



Base Bulletin

Vandenberg AFB, CA 93437-0759



19 March 2003

No. 12

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via email to publishing.management.dci@vandenberg.af.mil or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614 to arrive at 30SCS/SCSP-DCI by noon Friday, the week before you want your item to appear. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961.

Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

SECTION II — OFFICIAL

1. Team Vandenberg:

a. Wing Commander's Call: 19 Mar 03, 1000, 1400 and 1900 at the Base Theater. Attendance is mandatory for all 30 SW members including military, civil service and contractors. POC: 30 SW/CCA, 6-1318.

b. 30LRS Closure: 19 Mar 03, 30LRS Vehicle Maintenance Section will be closed for training. Only priority and safety related maintenance problems will be accepted. POC: 30LRS/LGRVM, MSgt Benesh at 6-8696.

c. Legal Office Closure: 20 Mar 03, 1200 will closed for an official function and afternoon legal assistance will not be available. The office will re-open 21 Mar 03 at 0730 with legal assistance commencing at 0830-0930. The on-call Attorney can be reached at 588-2822 POC: MSgt Rosson 5-6200.

d. Career Day: 20 Mar 03, 0745-1140. Volunteers wanted for Career Day at Fesler Junior High School in Santa Maria.

e. Vandenberg Enlisted Action Team Meeting (VEAT): 20 Mar 03, 0730 at the Breakers dining facility. Meetings are open to all. This is a great opportunity to voice your opinion/concerns to the VEAT executive council members about quality of life issues. Thank you for your time. POC: 30CES/CED SSgt Clifford D. Weida Jr. 5-1375.

f. Women's History Month: "Women Pioneering the Future": Women's History Month Committee weekly meetings are held in the PCC quiet room on the enlisted side, from 1200-1300 every Wednesday. Join us to remind our community of the history of Women's struggle for advancement and explore our female leaders of the future. POC: 2Lt Korinne Houston, 30 SFS/SFS, 6-3284.

★ **Women's Film Festival!** 20 Mar 03. Come have a relaxing evening with the Women's History Month Committee and watch the Devine Secrets of the Ya-Ya Sisterhood. Eat, Drink, and be Merry! Free refreshments and movie style popcorn. Seating starts at 1700 in Chapel 1. Free! All genders are welcome. For more information call 6-3284.

★ **WHM are looking for Female DoD or Military** members to be shadow chaperons! 26 Mar 03. Please volunteer a day to introduce female high school seniors to the world of women in the military environment. March is Women's History Month; be a role model for your community! For more information call 6-3284.

★ **Women's History Luncheon:** 26 Mar 03, 1130-1300 in the PCC Ballroom. Guest Speaker: Lt. Col Angela Thompson. Tickets are \$10 for members/\$12 for non-members. Luncheon includes Women's History Month memorabilia, choice of Chicken Cordon Bleu or Beef Taco Salad and desserts. RSVP and order tickets now, call 6-3284.

g. VRED Implementation: The virtual Record of Emergency Data forms are accessible and all Active Duty Air Force personnel are required to fill them out. These forms allow for 24/7 access by AFPC in the event there is a casualty. Vandenberg's window for completing these forms is 19 through 23 March 03. It is important that all deploying personnel immediately update these forms online prior to departure. These forms can be filled out at afpc.randolph.af.mil via the virtual MPF (VMPF login). This website can be contacted from work or home. POC: 2d Lt Jason J Miller, Customer Service Chief, MPF, at 5-4850.

h. Retirement Ceremony: Lt Col Michael Fortney, 576 FLTS/CC and the men and women of the 576 Flight Test Squadron cordially invites Team Vandenberg and Tenant Units to the Retirement Ceremony of MSgt Troy Weigel, honoring over 22 years of distinguished service on 19 March 03, 0900 at the POW/MIA Memorial. In case of inclement weather the ceremony will be moved to Building 8500, in the RRC Conference Room. POC: 576FLTS/FTSM, MSgt Ray Brown at 6-9122.

i. Model Launch Vehicle Competition: 8 Apr 03, 1100 at the VAFB Parade Ground. Launch Team entry fee is \$50.00. Includes kit and engine. Prizes awarded for most accurate launch and best looking. POC: 30RANS/DOOC Capt DeWerth, 5-8550.

j. Team Vandenberg 2003, 1st Quarter Awards Suspense: All Company Grade Officer, Enlisted, Civilian, and Volunteer packages are due NLT 9 Apr 03, 1630. Hand carry packages (except Civilian Category) to Bldg 10577, Room C-104, 30 SW/JAE, addressed to 30 SW/CGO Board Facilitator, 30 SW/Enlisted Board Facilitator, and 30 SW Volunteer Board Facilitator. Deliver Civilian nomination packages to 30 MSS/DPMP, Bldg 11777, Room C-216. Rules of Engagement/Criteria can be found at the following link: http://www.vandenberg.af.mil/awards_promotions/guidance/index.htm POC is MSgt Chuck Smith at extension 5-6207. (30 SW/CCC, 6-9900)

k. Tax Office Appointments: The tax office is open and available for your tax preparation appointment. Volunteers for all Base organizations are trained and ready to assist. Contact your unit tax representative. If you need further assistance, please call the tax office at 5-3668 or 6-3650, 30SWJA.

l. AFOSI Semi-Annual Officer Cross Flow Board: 1 and 2 May 03. The deadline to have the applications to your local AFOSI Detachment is 7 Apr 03. All Air Force officers are eligible to cross flow into AFOSI, provided they have no more than 6 years commissioned service time and 12 years total military service time. Before contacting your local Detachment, interested officers must contact their assignment team at AFPC to ensure they will be released to AFOSI should they be selected by the board. Please contact SA Casey L. Fitzpatrick or SA Andrew D. Schad at 6-1852 for any questions concerning the requirements for the package. (AFOSI Det 804)

m. Closure: The 30 MSG/CC has directed the Fish and Wildlife Office to close all outdoor recreational activities on VAFB due to the Foggy Shores Exercise until further notice. This includes: hunting, fishing, hiking, mountain biking, surfing, scuba diving, bird watching, horseback riding, and any other outdoor recreational activities outside of the main cantonment area. These closures are effective at midnight, 14 Mar 2003. Surf Beach will be the only beach open during this time frame. Beach hours are Fri-Mon, 0800 to 1800. Contact the Fish and Wildlife Section at 6-6804 for more information. (30MSG/CC)

2. 30th Space Communications Squadron:

For Emission Security (EMSEC) information: Check the AFCA Information Assurance web site at https://www.afca.scott.af.mil/ip/infoserv_menu.cfm. You will find and review updated information in the form of Emission Security Information Messages (ESIM) at <https://www.afca.scott.af.mil/ip/ipnewstand/gcimessagesSub.cfm?messageCatID=4>.

3. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: SSgt Papa, ext 6-0904 (30LRS/LGRT)

b. It's Your Move: If you are scheduled to make a Government sponsored move this message is for you. The Traffic Management Office (TMO) would like to send you information to assist you with your move. Along with the briefings, an "E" package of tips and information on your upcoming move can be emailed to your computer. POC: Maureen Burt, 6-6932/33 (30LRS/LGRT)

4. Civilian Personnel: (30MSS/DPCE, 6-5847)

a. Civilian Electronic OPF (EOPF): AFPC has been upgrading from FormFlow to the PureEdge IMT/ICS viewer as of 15 Mar 03. The web pages are updated and available as of 0700 17 Mar 03. POC: Andrea West, 30 MSS/DPCD, 6-3644.

b. Instructions for Civilian Employees viewing their EOPF: If you do not have the PureEdge IMT/ICS viewer, go to http://www.afpc.randolph.af.mil/eopf/eopf_setup.htm and download from the viewer. You must have admin rights to download this software or see your Workgroup Manager. You may already have this application on your PC. Check with your Workgroup Manager to see if you have access to this application. If you already have the PureEdge IMT/ICS viewer, use the following instructions once you have arrived at the Civilian EOPF website: <https://www.afpc.randolph.af.mil/eopf/Default.htm>. There is an 'Install Forms' button which you will have to click in order to install all of the applicable OPF forms. After you click the button, a page reflecting the forms will momentarily appear and then disappear. That's all it takes. From there you are ready to view your documents. You only need to complete this process once unless a new OPF form is created. POC: Andrea West, 30 MSS/DPCD, 6-3644.

c. Voluntary Leave Transfer Program: Doris Vogel - Vandenberg AFB, Anonymous (employee does not wish to be identified) - Tyndall AFB, Janet Brown and Ethel Carter - Scott AFB, Denise Christopher - Luke AFB, Debra Buchek, Kevin Hanson, Anthony Karas, and Gail Knitter - General Mitchell IAP WI, Lora Hudson - Kirtland AFB, Jane Kelsey - Eglin AFB, Jeff Moody - Patrick AFB, Jacquelyn Schmidt - AF Academy, Mary Shepherd - Robins AFB, and Michael Zarbo - Ramstein AB are all in need of leave donations. Civilian employees who would like to donate a portion of their annual leave must complete an Optional Form 630-A. You can go by Building 11777, Room B-105 to pick-up and/or turn in your form. You can access this form on the web at: http://www.opm.gov/FORMS/PDF_FILL/opm630A.pdf.

d. Weingarten Right: Federal civilian employees who are members of a bargaining unit have the qualified right to union representation during investigatory interviews/meetings. This Weingarten right is mandatory when the following four (4) conditions are met:

- ★ The meeting between the employee and management official(s) must be an examination;
- ★ The examination must be in connection with an investigation;
- ★ The employee must reasonably believe that disciplinary action may result from the meeting; and
- ★ The employee must request representation (30 MSS/DPCE, 6-5847)

e. The Director, Air Force Test and Evaluation Requesting Nominations: Of current GS-12-15 or NH-III/IV civilian employees for one-year developmental assignments. Individuals selected will be detailed to serve as staff specialists and will work in the policy or programs division, test resources and infrastructure division, or the special programs division. A maximum of two candidates per division may be selected. Application packages must include a current resume, an individual development plan (IDP), and a supervisory letter of endorsement. Nominees should be individuals identified as having high potential for advancement, and the IDP should reflect a need for the type of experience offered by this assignment. Due to the nature of the assignment, it is highly desirable that candidates have experience in one or more of the following areas: (1) demonstrated leadership in T&E planning, conduct, or management; such as test program management, suitability/logistics test, test resource manager, test director, test division chief, technical advisor, test project officer, or test planning/working group chairperson, (2) preparation of test plans, procedures and reports for developmental or operations T&E, (3) foreign materiel requirements generation, acquisition, exploitation, of T&E. Candidates must possess a secret clearance or have a current background investigation. Candidates must have a top secret SCI clearance to work in the special programs division. The trainee's salary, travel and per diem and transportation costs to and from the training site will be the responsibility of the parent organization. This announcement is made under the authority of the Office of Personnel Management approved DoD-wide training agreement for rotational assignment for development of key personnel of the Department of Defense. The period of assignment will be one year and begin approximately 1 August 03. To be considered for these developmental assignments, nomination packages must be received in the Civilian Personnel Flight NLT 25 Mar 03. POC: 30MSS/DPCs, Cyndi Davis, 6-9087.

5. Security Forces Squadron: (30SFS/SFTC, 5-5025)

a. Neighborhood Watch Program: This program is run by you and designed to help ensure a safe and secure neighborhood. If you are interested in starting this program in your area, call 5-0792. (30 SFS/SFOSP)

b. Vacation Quarters Check: If you live in base housing and plan to take leave or go TDY, have Security Forces check your home while you are gone. To make arrangements, stop by the Security Forces Dispatch Bldg. 13730. For more information, call 6-3911 or 5-0792 (30 SFS/SFOR)

c. Firearms Registration: IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1. All base residents who own or possess firearms must register them with the Pass and Registration Office. To

initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Room C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30 SFS/SFOSP)

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Mary E. Meyer
Chief, Publishing Management

SECTION III — UNOFFICIAL**General Information:**

- a. Supervisor Safety Refresher Training:** 19 Mar 03, 0800-1130, Bldg 7015, third floor, SE Conference Room. Qualifications: All supervisors with supervision experience of over three years. Requirements: Must bring examples of at least two major work processes that you directly supervise. POC: 30SW/SEGB, Florence Pangelinan, 5-0143 or 6-8804.
- b. Youth Baseball/Softball Parents Meeting.** 19 Mar 03, 1715 at the Base Theatre. POC: MSgt Douglass at 6-3178 or 733-7187 or MSgt Sweezer at 6-5570.
- c. Movie Schedule:** 21 Mar 03: About Schmidt, Rated R. Showtime at 1930 with doors opening at 1910. 22 Mar 03: Shanghai Knights, Rated PG-13. Showtime is 1930 with doors opening at 1910. 23 Mar 03: The Recruit, Rated PG-13, Showtime at 1930 with doors opening at 1910. Please note: The 15-person minimum person requirement has been waived. POC: Vanessa Probert.
- d. First Time Home Buying Seminar:** 27 Mar 03, 1800-2000 the Military Housing is sponsoring this seminar at Vandenberg Center Bldg 11008 from 1800-2000. POC is 30CES/CEH, Maria C. Rasay at 6-1840.
- e. Vandenberg Bass Club Tournament:** 30 March 2003, 0630 at the Pine Canyon Lakes. Pre-Tournament meeting will be at 1700, 26 March 03 at the Base Library. You must attend the pre-tournament meeting to participate in the tournament. Contact Mr. Calvin Long at ext. 6-3013 for more information.
- f. Renovation of Base Theatre:** Renovation will be underway shortly and the last movie showing will be 29 Mar 03. POC: Don Popma, 5-8744.
- g. Attention Military Compressed Natural Gas (CNG) Station Customers:** Due to a change in funding of CNG, all vehicle identification link (VIL) keys for vehicles using CNG must be re-coded ASAP. VIL keys will be re-coded Monday through Friday from 0900 through 1500, Bldg 1705 on Airfield Road. POC is Ms. Teresa Wiley, 30 SUPF/LGRDMF, ext 6-6867.
- h. Vandenberg Thrift Shop:** Thursdays 1600-1800 is bag night in the Bargain Area. Items that can be stuffed into a paper sack is \$4.00. Global Heart Members show their Global Hearts card and or spouse's orders will receive their first bag free! Thrift Shop hours are as follows: Tuesday, 0930-1400. Consignments 0930-1230, Thursday 11:00-1800. Consignments from 1100-1700. We are located in Bldg 11180 and may be contacted at 6-3128. POC: SSgt Keen, 30 SW/MO, 5-6456.
- i. Girl Scouts:** Space and Sea Girl Scouts are looking for adult volunteers to lead, co-lead and assist with the Base Girl Scouts. POC: 30CPTS/FMA Cheryl D. Willard, 6-1119 or 736-9129.
- j. Discounted Petroleum Products:** With the rising prices of petroleum-based products on the local economy HAZMART still maintains many petroleum products at discounted rates. POC: 30LRS/LGDMH, Ed Conway, 6-8621 or 6-3400.
- k. Volunteers Needed:** Public Affairs are seeking two AF Academy graduates (one male one female) to participate in Judkins School Pismo Beach Career Program. POC: 30SW/PA, Jack Hokanson, 6-3595 or 6-5814.

Health and Wellness Center: (To Pre-Register for classes call 6-2221)

- a. Tobacco Cessation Classes:** 6-week program that includes medication.
- b. Sensible Weigh:** 4-week weight/fitness class. Call for schedule and to sign up.

- c. Risk Reduction Classes:** Weekly classes meeting at the MDG, which address Cholesterol, Diabetes, Hypertension and Weight. Topic varies call for schedule and to sign up.
- d. Prenatal Exercise Class:** Quarterly class. Next class 21 Feb 03, 1200-1300.
- e. Breastfeeding and Infant Care Education Class:** Quarterly class. Next class 28 Feb 03, 1400-1600

Chapel: (30 SW/HC, 65773)

- a. Worship Schedule: Catholic Mass** Sat, 1700 Chapel II; Sun 1000, Chapel I, Daily Mass 1130 M-F, Chapel II -- Protestant – Praise & Worship 0830 Sun, Chapel II; Gospel 1130 Sun, Chapel II; Traditional 1130 Sun, Chapel I.
- b. Upcoming Lent Devotions:** 19, 26 Mar 03 and 2, 9 Apr 03 Protestant Lent Devotions will be held on these Wednesday's at 1130 Chapel 1. Catholic will hold Mass at 1130 at Chapel 2. Then both groups will meet at PCC at 1200 for soup and bread.
- c. Stations of the Cross:** 21, 28 Mar 03 and 4,11,17 Apr 03, 1700-190 at Chapel 1 from 1700-1900. Please come and join us for soup and bread at the Chapel 1 Annex followed by the stations.
- d. G.I Java:** All dorm residents are invited to come and enjoy FREE lattes, frappicinos, sodas, chips, and fellowship at a world-class CYBERNET CAFÉ!! Open 7 days a week, 1700-2100. Located in the Delta Dayroom across the street from Breakers Dining Facility. For further information, contact SSgt Jennifer Wilkins or Chaplain Mike Martin at 6-5773.
- e. Easter Egg Hunt Time:** It's that time again! 2nd Annual Chapel Easter egg Hunt! Please donate some of the needed supplies including plastic eggs galore, Polaroid film and lots and lots of wrapped candy! Please make sure the candy is in bags because we can't give it out if it's not. The donation box is in the foyer of Chapel 1.

Family Support Center: (To pre-register for all classes, workshops, and seminars, call the designated point of contact.)

- a. Office Closure:** The Family Support Center will be closed for staff training every Monday from 0730-0930. Personnel requiring emergency Air Force Aid will be assisted. POC: Sally Galligan, 30 MSS/DPF, 6-0801.
- b. CAL-VET Home Loan Class:** 21 Mar 03, 1330-1530 at the Family Support Center. One of the major Veterans' benefits is the Veteran's Home Loan Guaranty. It is made to Active duty members, retirees, and Veterans for the purchase of homes, townhouses and condominiums. Learn the application procedures and understand the basic CAL-VET Home Loan process and be cognitive of potential pitfalls. Call Bob Brown at 6-0801.
- c. Pre-Separation Briefing:** Required 90-120 days prior to leaving the service for military members scheduled to retire or separate. This mandatory counseling session consists of service member benefits. Spouses are welcome and encouraged to attend. This session is offered every Tuesday morning, 0800-0900 (except TAP seminar week). Call 6-0801 for more information.
- d. Single Parents Support Group:** Meets the second and fourth Tuesday every month, 1130-1300 at the Services Center. This is an opportunity for single parents to meet other single parents as well as discuss any stressors with their responsibilities at home or at work. Contact Linda Bastine at 6-9958. No registration is required.
- e. Sponsorship Training:** 25 Mar 03, 1500-1600 at the Family Support Center. Learn sponsor responsibilities, relocation resources, and tips to assist your newcomer. Also offered as a tutorial on the "Intranet" or website <http://intranet/sponsor/index.htm>. Call 6-0801 for more information.
- f. Separations and Retirements (Stop Loss Effect):** Now that Stop Loss is in full swing and you are wondering about your future, we are here to help. The Family Support Center, Bldg. 10525 is still conducting the mandatory Pre-separation Briefing and the Transition Assistance Program (TAP) Seminar. Don't let Stop Loss hold you up from continuing your future plans. We are here to help and want you to be ready when Stop Loss is lifted. Don't wait until the last minute, visit your FSC or call Mr. Larry Davis at 5-0134.
- g. Volunteers Needed:** If you are looking for a rewarding way to help our military community, meet other people, and learn about the Base and local area, then consider volunteering at Family Services. Just a few hours a week can make a real difference in the lives of our military families. Free childcare for up to 15 hours/month is available for our volunteers. Call 6-5484 or 6-0039 for more information.

30th Services Squadron: (30SVS/SVK, 6-0276)

- a. Pacific Coast Club:** (For information on any Club functions, please call 734-4375 or 734-4376).
 - \$ Club Card Drawing:** The drawing is every Friday between 1700 and 2000. \$50 giveaway in each lounge each week. Must be present to win.

Entertainment/Events:

- ♫ **DJ:** 21 Mar 03, 2100-0200 in the Enlisted Lounge.
- ♫ **Karaoke & DJ:** 21 Mar 03, 1800-2200 in the Officers' Lounge.
- ♫ **All Nighter:** 22 Mar 03, 2100-0400. All Nighter and Mug Night in the Enlisted Lounge.

Menu:

- 🍷 **Mongolian BBQ:** 26 Mar 03, 1800-2000.
- 🍷 **Sunday Brunch:** 30 Mar 03, 1000-1400.
- 🍷 **Pizza Party:** Planning a party? Get 15% off any order of five or more pizzas, plus Members First discount.
- 🍷 **Pasta Mania Buffet:** Thursday Nights, 1700-2000.
- 🍷 **Weekly Lunch Schedule:** Tuesdays-Mexican, Italian, or Oriental Buffet (on a rotating schedule), Wednesdays-Santa Maria BBQ Buffet, Thursdays-Chicken and Ribs Buffet, and Fridays-Seafood Buffet.

b. Fitness Center: (30SVS/SVMP, 6-3832)

- 🥊 **Boxing Training:** Mon-Fri, 1800-2000. Free Boxing training is available at the Boxing Annex (Bldg 14019).
- 🏀 **Slam Dunk Contest/Basketball All-Stars:** 26 Mar 03, 1700. Slam Dunk Contest has been moved back to 26 Mar and will run right before the Basketball All-Star game at 1800.
- 🏀 **Basketball Camp Volunteers:** Women volunteers and basketball players are needed to form teams to scrimmage against the Air Force Women's Basketball Camp players. Camp runs from 28 Mar 03 through 10 Apr 03.

c. Bowling Center: (30SVS/SVRB, 6-3209/734-1310)

- 🎳 **Airmen's Night:** 20 Mar 03, 1700-2100. Every Thursday night at the Bowling Center, E-4's and under bowl for just \$1 per game.

d. Youth Center: (30SVS/SVYY, 6-2152)

- ⚾ **Youth Softball:** Vandenberg Youth softball is currently looking for young ladies age 11-14 to fill the league teams. Registration will continue until teams are full.
- 👯 **Cheerleading:** The Cheerleading/Dance Team program kicks off 19 Mar 03. For ages 4 and up. Sign up at the Youth Center. First class is FREE!
- 👯 **Youth Sports Advisory Meeting:** 24 Mar 03, 1800. Youth Sports Office Building (16156).
- 👯 **Donations for Deployed Troops:** The Youth Center will be accepting donations through 25 Mar 03.

e. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)

- 🏌️ **Guardian Challenge Tournament:** 21 Mar 03, 1200. Open play shotgun at 0730.
- 🏌️ **2-Person Best Ball:** 22 Mar 03. Cost is \$10, sign up at the Pro Shop by 20 Mar 03.

f. Services Center: (30SVS/SVYR, 6-7976)

- 👃 **Aromatherapy Class:** 21 Mar 03, 1700. Limited space available, sign up today. \$15 per person
- 👃 **Free Dance Lessons:** Wednesdays, 1830-2100. Free country-western line dancing lessons.
- 👃 **Natural Knead Massage:** Gift baskets and gift certificates are available.
- 👃 **NAFTA Training:** National Aerobic & Fitness Trainers Association (NAFTA) is looking for interested individuals to participate in a power cycling training and certification. Call 736-1572 for details.

g. Child Development Center: (30SVS/SVYC, 6-1555)

- 🍦 **Ice Cream Social:** 21 Mar 03, 1430-1630 at the CDC. Please let your caregivers know if you able to attend.

h. Outdoor Recreation/Equipment Checkout: (30SVS/SVRO, 6-5908)

- 🧗 **Rock Climbing Trip:** 22 Mar 03, 1000-1600. Indoor rock climbing at the Crux Climbing Gym in San Luis Obispo. Cost is \$25.
- 🧗 **Sailing/Whale Watching:** 23 Mar 03, 1030-1730. Sailing at Santa Barbara with Steve Renz. Cost is \$46 per person.

i. Library: (30SVS/SVMG, 6-4202)

- 📖 **Dial-a-Story:** The Dial-a-Story machine is currently out of order.
- 📖 **Pre-School Story Time:** Every Thursday at 1000.
- 📖 **Library Closure:** 19 Mar 03. The Library will be closed for inventory shelving installation.
- 📖 **Women's Reading Group:** 27 Mar 03, 1200. Discussion on "The Poisonwood Bible" by Barbara Kingsolver. Bring a lunch.

j. Skills Development: (30SVS/SVRS, 6-6438)

- 🔪 **Classes & Workshops:** Woodworking, Ceramics, Stained Glass, Framing, and Auto Skills classes are available. Stop by for a complete schedule.
- 🔪 **Egg Painting Class:** 29 Mar 03, 1100-1600. Cost is \$30, materials are provided.

k. Information, Tickets & Travel: (30SVS/SVYR, 6-7976)

🦋 **Monterey For a Day:** 13 Apr 03. Cost is \$35 per person. Visit the Aquarium (we have discounted tickets), shop at the Cannery Outlet Mall or just enjoy the ambiance of this beautiful city.

🦋 **Getty Museum:** 20 Apr 03. Cost is \$35, transportation and reserved entrance time.

🦋 **Yosemite:** 28-30 Apr 03. Cost is \$225 per person sharing, single, \$345. Two nights at the Yosemite Lodge, located at the valley floor. Free shuttles are available all day to all the sightseeing and hiking areas in the valley.

l. Breakers Dining: (30SVS/SVMF, 6-7540)

🎯 **Birthday Meal:** 26 Mar 03, 1700. For all enlisted personnel on BAS or SIK (meal card) and a guest. This meal covers Birthdays in Jan, Feb and Mar 03. Contact SSgt Lopez or SSgt Miller for more details at 6-3219.

m. Rod & Gun: (30SVS/SVRR, 6-4560)

🎯 **Open Shoot:** Open Trap & Skeet shoot every Wed, Fri and Sat morning at 0830.

🎯 **Trap & Skeet Tournament:** 28 Mar 03, 1300.

🎯 **Intramurals:** Starting in April. See your sports unit rep for details.

🎯 **Sporting Clays:** 2nd and 4th Sundays each month.

Education Center: (30MSS/DPHE, 5-5904).

a. Civilian Management Training Committee (MTC): The next Civilian Management Training Committee will meet on 27 Mar 03. If you wish to have a civilian training request considered for funding at the next meeting please have your packages submitted to 30 MSS/DPHE, Civilian Training, Bdg 14002 (across from the Commissary), by COB Mar 21 03. All packages must include an original DDFM 1556, course information, and a letter of justification and registration information. If you have any questions please contact Ms. Barbara LeFebvre, Civilian Training Office, at 5-5913.

b. Military Personnel Management Course (MPMC): The Civilian Management Training Committee is hosting a Military Personnel Management Course 22-23 May 03 in bldg 14007, Room D-4, across from the Commissary. Course hours are 0800-1600 daily. It is open to all civilian and military supervisors of military personnel. The course gives supervisors of military employees practical information on their responsibilities for military personnel management. The Air Force supervisory requirements in each area are discussed with emphasis on local policies and procedures. Space is limited and seats will be filled on a first come, first serve basis. If you would like to attend please contact Ms. Barbara LeFebvre, Civilian Training Office, 5-5913.

Computer Training: (MCA, 6-3771)

a. Personal Computer Systems Training: Call for information and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic classes for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access Lab, Palm PDA Beginning, and Project 2000; Publisher 2000, Front Page 2000, Outlook, and Outlook Email Only. In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg. 9360, MCA Engineers, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBT's at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frame. Call 6-3771 for more information, or e-mail: lexi.schwartz@vandenbergh.af.mil.

b. Computer Tip: Quickly select columns and rows in a FrontPage table - Have you ever needed to select all the cells in a single table column or row? You can drag across the cells, of course, but you have to be careful not to select content outside the table; otherwise, table-related commands won't be available when you right-click. Fortunately, FrontPage lets you select all the rows in a column or row at once. Simply position the mouse pointer on the top edge of a column or the left edge of a row. When the pointer turns to an arrow, click the mouse button. POC Lexi Schwartz 6-3771

c. Available Classes: The following classes currently have room and are available on a "first come-first serve" basis. Email us to register for classes you would like to attend.

Course Name	Date(s)	Time
Publisher 2000	3-17/20	0:800-11:00
Photo-Cropping and Cloning	3/19	11:30-12:30
ADPE Training	3/19	09:00-11:00
Outlook Email Only	3/21	08:00-11:00
Internet Explorer-Using Search Engines	3/21	11:30-12:30
Power Point 2000	3/24-28	08:00-11:00
Photo-Panorama	3/24	11:30-12:30

Windows Explorer-Tips and Tricks	3/26	11:30-12:30
Word-Styles	3/28	11:30-12:30
Outlook Email Only	3/31	08:00-11:00
Office-Drawing Toolbar	3/31	11:30-12:30
Front Page 2000	3/31-2	13:00-16:00

Note: Walk-ins are always welcomed!

American Red Cross

Red Cross Month: 19 through 23 Mar 03 and 25 through 28 Mar 03 the Red Cross will have a display at the following locations: **Santa Barbara** at the Paseo Nuevo Mall, **Lompoc Museum** on South H and Cypress Streets, **Santa Maria**, at the Town Center Mall. Our Emergency Responses Vehicle will point the way to our visitors upstairs where we will have a large interactive display in the Community Room across from the Police Department. We plan to have First Aid & CPR Demonstrations! [Lunch time each day], Disaster Safety Tips, History of the Red Cross, Interactive Computer Games, Earthquake Simulation and a Mudslide and Flood. For more information please contact Jerry at the Santa Maria Office 928-0778 or Julie at the Lompoc Office 736-5110.

Items For Sale or Wanted

For Sale: 50 Gallon Fish Tank with stand and accessories. Eclipse filter and lights in top hood, \$275 or best offer. Please call 934-3403 after 1730 on weekdays.

For Sale: 2000 Suzuki Hayabusa GSX-1300R. Garage kept, never been down, only 4500 miles, 40 pounds lighter than stock, bought for \$10,700 in Aug 2000+\$5,000 worth of "trick" parts--\$11,000 firm. Please call Donovan at 6-3459.

For Sale: Silver 1999 Ford Escort ZX2--two door, only 34,000 miles, auto, AM/FM/Compact **SIX**-Disk changer, brand new tires only three months old. Extended Warranty expires 2005 or 75,000 miles, which ever comes first. Keyless entry, all windows tinted, excellent condition, asking 9,300 or take over payments. Need to sell--PCSing to Korea. If interested please call Rachel Faulkner at 734-6611.

For Sale: 2000 Ford Explorer Sport 31,000 miles, great condition, asking \$11,000. Call 734-4971.

PCSing Sale: Carpet, white 12' x 20' \$50, table & 4 chairs \$30 for all, assorted blinds. Call 734-4971

For Sale: 2000 Dodge Grand Caravan SPORT, Silver/smoke gray interior, 50,000 miles, everything but leather, outstanding condition, new tires. Kelly Blue Book: \$16,800.00, asking: \$13,800.00. You will not find a better deal. All fair offers will be considered. If interested please call MSgt Tim Hawley at 714-5647.

For Sale: 1995 Ford Windstar LX, 7 pass, loaded, 7,000 on rebuilt engine, must sell asking \$4500 or best offer. Can be seen on Base car lot. Call Steve at 734-0777, leave message.

For Sale: Brand new GE built-in dishwasher, white, retails for \$300, asking \$150. All manuals and paperwork included. Call Steve at 734-0777, leave message.

For Sale: 1981 Honda CB 400T Motorcycle 30-40 MPG, runs great, asking \$800.00 or best offer. If interested please call Craig Kopel at 6-1846 or 734-3737.

For Sale: 95' Chrysler Cirrus, 90,000 miles, New Tires and Rotors. Last serviced 14 Mar-03. Asking \$5,000 or best offer. If interested please call 734-7601.

Wanted: White side by side refrigerator in excellent condition. Please call Gregg Smith at 6-2155 or 736-3953.