



# Base Bulletin

Vandenberg AFB, CA 93437-0759



21 April 2004

No. 16

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via e-mail to [publishing.vafb@vandenberg.af.mil](mailto:publishing.vafb@vandenberg.af.mil) or to Publishing VAFB on the Global, or via fax to DSN 276-6614 or 805-606-6614 to arrive at 30SCS/SCSP by noon on Monday (by noon the preceding Friday if a holiday occurs on Monday or Tuesday), to meet the Wednesday publishing date. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30SW Form 400, this form must be submitted with the article, or it will not be published.

## SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961.

Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

## SECTION II — OFFICIAL

### 1. Team Vandenberg:

**a. Earth Day 2004:** Make plans to attend Earth Day 2004 and BBQ sponsored by 30th Space Wing Environmental Management Flight and CEAC. Learn how innovation and technology helps support the mission, test drive electric vehicles, meet "Michael Recycle," and much more. When? Wednesday, 21 Apr 04, 1000—1400. Where? BX Courtyard. All are welcome! For more information contact Pat Maloy at 5-0544 or [Patrick.Maloy@vandenberg.af.mil](mailto:Patrick.Maloy@vandenberg.af.mil) (30CES/CEV)

**b. Office Closure:** The 30th Comptroller Squadron (30CPTS) will close at 1100 on 23 Apr 04 for an official function. The offices will re-open at 0800 hours on 26 Apr 04. If you have a financial emergency, please contact 1st Lt Finan at 588-0701. (30CPTS/FMFC)

**c. Peacekeeper Association BBQ:** 30th Security Forces Squadron Peacekeeper Association will be having a fundraising BBQ on 23 Apr 04 from 1100—1400 at the Security Forces parking lot. For tickets please contact the following individuals or stop by the 30SFS Information Systems office, 6-2621, MSgt Charland—5-8576, MSgt Dixon—6-0592, TSgt Simchak—6-0592, SSgt Laub—5-0809, SSgt Panas—5-2087, SSgt Lindsey—5-0785, SrA Gonzalez—5-0783, A1C Gastelum 30LRS—6-6002. (30SFS/CCA)

**d. Spring Graduation:** The Community College Of The Air Force (CCAF) Spring Graduation is on Friday, 23 Apr 04, 1400, at the Pacific Coast Club. All commanders, supervisors, family members, co-workers and friends are cordially invited to attend both the commencement and reception to recognize the accomplishments of the graduates. Contact Kathy Moran at 5-5905. (30MSS/DPHE)

**e. Unit Security Manager Formal Training Course:** The 30SFS Information Security staff will conduct a "Security Managers Formal Training Course" on 27—28 Apr 04 in Bldg 11777, Rm A-101. All units are required to have their respective security managers formally trained within 90 days of appointment. Class hours will be 0800—1630 on both days. Contact your current unit security manager or Information Security Office at 6-4354 to register. (30SFS/SFAI)

**f. Quarterly Security Managers Meeting:** The 1st Quarter Unit Security Managers Meeting will be held in the WROCC Auditorium, Bldg 7025 on 30 Apr 04 from 0900—1100. This is a mandatory meeting; the primary or alternate security manager must attend. If they are unable to attend, a designated person must represent the unit. Please direct any questions pertaining to this matter to the Information Security Office at 6-4354. (30SFS/SFAI)

**g. Vandenberg AFB Technology Exposition:** The Vandenberg AFB Technology Expo will be held on Wednesday, 5 May 04, in the Bldg 14002 (Wyoming Ave) Student Lounge, from 1000—1400. All personnel are invited to attend at no fee. Exhibitors will be on-hand demonstrating the latest computer hardware, software and services. Complimentary refreshments will be served. Free giveaways will be available while supplies last. Hosted by 30th Space Communications Squadron. For more information contact Becky Young, (301) 596-8899 ext. 252, or [young@ncsievents.com](mailto:young@ncsievents.com). (30SCS/SCB, 6-4019)

**TEAM VANDENBERG**

**h. Air Force Assistance Fund (AFAF):** The 2004 Vandenberg AFB AFAF campaign runs through 7 May 04. The AFAF is composed of four affiliates: the Air Force Aid Society, the Air Force Village, the Air Force Enlisted Fund and the LeMay Foundation. Contributions to these affiliates provide much needed financial assistance through numerous programs to active duty, reserve, guard, retirees and their families. Unit project officers and key workers will canvass their units for contributions during the campaign period. Only active duty personnel will be directly solicited. However, unsolicited contributions from civilians and private organizations are welcome. The installation project officer is Capt Mark Shoemaker, 5-4040. (2SLS/DOB)

**i. Retirement Ceremony:** Lt Col Sam Epperson, Commander of the 381st Training Support Squadron, would like to invite all interested Vandenberg Base members to the retirement ceremony for MSgt James Bakos. The event will be held at 0900 in the 381st Training Group Auditorium on the 11th of May 2004. Please contact Capt Haney at 5-2116 for any questions. (381TRG/TSR)

**j. Joint Pacific Area Scheduling Office (JPASO) Scheduling Conference:** The next JPASO Scheduling Conference will be held 12 May 04 at 1000 in Bldg 7025, WROCC auditorium. There will be a special Lockheed Martin Airborne Sensor presentation during the meeting. In addition several range scheduling briefings are planned with presentations by JPASO Pacific area range representatives including PMRF Barking Sands Hi, Naval Air Pt. Mugu CA, 22 Space Operations Squadron, Peterson AFB CO, Reagan Test Site U.S. Army Kwajalein Atoll, and others discussing range instrumentation, maintenance, operations schedules, and related topics. Contact is Russ Johnson at ext. 6-8985. (30RANS/DOUS)

**k. Calling All Grads:** The next US Air Force Academy Association of Graduates (USAFA AOG), Central Coast Chapter event will take place Saturday, 22 May 04, at the Marshallia Ranch Golf Course starting at 1700 for social and 1730 for dinner. Brig General David A. Wagie, Dean of Faculty, is the guest speaker. The menu is Santa Maria BBQ. Le Cuvier Winery will also be part of the social hour entertainment and enjoyment. Cost is \$20 a person. Please contact Capt Ericka Brewington at 5-0761 or via e-mail at [ericka.brewington@vandenberg.af.mil](mailto:ericka.brewington@vandenberg.af.mil) to purchase your tickets. (14AF/CCP)

**l. High School Seniors Assignment Deferral (HSSAD) Program:** A. Squadron Commander Action 1) For officers (Lt Col & below), commanders are responsible for administering the HSSAD program in conjunction with the Officer Air Force Assignment System (AFAS). 2) For enlisted (SMSgt & below), make an approval/disapproval recommendation and have the member submit their request to the servicing MPF for final processing. B. Members approved for a HSSAD are coded in MilPDS with Assignment Availability Code (AAC) 85. The availability date is the first day of the second month after the dependent's high school senior graduation date or member's DEROS. Contact Outbound Assignments at 5-0290 or visit [https://intranet.vandenberg.af.mil/organization/30msg/30MSS/mpf/mpf\\_weekly/2004\\_archive/apr-04-2.doc](https://intranet.vandenberg.af.mil/organization/30msg/30MSS/mpf/mpf_weekly/2004_archive/apr-04-2.doc) (30MSS/DPMA)

**m. Quarterly Awards Winners:** The 30th Operations Group proudly recognizes their quarterly award winners! (30OG/CCX, 6-1839)

Name	Category	Unit
1Lt Rudi Diamco	CGO	30th Operations Group, Stan/Eval
MSgt Hermel Montero Jr.	SNCO	30th Space Communications Squadron
SSgt Paul Hendrix	NCO	30th Space Communications Squadron
A1C Diarra Morris	Amn	2d Range Operations Squadron
Ms Cindy Castillo	Civilian Cat I	30th Range Management Squadron
Ms Jan Kays	Civilian Cat II	30th Space Communications Squadron

**n. Are You A Dangerous Driver?** Does listening to music while driving sometimes leave you oblivious to all but the music? Most say listening to the radio has often caused them to become distracted and in some cases, listening to loud music has caused them to be more aggressive on the highway. Stereo controls can be complicated and contribute to driver distraction, thus posing threats to safety. How many times have you, or someone you've ridden with, leaned over to try and manipulate stereo controls while driving? Bottom line: Every time you catch yourself moving to "pump up the volume", fiddle with the stereo controls or leave your sight of the road, ask yourself, "Is it worth possibly getting into an accident?" (30SW/SEG, 6-8804)

**o. Airmen Against Drunk Driving (AADD):** Think Safety Before You Start!! Here are your choices for a safe ride home: Call AADD at 605-AADD/606-AADD for an anonymous free ride home, or get a complimentary ride from your First Sergeant when you have to be picked up. Tough decision? (30CES/CEOM, 6-7760)

## 2. 30<sup>th</sup> Space Communications Squadron: (30SCS)

**a. For Emission Security (EMSEC) Information:** Check the Air Force Communications Agency's Information Assurance web site at <https://private.afca.af.mil/afcaia/index.cfm>. You can review updated information in the form of Emission Security Information Messages (ESIM) at:

<https://private.afca.af.mil/afcaia/ipnewstand/gcimessagesSub.cfm?messageCatID=4>. (30SCS/SCBI, 5-2352)

**b. Vandenberg Electronic Publishing Distribution Library (VEPDL) Changes:** Supplements issued by the 30th Space Wing and 14th Air Force are now available within the series listing for the issuing organization. This change was made after reviewing the number of calls received needing assistance to find a supplement. All publications for a particular topic are now located in one place. If you experience any difficulties, please call Publishing for assistance. (30SCS/SCSP, 6-7892)

**3. Traffic Management Office:** (30LRS)

**a. Separating, Retiring or PCSing?** Plan Ahead! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick-up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. (30LRS/LGRT, 6-0904)

**b. It's Your Move:** If you are scheduled to make a Government sponsored move this message is for you. The Traffic Management Office (TMO) would like to send you information to assist you with your move. Along with the briefings, an "E" package of tips and information on your upcoming move can be emailed to your computer. (30LRS/LGRT, 6-6932/33)

**c. Shipping Your Pet:** If you are PCSing overseas with your pet, the following website contains useful information and web links: <https://amclg.scott.af.mil/cgi-bin/index.pl?dd=/don/lgtp&ti=HQ+AMC/LGTP+-+Passenger+Policy>. HQ AMC Pet Brochures are available at TMO Passenger Travel, Bldg 11777, Rm C-113. (30LRS/LGRT, 6-6932/33)

**4. Civilian Personnel:** (30MSS/DPCE, 6-5847)

**a. Voluntary Leave Transfer Program:** Annual leave donations are needed for Alana M. Davenport, Facility Operations Specialist, assigned to 30 CES/CEOEC. Ms. Davenport has exhausted all of her own available leaves, including earlier donated leave, and will require to 184 additional hours of donated annual leave to avoid a period of non-pay. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A. You can go by Bldg 11777, Rm B-103 to pick-up and/or turn in your form. You can access this form on the web at: [www.opm.gov/FORMS/PDF\\_FILL/opm630A.pdf](http://www.opm.gov/FORMS/PDF_FILL/opm630A.pdf)

**b. National Security Personnel System (NSPS) Web Site:** There is an Air Force web site for the implementation of the new NSPS. The web site is as follows: <https://www.dp.hq.af.mil/dpp/dppn/nsps/>. On this site you will find the latest developments in implementing the new system. There is a 2 Apr 04 letter to all civilian employees that will give you the latest status. Please put this web site in your favorites and refer to it periodically for updates. (30MSS/DPC, 6-5846)

**5. 30<sup>th</sup> Medical Group:** (30MDG)

**a. Clinic Closure:** The Vandenberg Clinic will be closed 22 Apr 04 for Mandatory Medical Readiness Training. For urgent needs please call 606-CARE or 1-888-252-3299. Please plan ahead for appointments and pharmacy refills. For more information contact Capt Starks at 6-3308. (30MDOS/SGO)

**b. Pharmacy Active Duty in Uniform Priority Policy:** The active duty in uniform will have priority at the new and refill medication pick-up windows from 1100 to 1300. No need to take a number. (30MDOS, 6-3308)

**c. Pharmacy Numbering System:** To protect patient privacy and prevent potential safety hazards associated with long lines, the pharmacy implemented a numbering system at new and refill medication pick-up windows. **To pick-up refill medications:** Take a number and have a seat in the waiting area. There is a number display set up in the waiting area so you will know which number is being served. **To pick-up new medications:** If you choose to wait for your medications, you do not have to take a number. Just please have a seat and wait until your name is called. If you drop off your prescriptions, take a number only when you come back at a later time to pick up your medications. Contact Capt Sohn, 6-5689. (30MDOS/SGO)

**6. 30<sup>th</sup> Security Forces Squadron:** (30SFS)

**a. Installation Entry Gate Hours:** The Santa Maria, Solvang and Timber Lane Gates are open 24 hours a day. The Utah Gate is open from 0600—2200, Monday thru Sunday. The Lompoc Gate is open from 0600—1900, Monday thru Friday. The Titan Gate is closed. (30SFS/SFOC, 6-3911)

**b. Neighborhood Watch Program:** This program is run by you and designed to help ensure a safe and secure neighborhood. If interested in starting this program in your area call 5-0792. (30SFS/SFOS)

**c. Vacation Quarters Check:** If you live in base housing and plan to take leave or go TDY, have Security Forces check your home while you are gone. To make arrangements, stop by the Law Enforcement Desk, Bldg 13675. For more information call 5-0792. (30SFS/SFOS)

**7. 30<sup>th</sup> Civil Engineering Squadron:** (30 CES)

**a. Attention All Facility Managers:** Please ensure that Civil Engineering (CE) Customer Service has the correct Primary and/or Alternate Facility Manager assigned to your building. Call A1C Campos at 6-3152 or CE Customer Service at 6-0010 to verify the correct information is in our system. If you need to assign a Facility Manager, do so by using the form located in the 30th Space Wing Pamphlet 32-3, attachment 1. The form must be signed by Unit Commander or equivalent and forwarded to CE Customer Service. Facility Manager Training is on the third Wednesday of the month at 1000 in Bldg 11439, Rm 109, CES Conference room. (30CES/CEOPF, 6-0010)

**b. Space Heater Hazard:** All Facility Managers and individuals who use space heaters please read the following article. A Chicago company is recalling some 150,000 heaters because electrical connections inside the unit may loosen and create a shock hazard. No injuries have been reported, the Consumer Product Safety Commission said Wednesday. Lakewood Engineering and Manufacturing "Sun-sational" heaters were sold from August 1996 through February 2004 at retail stores nationwide for between \$30 and \$40. The company reported that electrical connections inside the heaters might loosen and cause the metal portion of the unit to energize and become a shock risk. The recalled heaters are oval-shaped, with a metallic gray heating element, white base and red control knobs. The heater has a label at its base that reads "Sun-sational" and "Warning: Risk of Fire." The heater has 800- and 1,200-watt settings. It also has a sensor to alert users of overheating. People should stop using the heaters, unplug them and contact the company for a free repair or replacement at 1-888-858-3506. (30CES/CEF, 6-4680)

**c. Military Family Housing Spring Cleaning:** In an effort to keep our base looking beautiful, we will be conducting a MFH wide spring cleaning from 30 Apr 04 through 2 May 04. To accomplish this successfully, we will require all MFH residents to conduct the following checklist: Mow all lawn areas to a maximum of 3-inches. Edge around all lawn borders, including pavements, gardening, and structures. Trim hedges, shrubs, and bushes. They should not be high enough to block any windows and should be at least 12-inches below any roof eaves. They should be at least 4-inches from walls. In addition to the checklist, please note the following: The MFH Bulk Pickup for 10 May 04 has been rescheduled for 3 May 04. Please have your bulk items ready for collection the evening before. Also, Green (Yard) Waste and Recycling waste pickup will occur on the 4-5 May 04, as scheduled. The Self Help center, located in Bldg 11462, can provide you with Weed X, grass seed, decorative bark, fertilizer, and more. Stop by and see what they have available. Inspectors will be checking progress. With everyone's help, we can ensure that our families can live, work, play, and grow together in a community, which we may all take pride in. Thanks in advance for all your efforts and for your contributions to making Vandenberg one of the Air Force's finest places to live. (30CES/CEOE, 6-5802)

**OFFICIAL**

**FRANK GALLEGOS**  
Colonel, USAF  
Commander

**Mary E. Meyer**  
Chief, Publishing Management

**SECTION III — UNOFFICIAL**

**General Information:**

**a. Base Theater Marquee:** The following movies will be shown at the Base Theater, Bldg 13750 the weekend of 23-25 Apr 04. Call 606-5565 for recorded movie information only.

<b>Day</b>	<b>Date</b>	<b>Movie</b>	<b>Rating</b>	<b>Opens</b>	<b>Starts</b>
Friday	23 Apr 04	"Secret Window"	Rated PG-13	1830	1900
Saturday	24 Apr 04	"Spartan"	Rated R	1830	1900

Sunday 25 Apr 04 "Dirty Dancing: Havana Nights"

Rated PG-13 1330 1400

E-mail Vanessa Probert at [ProbertV@aafes.com](mailto:ProbertV@aafes.com). (AAFES)

**b. Aqualliers Dive Club Underwater Clean Up and Fish Count:** 24 April 04, 0900 to 1400, at Refugio State Beach. Overnight camping may be available. Bring necessary dive gear, including a goodie bag & potluck food item to share for lunch. Sponsored by CA State Parks. For more information, call Roy Wurzbach at 733-5026 (OL Det. 3, WR-ALC/AFTLE)

**c. American Lung Association Asthma Walk:** The American Lung Association of Santa Barbara and Ventura Counties is sponsoring an Asthma Walk on Saturday, 1 May 04, from 0830—1300 at Ryon Park in Lompoc. Everyone is invited to take part in this event and help raise money to defeat asthma. You can start your own team or join ours! For more information, please contact Shilo Lucyk at 734-1265, email: [ps.lucyk@verizon.net](mailto:ps.lucyk@verizon.net) or Breea Lemm at 6-8631, e-mail: [Breea.Lemm@vandenberg.af.mil](mailto:Breea.Lemm@vandenberg.af.mil). (30WS/DOV)

**d. Woodwind Chamber Music Concert:** The Lompoc Concert Association's 56th year of concerts concludes on Saturday, 1 May 04. Calico Winds Quintet takes woodwind chamber music to the forefront of the chamber music world. The performance will be held at 1930 in The Trinity Church of the Nazarene at 500 E. North Avenue in Lompoc. The five Calico Wind ladies play on a variety of wind instruments including flute, piccolo, oboe, English horn, clarinet, bassoon, and horn. Single tickets may be purchased for this concert at the door: \$15.00 for adults and \$7.00 for students. For more information, contact Subscription Chairman, Vivian Dew at 733-4006 or co-chairman Jean Jacoby at 736-8713, Santa Ynez area, Anabelle Dalberg at 688-4687.

**e. May Food Service Events:** For more details contact SSgt Bethany Lopez at 6-5496. (30SVS/SVMX)

Date	Event	Start Time	Location(s)
5 May 04	Cinco de Mayo Meal	1100	All Dining Facilities
14 May 04	Armed Forces Meal	1100	All Dining Facilities
19 May 04	Dining Facility Advisory Board Meeting	1000	Breakers
19 May 04	Asian Pacific Heritage Month Meal	1100	All Dining Facilities
20 May 04	2nd Quarter Birthday Meal	1700	Breakers
30 May 04	Memorial Day Meal	1030	Breakers & Beachcomber

**f. Santa Barbara Area Special Olympic Games:** The Santa Barbara Area Special Olympic games will be held at Vandenberg AFB on Saturday, 15 May 04. Volunteers are needed to setup and tear down equipment, escort athletes and work individual events. If you would like to volunteer or have any questions please contact Capt Mike Mench at 5-6279 or Capt Jeremy Olson at 5-6345. (576FLTS/TEO)

**g. Scuba Diving Class:** A new Scuba Diving Class has started but you can still join us. This is a fully certified PADI open water diving course costing \$185.00. All books, equipment, materials and certification will be provided. For more information call Bob Johnson at 737-6201 or cell 452-6218 and leave a message.

**h. Looking for a Volunteer Activity To Share With Your Children?** If you're interested in a worthwhile volunteer program for your son or daughter, Civil Air Patrol may be exactly what you've been looking for! CAP's cadet program has more than 27,000 members, ages 12 to 20, throughout the nation. Parents of cadets credit our program with communicating to their children the importance of personal integrity, accountability, self-discipline and respect for others. Because CAP includes both cadet and senior members, this can be an outstanding volunteer activity for your whole family. You can work together to serve your local community, learn new skills and share a common commitment to making our nation stronger and more secure. Want to learn more, contact the Squadron Commander, Lt Col Erich Schatzle, at 5-3015 or DSN 275-3015 or via e-mail: [sq101@kawg.cap.gov](mailto:sq101@kawg.cap.gov). Stop by a meeting Wednesday nights, 1830—2100, 1st & 3rd weeks at Bldg 9360 and 2nd & 4th weeks at Santa Maria Airport. Also check us out on the web at [http://www.vandenberg.af.mil/civil\\_air\\_patrol/101/index.html](http://www.vandenberg.af.mil/civil_air_patrol/101/index.html) or <http://www.cap.gov>. (CAP)

**i. Patriot Voices:** Get involved and get noticed. Patriot Voices is looking for new members. We sing the national anthem at many base functions and in the local community and have practice every Tuesday in the main Chapel at 1645. Come out and join this exciting group of singing Airmen. No solos required. Call Capt Todd Frommeyer at 5-7863 for more details. (14 AF/JA)

**j. Money To Run!** Always wanted to run in the USAF Marathon at Wright Patterson AFB, OH? Here is a chance to go, and get some of the costs paid for. All you need to do is file an AF Form 303 (Request for USAF Specialized Sports Training) through the Base Recreation Center. Pick up the form on the web at <http://www.e-publishing.af.mil/forms/formlist.asp?puborg=AF&series=0300-0399> There is a recommended deadline of 15 May 04 to file this form, even though the marathon is in September. Beginning marathon training now will help prepare you for success! For more information contact the Recreation Center or Capt Paul Onderwater of the 533TRS at 606-1541 x 3723, or e-mail at [paul.underwater@vandenberg.af.mil](mailto:paul.underwater@vandenberg.af.mil). (533TRS/DOC)

**Health and Wellness Center:** (30MDG/HAWC, 6-2221)

**a. Tobacco Cessation Classes:** The HAWC now offers evening Tobacco Cessation classes from 1600—1700 at the HAWC, the class dates are as follows: 25 Mar 04—29 Apr 04, 17 Jun 04—2 Jul 04, 12 Aug 04—6 Sep 04, 7 Oct 04—8 Nov 04. For those individuals unable to attend the day or evening classes, a take home CD-Rom version of the class is also available. For more information please contact the HAWC at 6-2221.

**b. HAWC On-line Class Sign-ups:** For the following classes please go to [www.php-ids.com](http://www.php-ids.com) to register as a new student and sign up: Fitness Improvement Program (FIP), Healthy Living Workshop (HLW), and Body Composition Improvement Program (BCIP). For more information regarding any of these classes, please call the HAWC at 6-2221.

**Chapel:** (30SW/HC, 6-5773)

**a. Worship Schedule: Catholic Mass:** Saturday, 1615—1645 confessions; 1700 Chapel 2; Sunday, 1000, Chapel 1, Daily Mass 1130 M-F, Chapel 2. **Protestant:** Praise & Worship 0830 Sunday, Chapel 2; Gospel 1130 Sunday, Chapel 2; Traditional 1130 Sunday, Chapel 1.

**b. The Vandenberg Jewish Community:** Hebrew and Bar Mitzvah classes are ongoing here on base. These classes are open to all children with base access. Please call Randee Van Ness at 734-3311.

**c. Vandenberg Officer Christian Fellowship:** Vandenberg Officer Christian Fellowship (OCF) is a non-denominational bible study meeting Thursday nights, 1900, at the home of Maj Keith and Christy Keana, 612 Cherry St. Come join us for a time of study, fellowship and prayer. Please contact Maj Keana or Christy at 734-0696 (home) or 6-6461 for more information or e-mail [Keith.Keana@vandenberg.af.mil](mailto:Keith.Keana@vandenberg.af.mil)

**d. Lion of Judah/Calvary's Lamb Concert:** The combined Protestant Chapel choirs will present this exciting Easter musical on Sunday evening, 25 April 04, 1830, at Chapel 1. Songs, hymns, and choruses are woven together in this worship experience! There are three focused sections. The first proclaims God's sovereignty and power as the Lion. The second part tells of the sacrifice and redeeming love of the Lamb. And the final section praises the King of kings and Lord of lords, who has conquered sin and death. Come join us in celebration!

**Family Support Center:** (To pre-register for all classes, workshops, and seminars, call the designated point of contact, or visit [www.php-ids.com](http://www.php-ids.com) (30MSS/DPF, 6-0039).

**a. Office Closure:** The Family Support Center is closed for staff training every Monday from 0730—0930. Personnel requiring emergency Air Force Aid will be assisted. Call 6-0039.

**b. Computer Resource Room:** The Family Support Center's Computer Resource Room is now open to customers needing to access the Internet for job searches, relocation assistance, or to stay in touch with the family if separated because of military obligations. Walk-ins are accepted from 0800—1600.

**c. Newcomer Orientation and HeartLink:** Monday, 26 Apr 04, at the Pacific Coast Club. The Newcomer orientation is from 0830—1000. Spouses are welcome to attend. From 1000—1200 is HeartLink, an informational orientation to assist spouses in understanding military community resources. Childcare is paid for through the Air Force Aid Society and a \$10.00 voucher for lunch at the Pacific Coast Club will be given out to spouse attendees. To register call 6-0039.

**d. Single Parents Support Group:** Tuesday, 27 Apr 04, at the Services Center. Bring your lunch and join this informal group. No registration is required.

**e. The Mechanics of Resume Writing:** Wednesday, 28 Apr 04, 0900—1100 at the Family Support Center. To register call 6-0039 or go on-line to [www.php-ids.com](http://www.php-ids.com)

**f. Franklin Covey's Program:** Join us for Franklin Covey's program designed specifically for Air Force families on 30 Apr 04, 1800—2100 and 1 May 04, 0800—1700 at the Family Support Center. Dinner and lunch will be provided. Saturday lunchtime will include "Family Table Time" enrichment activity. Children's activities will be provided. Limited to enrollment for 10 families with school-age children. To register call Family Support at 6-0039 or go to [www.php-ids.com](http://www.php-ids.com).

**g. Deployed Spouses Support Group:** Come have lunch with other spouses in the Family Services area. On-site childcare will be provided. Reservations are required, call 6-0039.

**h. BabyMeet:** This group is in need of a volunteer to oversee this fun activity. If you are interested call Lora. They meet Tuesday and Thursday at 0900 at the Religious Education Center, Bldg 16140. If you are pregnant or the parent of a baby between the age of newborn to 2-years, this is an opportunity to get together with other families for discussions and socialization. If you are interested in helping out with the group contact Linda Bastine at 6-0039.

**i. Playtime for Tots:** This group is in need of a volunteer to coordinate this fun activity. They meet Wednesday mornings at 1000. This playgroup is for parents and the children ages 2 to 5. If you are interested in helping contact Linda Bastine at 6-0039.

**30<sup>th</sup> Services Squadron:** (30SVS/SVK, 6-0276)**a. Auto Hobby Shop:** (30SVS/SVRA, 6-6014)

- **Used Car Lot:** Try selling your used vehicle through the Auto Hobby Shop. Place your vehicle on the used car lot for \$6 per two weeks. You also have the option of listing your vehicle on the Services Squadron web site.

**b. Surf Lanes Bowling Center:** (30SVS/SVRB, 6-3209/734-1310)

- **Learn From A Pro:** 24 Apr 04. Get yourself ready for State's Professional Bowlers' Tour player Mark Baker will be on hand to give one-on-one private lessons. Reserve your half-hour block for \$30. Sign-ups are underway at Surf Lanes.
- **Airmen's Night:** Thursday, 1700—2100. Every Thursday night at the Bowling Center, E-4's and under bowl for just \$1 per game.
- **Thunder Alley:** Friday, 2200—0100, Saturday, 2100—2400. Catch the ultimate glow-in-the-dark bowling experience!

**c. Breakers Dining:** (30SVS/SVMF, 6-7540)

- **Dial-a-Menu:** Call our telephone menu service and find out what's being served in your Dining Facility. The number is 6-8234.
- **Deployed Spouses:** Thursday, 1800. Open to all spouses and dependents of deployed members. This offers spouses a chance every week to socialize with other spouses and gives them a break from cooking. E-4 and below pay cost of food only, E5 and above include surcharge.

**d. Child Development Center:** (30SVS/SVYC, 6-1555)

- **Give Parents a Break:** This program offers parents one evening of childcare per month for parents who need a break. Give us a call and find out how you can qualify.
- **Drop-in Care Available:** The Child Development Center is open to active duty military, DOD civilians, and DOD contractors, as well as reservists placed on active duty for training. The CDC has drop in care for \$3.50 an hour on a space available basis.

**e. Family Child Care:** (30SVS/SVYD, 6-3255)

- **Provider Training:** The need for Child-care Providers has never been greater! Help make a difference and find out how you can become a licensed child-care provider. Contact Gwendolyn Jones at 6-4639 or 6-3255.

**f. Fitness Center:** (30SVS/SVMP, 6-3832)

- **Wallyball Tournament:** 21 Apr 04, 1200. Test your athletic skills with this combination of volleyball and racquetball. Sign up at the front counter.
- **Powerlifting Championships:** 26 Jun 04. A.A.U. Military National Powerlifting Championships at Little Rock AFB, Arkansas. Contact Darren Savella at the Fitness Center for more details and to pick up AF Form 303 for USAF support.
- **Pick-up Basketball:** Monday-Friday from 1100—1300, and Tuesday-Thursday from 1600—1700 at the Fitness Center.

**g. Library:** (30SVS/SVMG, 6-6414)

- **Patch Club Meeting:** 30 Apr 04, 1700 at the Library. The Patch Club is a book club for students from grades 2 to 5. Each month we pick a theme and participants read a book relating to that theme. Call the library for more information on how you can be involved.
- **Pre-School Storytime:** Thursday at 1000. It is appreciated if you can sign up if you are attending to help plan for supplies, but walk-ins are welcome.
- **Dial-a-Story:** The phone number is 606-4300 for this free story-telling service. Available 24/7, story changes Friday afternoons.
- **Book Clubs:** Interested in a Book Club? The library is seeking facilitators for new reading groups in women's literature, kid's reading patch clubs, mystery and adventure.

**h. Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)

- **Youth Golf Lessons:** Saturday, 1330. Lessons are available for youth ages 8-years and up. Cost is \$5 each session including use of rental club set and range balls.
- **Spring Open Results:** The Overall Spring Open Champions were Mike Martin in the Gross Division with a 36-hole total of 147, and Ron McFarlin in the Net Division with a 135 total. Closest to Pin winners were: Hole #3 - Bob Lyttle; Hole # 7 - Pat Terek; Hole #13 - Greg Knight; and Hole #17 - Mike Woods. Championship Flight winners were: Mike Martin (Gross), Jean Eaton (Net). 1st Flight winners were: Ron McFarlin (Gross) and Matthew Ryan (Net).

**i. Outdoor Recreation/Equipment Checkout:** (30SVS/SVRO, 6-5908)

- **Sailing/Whale Watching:** Santa Barbara sailing trips are back! The next sailing dates are, 24, 25

Apr 04. The sign up deadline is the Wednesday prior to that weekend's trip. Cost is \$45. Trips depart VAFB at 1030 and return at 1730 with a sailing time of 1200—1600.

- **Rafting Guides:** Volunteers are needed to become whitewater guides. No experience is necessary, however training is physically demanding. For more information, please call Outdoor Rec at 6-5908.

**j. Pacific Coast Club:** (30SVS/SVRMC, 734-4375 or 734-4376)

**Entertainment/Events:**

- **Boss & Buddy Night:** 21 Apr 04, in the Enlisted Lounge. Karaoke from 1700—2000, DJ from 2000—2400.
- **Around The World:** Join us as we explore 20 beers from 20 different countries. A new beer will be available every Friday for a two-week period. Pick up your passport today!
- **Over the Hump Night:** Wednesday in the E-Lounge. Free wings and things starting at 1700 until gone. DJ and drink specials from 2000—2400.
- **DJ with Variety Music:** 23 Apr 04, 2100—0100, in the E-Lounge.
- **DJ Night:** 23 Apr 04, 1900—2300, in the Officers' Lounge.
- **18 & Over Night:** 24 Apr 04, 2200—0300, in the Enlisted Lounge. The best of R&B, Hip-Hop and old school with DJ Scorpio. Drink specials and giveaways. Club members - Free, Others - \$3.

**Menu:**

- **Mongolian BBQ:** 21 Apr 04, 1800—2000.
- **Weekly Lunch Buffets:** Tuesday - Mexican, Italian, or Oriental Buffet (rotates weekly); Wednesday - Santa Maria BBQ Buffet, Thursday - Chicken and Ribs Buffet, Friday - Seafood Buffet.
- **Monday Madness:** Monday evenings. All-you-can-eat pizza buffet with drink. Regular - \$7.00, Members - \$5.00, children under 12-years of age - \$3.00. (No coupons)
- **Fried Chicken Buffet:** Tuesday evenings, Pacific Fried Chicken Buffet with dessert. Regular - \$8.95, Members - \$6.95, children under 12-years - half-price, children 4-years and under - free.
- **Kids Night:** Wednesday evenings. Children under 12-years-old get a 6-inch mini pizza with choice of toppings and soda - \$1.50. (No coupons)
- **Pasta Mania Buffet:** Thursday evenings. Regular - \$8.95, members - \$6.95, children under 12-years of age - half-price, children 4-years and under - free.

**k. Rod & Gun:** (30SVS/SVRR, 6-4560)

- **Open Shoot:** Open Trap & Skeet shoot every Wednesday, Friday and Saturday morning at 0830.
- **Skeet Leagues:** Skeet leagues are forming now! Anyone interested in forming 5 man teams to begin in April may sign up at the Rod & Gun Club or call 6-4560.
- **Sporting Clays:** 25 Apr 04, 0900. Sign-ups at 0830, competition begins at 0900. Sporting clays shoot runs the second and fourth Sunday of the month.

**l. Services Center:** (30SVS/SVYR, 6-7976)

- **Six Flags Marine World:** Tickets are now on sale at the Services Center.
- **Universal Front of the Line Pass:** Enjoy priority access to the attractions, reserved seating at the most popular shows, plus behind-the-scenes privileges. Tickets are on sale at the Services Center for \$65.
- **Spring Arts Festival:** Carnival wristband certificates are available for the 18th Annual Spring Arts Festival. Certificates will be exchanged for a one-day use wristband for any carnival ride. Cost is \$15 at the Services Center.
- **Sierra Summit Lift Tickets:** Sierra Summit ski lift tickets are available at the Information, Ticket and Travel (ITT) office. Cost is \$38.50 per person.
- **Travel Specials:** Complete air and land travel packages for Mexico and Hawaii, plus special rates on 3 and 4 day Baja Mexico cruises. Call Edwina at 6-1675 for more information.
- **Discovery Dining Books:** Now available at the Services Center for just \$15.00.

**m. Skills Development:** (30SVS/SVRS, 6-6438)

- **Stained-Glass Workshop:** 21 Apr 04, 1700. \$2.50 per hour + cost of materials.
- **Scrapbooking Workshop:** 22 Apr 04, 1800—2000. \$2.50 per hour + cost of materials.
- **Spring Arts Festival:** Registration is underway at the Skills Development for vendors. Cost is \$25 for a single space or \$35 for two spaces. Event date is 15 May 04.

**n. Swimming Pool:** (30SVS/SVRO, 6-3581)

- **Pool is Currently Closed:** Due to repairs, the pool is closed until further notice.

**o. Veterinary Clinic:** (30SVS/SVRV, 6-3019)

- **Clinic Day:** Thursday is the normal clinic day. Pets can be seen by appointment only by calling us at 6-3019. The appointment schedule is released every Friday for the following Thursday.

**p. Youth Center:** (30SVS/SVYY, 6-2152)

- **Summer Camp Registration:** It's time for Summer Camp registration at the Youth Center. Summer Camp starts 14 June 04 and runs through 20 Aug 04. We offer all kinds of fun activities to include swimming, bowling, field trips, theater and fine arts, science, cooking, gardening and fitness clubs. Priority registration for those already enrolled in the school age program is 19—23 April 04. To reserve your slot you must return your registration package with a \$20.00 non-refundable registration fee that will be applied to your first week of camp. Open enrollment is 26—30 Apr 04 based on a first come first serve basis.

**Education Center:** (30MSS/DPHE, 5-5904)

**a. Embry Riddle Aeronautical University:** ERAU offers two undergraduate degree programs in Professional Aeronautics (BSPA) and Technical Management (BSTM). We also offer two graduate programs: Master of Science in Management (MSM) and Master of Aeronautical Science (MAS). The MAS has seven specializations including Safety and Space. The graduate classes are offered at our off base location at 3875F Constellation Road, Lompoc. Our summer term begins 24 May 04 and registration begins 10 May 04. The term schedule will be available on our website at [www.erau.edu/vandenberg](http://www.erau.edu/vandenberg) on 10 May 04. For current information regarding admissions and our programs call the office at 734-4076 or 6-6557. We have an extensive online catalog and have 150 locations worldwide. Embry-Riddle is in the Education Complex, 144 Wyoming Ave. Rm A-1. Office hours are Monday - Thursday 0830—1730 and Friday 0900—1200. Our e-mail is [Vandenberg.Center@erau.edu](mailto:Vandenberg.Center@erau.edu). (ERAU)

**b. Air and Space Basic Course (ASBC) and Squadron Officer School (SOS) In-Residence Programs for Civilians:** The call for nomination packages for civilians to attend ASBC and SOS in residence is out. Nomination packages must be submitted to the Careers Program Office at AFPC by 31 May 04. All packages must be routed through the Civilian Training Office for review. SOS packages must also be staffed Wing/CC endorsement. In-residence ASBC is a six and a half week program. For ASBC, applicants must be a PALACE Acquire, COPPER CAP, or Base Level Intern with at least six months of service by the beginning of FY05. In-residence SOS is a five-week program. Air Force civilian employees in the grade of GS-09 through GS-12, with at least three years of continuous civilian service by the beginning of FY05 are eligible to attend. Possession of a bachelor's degree and a secret clearance is highly desired. Procedures, the nomination form (AF Form 4059) and physical requirements can be found at: <http://www.afpc.randolph.af.mil/cp/guide/sec-4.htm>. Further questions can be directed to Ms. Barbara LeFebvre, Civilian Training Manager at 5-5913. (30MSS/DPHE)

**Computer Training:** (InDyne, 6-3771)

**a. Personal Computer Systems Training:** Call for information and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic class for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access 2000 Advanced; Access Lab; Palm PDA Beginning; Project 2000; Publisher 2000; Front Page 2000; Outlook 2000; and Outlook Email Only (a class specifically for those in process of getting an email account). In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg 9360, InDyne, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBTs at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frames. Call 6-3771, or e-mail: [lexi.schwartz@vandenberg.af.mil](mailto:lexi.schwartz@vandenberg.af.mil)

**b. First Tip: Use The Excel Fill Handle To Copy Values That Normally Form A Series** - Ordinarily, using the Fill Handle with a single numeric value simply *copies* that value. However, if you hold down the **CTRL** key when you use the Fill Handle, Excel creates a numeric series of numbers that increment by one. It's worth noting that you can also force Excel to *copy* data instead of treating it as a series. For instance, the Fill Handle lets you easily populate a range of cells with a series of month names. To do so, simply enter January (or, Jan) in a cell, then drag the Fill Handle to adjacent cells. However, if you actually want to fill several adjacent cells with the word January, simply hold down the **CTRL** key as you use the Fill Handle. **Second Tip: Locating Government Resources Online** - If you're looking for government resources, such as a government agency's Web site, tax forms and publications, or federal grant applications, check out FirstGov.gov at [www.firstgov.gov](http://www.firstgov.gov) FirstGov.gov is the U.S. Government's Web portal, designed to be the average U.S. netizen's primary government research utility. FirstGov.gov provides searchable access to local, state, and federal government resources, which can be extremely helpful when you know what you're looking for but you don't know where to find it.

**c. Available Classes:** Following are classes scheduled for the next two weeks, which have open slots:

Class	Date(s)	Time
Word - Forms & Tables	21 Apr 04	1130—1230
Information Technology EC Training	21 Apr 04	0900—1100
Palm PDA - Beginning	22 Apr 04	1300—1600
Intro to Computers	22 Apr 04	0800—1100
Certification & Accreditation	22 Apr 04	0800—1130
Word Advanced	23 Apr 04	1300—1600
LAN Access Training	23 Apr 04	0800—1100
Excel - Macros	23 Apr 04	1130—1230
Photoshop Elements	26-30 Apr 04	1300—1600
Word - Styles & Table of Contents	26 Apr 04	1130—1230
Outlook	26-28 Apr 04	0800—1100
Excel - Conditional Formatting	28 Apr 04	1130—1230
LAN Access Training	29 Apr 04	0800—1100
Word - Columns	30 Apr 04	1130—1230
Excel 2000 Advanced	30 Apr 04	0800—1100
Internet Explorer - Tips and Tricks	3 May 04	1130—1230
PowerPoint 2000	3-7 May 04	0800—1600
Workgroup Managers Course	3-7 May 04	0800—1600
LAN Access Training	3 May 04	1300—1600
Access Lab	4 May 04	1300—1600
Acrobat Reader	5 May 04	1130—1230

**Note:** Walk-ins are always welcomed!

#### Items For Sale:

**For Sale:** 2002 LEXUS IS 300! 2-years-old, 21,000 miles. Original owners, 4 new tires, always garaged, non-smoker! Xlnt condition. Serious inquiries only. Call 805-588-8878 all day/or 734-0068 after 1700.

**For Sale:** 2001 Ford F150 Supercrew. Xlnt condition, 60,000 miles, 4-dr, P/W, P/L, P/S, cruise, air, and keyless entry. Many extras, like new, NADA value \$20,400 asking \$17,999. Call 734-6734.

**For Sale:** 1990 Mercury Cougar, runs good, good condition. 128,000 miles, passed smog w/Xlnt numbers in late Dec 03. P/W, P/B, P/S, and mirrors. Tires are very good. \$1500/obo, call Joe at 734-3904.

**For Sale:** 1987 Subaru wagon, \$1,100. Original owner. 74,000 miles. Runs great, good condition inside and out. Nearly new tires, battery, and starter. Call 925-0377.

**For Sale:** 2003 Kawasaki Vulcan 750cc, Like new! 2,400 miles, shaft drive, maroon and grey. Everything is perfect on this beautiful cruiser \$4,800/obo. Just upgraded to a Goldwing 1800. Call 588-7233.

**For Sale:** Two 2002 Yamaha 660 Raptor quads, \$5,000 ea/obo. One new 6.5 X 12ft trailer, \$700/obo. Call Matt 734-1404/588-5099.

**For Sale:** 2000 Honda Shadow A.C.E. 750cc motorcycle. Black and silver deluxe model, only 39k miles, always garaged and like new condition. \$4,600/obo. Call 734-2050.

**For Sale:** 2000 Kawasaki 1500cc Vulcan Nomad, 19,200mi, EFI, Shaft drive, silver on red w/gold trim. Easy to open hard bags, brand new tires. Always garaged. \$7,795/obo. Call 937-9026 after 1630.

**For Sale:** 20-inch Diablo DS5 spinning rim kit, the Battle Axe style that came from the Spot Lowrider. These are the top of the line spinners that will fit most cars and trucks \$1500/obo. Call 735-7239.

**For Sale:** New Specialized Rockhopper mountain bike, 19-inch, blue, with accessories including, seat, tires and grips. Asking \$400. Call TSgt Dominice at 737-0430.

**For Sale:** Portable basketball hoop, high quality, larger-than-normal 48-inch backboard, 35-gallon base. Good condition. Original price was over \$300. Asking \$130/obo. Call 733-5562.

**For Sale:** Queen-size sofa bed with Oakwood-finish armrests, earth tone, multicolor, in very good condition; asking \$180, paid \$770 new. Call 349-7568 day, or 934-4239 eve, or leave message.

**For Sale:** Moving sale. Broyhill pine entertainment armoire, \$200; denim couch & chair, \$200/set; GE washer & dryer: \$125/set; glass-top table & 2 end tables, \$100/set; plantation blinds for guest bedroom window, \$35 and Roman shade living room window in officer housing, \$25; wicker rocker w/pillow: \$25. Call 734-0018.

**Yard Sale:** 702 Cherry St, Main Base Family Housing, Saturday, 24 Apr 04, 0800—?? Huge multi-family sale, baby clothes and baby items, books, clothing, household goods, bikes, lots to see!