. Call Mike Fox at 734-2625.

**For Sale:** Twin size pillow top mattress, box spring and frame, \$150. Please call 805-757-8575 or e-mail [itreei@verizon.net](mailto:itreei@verizon.net).

**For Sale:** 300 lb Olympic Weight Set complete with two chrome dumbbell bars, one Olympic bar and a weight stand/storage rack for \$200. Bissell steam carpet cleaner w/attachments, \$100. Portable basketball hoop \$50. One 52-inch ceiling fan with 3 light kit and reversible blades, \$25. Twin size bed frame, white enamel with decorative finials \$20. One gas powered and one electric lawn mower, \$5 each. One wood quilt rack \$5. Please call 478-0563 and ask for Cari.

**For Sale:** Entertainment Center, cherry with black top \$35, 2000 Chevy Blazer Tires and Wheels \$200, 2 twin size box spring mattresses \$10 each, Optimus Stereo Receiver and box speakers \$50, Apex DVD Player, 1-yr-old \$20. Call 757-7103 or 757-7104.

**For Sale:** Sony Playstation w/case & 100 games. \$400. Nintendo 64 w/8 games. \$150. Call Joe 734-1630.

**For Sale:** Cal Spa hot tub, excellent shape, 220/110, 6-person, \$2,000 OBO. Call 934-7967.

**For Sale:** Must sell registered Tennessee walking horse. 6-years-old, black with some white markings, 15 hands tall. Lots of fun, very sweet and a super smooth ride. Moving, so priced to sell at \$2,000. Kept on base, current on all shots and such. Contact Nancy at 934-7842 or 714-7556.

**For Sale:** 1-year-old, full-grown 6.5lb Yorkshire terrier. Neutered. Shots current. \$600. Call 348-1927 or 588-3424.

**For Sale:** Dogloo dog house, extra large size. \$60 OBO. Call 734-2050.

**For Sale:** Full setup 60-gallon saltwater reef aquarium w/oak stand & canopy. Includes wet/dry filter, skimmer, lights, rock, fish, testers, accessories included. Price \$450 OBO. Call Gary at 735-1130.

**Free:** Red yard bricks. Square, hexagon, and scalloped border available. Call 734-2050.

**Garage Sale:** 1024 Hawthorne Street in East Family Housing on 20 Mar 04 from 0700 until 1200. Various items for sale include: ladies clothing size 8/10, VHS movies, golf clubs, men's GT-2 race bike.