



Base Bulletin

Vandenberg AFB, CA 93437-0759



12 May 2004

No. 19

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via e-mail to publishing.vafb@vandenberg.af.mil or to Publishing VAFB on the Global, or via fax to DSN 276-6614 or 805-606-6614 to arrive at 30SCS/SCSP by noon on Monday (by noon the preceding Friday if a holiday occurs on Monday or Tuesday), to meet the Wednesday publishing date. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961.

Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

SECTION II — OFFICIAL

1. Team Vandenberg:

a. MyPay Pin Drive: Effective 22 May 04, Accounting and Finance offices will no longer issue paper Leave and Earning Statements (LES) to military members. This document may be viewed and/or printed when accessing myPay from your computer or at any of the Kiosks located throughout the base. Kiosks are currently located in the BX area, 381TRG Dorm Lobby and at the Base Hospital. In order to assist you with this transition, the 30th Comptroller Squadron will host a myPay PIN drive in the BX area on Tuesday through Thursday, 11—13 May 04, and 18—20 May 04. Hours of the drive will be 1030—1330. If you are not able to make it to the drive, feel free to stop in the Customer Service office during regular business hours, Monday through Friday. (30CPTS/FMFC, 6-4630)

b. Joint Pacific Area Scheduling Office (JPASO) Scheduling Conference: The next JPASO Scheduling Conference will be held 12 May 04 at 1000 in Bldg 7025, WROCC auditorium. There will be a special Lockheed Martin Airborne Sensor presentation during the meeting. In addition several range scheduling briefings are planned with presentations by JPASO Pacific area range representatives including PMRF Barking Sands Hi, Naval Air Pt. Mugu CA, 22 Space Operations Squadron, Peterson AFB CO, Reagan Test Site U.S. Army Kwajelein Atoll, and others discussing range instrumentation, maintenance, operations schedules, and related topics. Contact is Russ Johnson at 6-8985. (30RANS/DOUS)

c. Change of Command: Lt Col Steven R. DeAnda will relinquish command of the 30th Medical Support Squadron to Lt Col Thomas A. Steinbrunner on Thursday, 13 May 04 at 1000 in the morning at the Pacific Coast Club, Vandenberg AFB, CA. Contact Capt Patricia Fowler, 6-3012. (30MDOS/SGO)

d. Change of Command: Col (S) Donald W. McGee will relinquish command of the 614th Space Operations Squadron to Lt Col Brian E. Fredriksson on Friday, 14 May 04 at 1030 in front of Headquarters Bldg 10577. A reception will immediately follow at the Pacific Coast Club. Call TSgt. True Hudson at 6-8582 for more information. (614SOPS/DOA)

e. Retirement Ceremony: A retirement ceremony honoring MSgt Richard Chavez-Hatton from 30th Operations Support Squadron will be held on 17 May 04, at 1000, in the WROC Auditorium, Bldg 7025. (30OSS/GP, 6-6035)

f. 30th Security Forces Police Week: The 30th Security Forces Squadron (30SFS) would like to invite the base general population to join the men and women nation wide in remembrance of the lives lost in the line of duty and the service rendered by all levels and branches of Law Enforcement. To honor them the 30SFS will be conducting an opening ceremony, a parade, exhibits and a formal retreat during the week of the 17-21 May 04. The dates and times are as follows: **Opening Ceremony:** 17 May 04, at 1530, at the SFS Bldg, 13675. **Parade:** 17 May 04 at 1700. Candy will be tossed during the parade; all are invite to join in the fun. **Main Housing Route:** Starts at Colorado Ave by the SFS Bldg, right on Ocean Ave, left on Korina St, right on Aspen St, right on Korina, left on Utah Ave and out the gate. **East Housing Route:** Enter on

TEAM VANDENBERG

Mountain View Blvd, right on Mulberry Dr, left on Timber Ln, enter Santa Maria Gate, right on Juniper St, left on Utah Ave, right on California Blvd, end at the front of the BX. **Static displays:** Will be setup at the front of the BX soon after the parade at 1730. There will be K-9, Fish and Wildlife, weapons, Fire Department and other civilian Law Enforcement agencies providing static displays. **Formal Retreat:** 21 May 04, at 1630, at the Base Flag Staff. For any questions please contact Lt Castillo at 6-0592 after 1500 Monday—Wednesday or by e-mail Wilmer.Castillo@Vandenberg.AF.mil or call SrA Johnson at 5-2585. (30SFS/SFOD)

g. Office Closure: The 30th Comptrollers Squadron will close at 1100 on Friday, 21 May 04, for an official function. The offices will re-open Monday, 24 May 04 at 0800. If you have a financial emergency, please contact 1Lt Armstrong at 588-0701. (30CPTS/FMFC)

h. Safety Briefing: The 101 Critical Days of Summer Campaign will kick off with mass briefings at the Base Theater on Tuesday, 25 May 04. Attendance is mandatory for 30SW personnel; attendance will be taken. Personnel must attend one of three sessions scheduled: 0800, 1000 or 1300. (30SW/SEGB, 6-8804)

i. A Base-Wide Blood Drive: A base-wide blood drive will be held on Tuesday, 25 May 04, from 0900—1400 at the Services Center. This event is open to everyone. Tri-Counties Blood Bank will be on hand to conduct the drive. All donors will receive donuts, cookies and coffee or juice as long as supplies last. Please take the time out of your busy schedules to donate and Give The Gift Of Life! (576FLTS/TMOE, 6-6044)

j. Office Closure: The 30CPTS, Financial Services Flight, (Customer Service, Customer Support, Disbursing and Accounting Liaison Office) will close at 1300 on Friday, 28 May 04, for an official function. The offices will re-open Tuesday, 1 Jun 04 at 0800. If you have a financial emergency, please contact 1Lt Armstrong at 588-0701. (30CPTS/FMFC)

k. Retirement Ceremony: A retirement ceremony honoring Mr. Gert Gehlhaar, from the 30LCG, will be held on 28 May 04, at 1000, in Bldg 8500, RRC conference room. A tri-tip BBQ will follow the retirement ceremony and will be held at the BBQ area behind Bldg 8500. Cost is \$6 per person. Please RSVP to Mrs. Kathryn Kitts, 1 ASTS, at 6-4107, NLT 24 May 04. (30LCG/CCSS)

l. Attention All Personnel: Breakers Dining Facility will be closed effective 1 Jun - 30 Nov 04 to renovate the Heating, Ventilation, and Air Conditioning (HVAC) system. Consolidated dining will be at Beachcomber Dining Facility (Bldg 9190) on Nevada St in 381st Training Group area. Please call 6-3219 for dining schedule. (30 SVS/SVMX)

m. Interested In Going TDY? The MPF's Personnel Readiness Function is looking for volunteers, in the rank of E-5 and below, to go TDY for approx 90 days working as a Third Country National (TCN) Escort. We are currently looking to fill 30 tasking for the AEF 3, AEF 5 and AEF 7 cycles. The benefits include traveling to another country and receiving a tax-free reenlistment bonus if you are eligible for reenlistment during that time. All TDY tasking are on a first come, first serve basis. Eligibility criteria as follows: Must not be obligated to fulfill an AEF requirement for your current AFSC and must remain eligible to support this tasking for the entire AEF cycle. Must have a Secret or Interim Secret Clearance. Must be an E-5 or below. Must have your commander's approval in writing to be eligible to volunteer for the TCN Escort deployments. For more information, please contact TSgt Leduc at 6-7574. (30MSS/DPMDX)

n. Military Equal Opportunity (MEO): The Equal Opportunity and Treatment (EOT) program seeks to eliminate unlawful discrimination against military personnel based on race, color, religion, sex, or national origin. Unlawful discrimination and sexual harassment are contrary to good order and discipline and counterproductive to combat readiness and mission accomplishment. Unlawful discrimination against Air Force personnel or their family members on or off base will not be tolerated. For more detailed information contact the 30th Space Wing MEO office at 6-0370. (30SW/ME)

o. Airmen Against Drunk Driving (AADD): Think Safety Before You Start!! Here are your choices for a safe ride home: Call AADD at 605-AADD/606-AADD for an anonymous free ride home, or get a complimentary ride from your First Sergeant when you have to be picked up. Tough decision? (30CES/CEOM, 6-7760)

2. 30th Space Communications Squadron: (30SCS)

a. Emission Security: EMSEC is a base-level program requiring compliance with equipment and system installation standards as outlined in AFMAN 33-214V2, Emission Security Countermeasures Reviews. This applies only to classified computers, systems, or facilities. For info on what the VAFB EMSEC program has to offer, check our website at the following address: <https://milnet/wiao/emsec.htm> (30SCS/SCBI, 5-2352)

b. New Instruction: A new Instruction, 30SWI 33-120, Notice to Airmen And Information Assurance Vulnerability (NOTAM/IAVA) Alert Procedures is now available on the [VEPDL](#). Please review this new instruction. (30SCS/SCSP, 6-7892)

c. New Index: The new index, 30SWIND2, Numerical Index of 14th Air Force and 30th Space Wing Publications is now available on the [VEPDL](#). Please review this new index. (30SCS/SCSP, 6-7892)

d. Cell Phone Emergency Number: Many people on the base don't know there is a number for cell phone users to reach all of the base emergency services. 30CES has dedicated the use of the number 734-4117, dialed from your cell phone to reach all VAFB Emergency Services, and as the Anonymous Call Line. If 911 is called from a cell phone on base the off base 911 will be reached. Be sure to program the number 734-4117 into your cell phone memory and remember you can use it to access VAFB Emergency Services. For further information contact the Base Telephone Directory Administrator at 6-5678. (InDyne)

3. Traffic Management Office: (30LRS)

Shipping/Receiving Packages Via Federal Express: Attention all base organizations that ship and/or receive packages via Federal Express: Under the DOD approved GSA contract, FedEx is authorized to transport unmarked classified packages up to a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until it is determined to be otherwise. When shipping classified items, they must be processed through Cargo Movement, Bldg 5500 Bay B, unless other arrangements have been made. Cargo Movement must be advised on the classification level. Any questions may be directed to SSgt White, 6-6015. (30LRS/LGRTC)

4. Civilian Personnel: (30MSS/DPCE, 6-5847)

Voluntary Leave Transfer Program: Alana M. Davenport-30CES/CEOEC, Vandenberg AFB, Starlene Holley-Clear AFS, Ronald Mosley-Selfridge ANGB, Michael Baca-HQARPC/MS, Sandra Jernigan, Betty O'Herlihy, Howard Brown, Tim Jones-Luke AFB, Glenda Bennet, Lori J. Anderson-Peterson AFB, Herlene Thurman, Cheryl Scott-Los Angeles AFB, Carolyn DeLaGarza-Langley AFB, Johnna DeSimone-Schriever AFB, Dionisio Esteban-Onizuka AFS, Contine Francis, Janice Shinkle-MacDill AFB, Delores Green-Dobbins ARB, Wilson Holloway, Frank Valentik-Avon Park AFR, Charles Howard-Vance AFB, Jane Kelsey, Earle Tasse-Eglin AFB, Roberta Clark, Eileen Clemmons, Theresa Currier, Jennifer Mac Davitt, Mary Maurer, Lisa Wiggs-Patrick AFB, Earl Mikula-Buckley AFB, Dotsy Parnell-Shaw AFB, Sue Sommers-Scott AFB, Jeneke Lacy, Jacquelyn Schmidt, Carol Vilcek, Linda Solomon-USAF Academy, and Mike Weatherly-Homestead ARB are all in need of leave donations. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A. You can go by Bldg 11777, Rm B-103 to pick-up and/or turn in your form. You can access this form on the web at: www.opm.gov/FORMS/PDF_FILL/opm630A.pdf (30MSS/DPC)

5. 30th Medical Group: (30MDG)

a. Clinic Closure: The Vandenberg Clinic will be closed 27 May 04 for Mandatory Medical Readiness Training. For urgent needs please call 606-CARE or 888-252-3299. Please plan ahead for appointments and pharmacy refills. For more information contact Capt Starks at 6-3308. (30MDOS/SGO)

b. TRICARE Online: To gain access to TRICARE Online, you simply logon to the Internet, at <http://www.tricareonline.com>. Once you build your profile and establish a password, you are on your way to making your routine, wellness, and follow-up appointments with the click of a mouse. (30MDG/SGO, 6-3308)

6. 30th Security Forces Squadron: (30SFS)

a. Firearms Registration: IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1, states all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg 11777, Rm C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30SFS/SFOSP)

b. Off Limits Area: The 30th Security Forces Squadron Combat Arms Range Complex located off San Antonio Road West, is **off limits** to all unauthorized personnel. Danger signs are posted around the hazardous area of the range complex and entering into this area is not only illegal, but is also dangerous. For authorized entry, please, contact the Combat Arms Section at 5-5025. (30SFS/SFTC)

7. 30th Civil Engineering Squadron: (30 CES)

a. Attention All Facility Managers: Please ensure that Civil Engineering (CE) Customer Service has the correct Primary and/or Alternate Facility Manager assigned to your building. Call A1C Rodriguez at 6-3152 or CE Customer Service at 6-0010 to verify the correct information is in our system. If you need to assign a Facility Manager, do so by using the form located in the 30th Space Wing Pamphlet 32-3 attachment 1. The form must be signed by Unit Commander or equivalent and forwarded to CE Customer Service. Facility

Manager training is on the third Wednesday of the month at 1000 in Bldg 11439, Rm 109, CES Conference room. (30CES/CEOFP, 6-0010).

b. Base Civil Engineer Work Request: 30SW Form 35, Base Civil Engineer Work Request, dated 1 Nov 03 is available on the [VEPDL](#). Previous 30SW Form 35's are no longer valid. (30CES/CEOFP, 6-0010).

c. Recreational Vehicles, Boats And Trailers: A recreational vehicle (RV) is defined as that which could reasonably be judged to be one or more of the following: boat, camper, cargo truck, motor home, or pickup camper if the camper or camper shell is wider or longer than the pickup bed or trailer. Store recreational vehicles and pickup trucks with campers not used as daily transportation in the RV storage area, located in the northeast corner of 13th Street and New Mexico Ave. The Outdoor Recreational Center controls the storage lot. Recreational vehicles may be parked in the housing area for a period not to exceed 72 hours for loading, unloading, or cleaning purposes. (30CES/CEH 6-3795)

d. Lawn/Garage/Carport Sales: Lawn/garage/carport sales are permitted twice a year and just prior to termination of your home. Limit sales to daylight hours only and no more than three consecutive days. You may display no more than 2 signs each up to four-foot square on your property to advertise the sale. Display the signs only during the hours of the sale. Signs must be removed at the end of each day of the sale. Refrain from posting any signs on telephone or power poles, street light poles, street signs, trees, mailboxes, free standing, or on fire hydrants, etc. You may place an article in the Space and Missile Times, the Base Bulletin or by calling the Lompoc Record. Do not leave unsold items outside in front of your home after the sale. (30CES/CEH 6-3795)

OFFICIAL

FRANK GALLEGOS
Colonel, USAF
Commander

Mary E. Meyer
Chief, Publishing Management

SECTION III — UNOFFICIAL

General Information:

a. Scuba Diving Class: A new Scuba Diving Class has started but there is still time to join. News Flash—the warmer days are here at last. Come and take a class with us so you can cool off in that beautiful underwater world of fun and adventure. The cost is \$185.00. All books, equipment, materials and certification will be provided. For more information call Bob Johnson at 737-6201 or cell 452-6218.

b. Base Theater Marquee: The following movies will be shown at the Base Theater, Bldg 13750 the weekend of 7-9 May 04. Call 6-5565 for recorded movie information only.

Day	Date	Movie	Rating	Opens	Starts
Friday	14 May 04	"Jersey Girl"	PG-13	1830	1900
Saturday	15 May 04	"The Ladykillers" Armed Forces Day	R	1830	1900
Sunday	16 May 04	"The Prince And Me"	PG	1330	1400

E-mail Vanessa Probert at ProbertV@aafes.com. (AAFES)

c. Asian-Pacific American Heritage Month: On 14 May 04, at 1100—1300, is the APAA Fund Raiser. Enjoy a delicious Asian Cuisine during lunch \$5.50. Our menu includes: Lumpia, pancit, chicken adobo, and steamed rice w/drinks. Located at the Base Library parking lot. On 4 Jun 04, from 1800—2115 is the Asian-Pacific American Heritage Banquet with ethnic dances from different Asian countries at the Pacific Coast Club for \$17.50. Ticket contacts for both the Fund Raiser and Banquet are: Capt Mun Lee, 6-6368, Ms. Arlene Lepper, 6-9360, Ms Sonny Apilado, 6-1936, Capt Richard Domingo, 6-3737, and Ms. Sherry Raymundo, 6-5214. (576FLTS/TMO)

d. Tuskegee Airmen Inc.: The Vandenberg AFB/Central Coast Chapter of Tuskegee Airmen Inc. will host it's monthly meeting to discuss the Chapter's 2004 Scholarships on Thursday, 13 May 04, at 1000, in the Services Center Small Conference Room. Contact Lt Ike Wright, 5-4910. (2 SLS/MAFA)

e. Santa Barbara Area Special Olympic Games: The Santa Barbara Area Special Olympic games will be held at Vandenberg AFB on Saturday, 15 May 04. Volunteers are needed to setup and tear down equipment,

escort athletes and work individual events. If you would like to volunteer or have any questions please contact Capt Mike Mench at 5-6279 or Capt Jeremy Olson at 5-6345. (576FLTS/TEO)

f. Non-Commissioned Officers Association (NCOA): The NCOA will be meeting on 21 May 04, in the Quiet room of the Enlisted Lounge. All members and interested personnel are encouraged to attend. Come and see what we're up to. (30OSS/OSOC, 6-2104)

g. Base-Wide Flea Market: The Vandenberg Air Force Sergeants Association (AFSA) Chapter 1356 will host a base-wide Flea Market on Saturday, 22 May 04, from 0700—1600, on the Base Parade Grounds. All personnel with base privileges are eligible to participate and AFSA will rent spaces and tables to personnel who wish to sell their personal items. Spaces/booths are available for \$10.00, and tables are \$5.00 each. AFSA will accept and sell donated items for those who do not want to rent an individual space. Additionally, the Airman's Attic and the Base Thrift Shop will be on hand at the end of the day to accept donations from members that could not sale their merchandise. So whether you want to earn some extra cash, do some spring-cleaning, or just make a charitable contribution, we welcome your participation. The event contact is SMSgt Ron Williams at 6-1568. (14AF/A45)

h. Ultimate Frisbee Competition: The 576th Flight Test Squadron Unit Advisory Council is hosting the Ultimate Frisbee Competition on 22-23 May 04 at 1000 at the Base Football Field. It is double elimination with teams consisting of 13 players but having no more than 10 players on the field with an entry fee of \$50 per team. Prizes to be given out for 1st, 2nd, and 3rd place teams. Rules to be given out at team sign up. Teams can sign up by calling SMSgt Cook at 6-9325. Any questions please contact SMSgt Cook, SSgt Sinegal at 6-3728, SSgt Sneed at 6-0883 or SSgt Tolly at 6-8931. (576 FLTS/CSS)

i. Calling All Grads: The next US Air Force Academy Association of Graduates (USAFA AOG), Central Coast Chapter event will take place Saturday, 22 May 04, at the Marshallia Ranch Golf Course starting at 1700 for social and 1730 for dinner. Brig General David A. Wagie, Dean of Faculty, is the guest speaker. The menu is Santa Maria BBQ. Le Cuvier Winery will also be part of the social hour entertainment and enjoyment. Cost is \$20 a person. Contact Capt Ericka Brewington at 5-0761 or e-mail ericka.brewington@vandenberg.af.mil to purchase your tickets. (14AF/CCP)

j. AIAA Luncheon: The Vandenberg Chapter of the American Institute of Aeronautics and Astronautics (AIAA) presents a luncheon presentation by Dr. George Ka'iliwai III, Senior Technical Advisor of the Air Force Flight Test Center and former commander of the USAF Test Pilot School on 27 May 04, 1130 at the Pacific Coast Club. Cost is \$11 per person, with menu choice of turkey-wrap or chicken Caesar salad. Dr. Ka'iliwai will recount his experiences growing up at Edwards AFC during the "Right Stuff" era, his first assignment there as an Air Force officer, his acceptance to the USAF Test Pilot School, and how he eventually became the first-ever, non-pilot, non-rated flight test engineer to command the Test Pilot School. For more information and tickets contact John Morris, 5-1309 or 291-2974 evenings. (2SLS/MAFB)

k. Career Days Volunteers: Volunteers are needed for Orcutt Junior High School, 27-28 May 04 from 0900 to 1230. Volunteers are also needed for the Lakeview Junior High School on 3-4 Jun 04 from 0900 to 1230. To sign up please contact Public Affairs at 6-3595. Volunteers will be asked to conduct formal job interviews for students. Volunteers may sign up for one, two, three or all four days. (30 SW/PA, 6-3595)

l. Space Country Cruzers: Corvette, Mustang, Camaro, Subaru STI, Mitsubishi Evo...just some of the cars in VAFB's premier car club, the Space Country Cruzers. If you have a great car or just an interest in cars, we're the club for you. We participate in local parades, car shows, racing events and cruises. Our next event is the "Cars by the Bay" show in Avila on 16 May 04. For more info, visit www.spacecountrycruzers.com, e-mail daniel.triplett@vandenberg.af.mil or call Capt Dan Triplett at 6-7939. (30SCS/SCM)

Health And Wellness Center: (30MDG/HAWC, 6-2221)

a. HAWC May Events: May is National Blood Pressure Education Month and the HAWC is offering the following: Blood Pressure screening checks all month long at the HAWC; 19 May 04, from 1000—1100, Commissary Tour - Learn how to read labels and make healthy choices & receive a free wellness bag worth \$20.00; and 28 May 04 from 1100—1200 - DASH Cooking Class - Learn how to cook with little to no sodium & receive a free cookbook worth \$30.00. For more details contact the HAWC at 6-2221.

b. Quarterly Classes: The following classes are offered on a quarterly basis at the Health And Wellness Center, dates are as follows: 4 Jun 04, 10 Sep 04 and 3 Dec 04. Breastfeeding and Infant Care Class 1400—1600 - Learn how to properly breastfeed and take care of your newborn. Exercise During Pregnancy 1300—1400 - Learn what exercises are appropriate during your pregnancy.

c. HAWC On-line Class Sign-ups: Please go to www.php-ids.com to register as a new student and sign up: Fitness Improvement Program (FIP), Healthy Living Workshop (HLW), and Body Composition Improvement Program (BCIP). For information regarding any of these classes, please call the HAWC at 6-2221.

d. Tobacco Cessation Classes: The HAWC now offers evening Tobacco Cessation classes from 1600—1700 at the HAWC, the class dates are as follows: 17 Jun 04—2 Jul 04, 12 Aug 04—6 Sep 04, 7 Oct 04—8 Nov 04. For those individuals unable to attend the day or evening classes, a take home CD-Rom version of the class is also available. For more details please contact the HAWC at 6-2221.

e. HAWC Announcement: Effective 1 May 04, the Health and Wellness Center will no longer provide towels. Be sure to bring your own towel if you plan to utilize our facility. For more details, call the HAWC at 6-2221.

Chapel: (30SW/HC, 6-5773)

a. Worship Schedule: Catholic Mass: Saturday, 1615—1645 confessions; 1700 Chapel 2; Sunday, 1000, Chapel 1, Daily Mass 1130 M-F, Chapel 2. **Protestant:** Praise & Worship 0830 Sunday, Chapel 2; Gospel 1130 Sunday, Chapel 2; Traditional 1130 Sunday, Chapel 1.

b. The Vandenberg Jewish Community: Hebrew and Bar Mitzvah classes are ongoing here on base. These classes are open to all children with base access. Please call Randee Van Ness at 734-3311.

c. Vandenberg Officer Christian Fellowship: Vandenberg Officer Christian Fellowship (OCF) is a non-denominational bible study meeting Thursday nights, 1900, at the home of Maj Keith and Christy Keana, 612 Cherry St. Come join us for a time of study, fellowship and prayer. Please contact Maj Keana or Christy at 734-0696 (home) or 6-6461 for more information or e-mail Keith.Keana@vandenberg.af.mil

d. Monthly Prayer Breakfast: Come and join us for our Monthly Prayer Breakfast, Thursday 13 May 04 at 0630 at the Chapel 1 annex. SMSGT Tenita Williams from 30/SCS will be our guest speaker.

e. Jewish Services: On 14 May 04 at 1900, there will be a Jewish Shabbat Service held at Chapel 1. Rabbi Sarah Schechter from Los Angeles AFB will be leading the service. Please call Randee Van Ness for more information, 734-3311.

Family Support Center: (To pre-register for all classes, workshops, and seminars, call the designated point of contact, or visit www.php-ids.com (30MSS/DPF, 6-0039).

a. Office Hours: Beginning, 17 May 04, the Family Support Center's customer service hours will be from 0800—1600 except on Monday when the center will be closed for staff training from 0730—0930. Personnel requiring *emergency* Air Force Aid will be assisted. Call 6-0039.

b. Computer Resource Room: The Family Support Center's Computer Resource Room is now open to customers needing to access the Internet for job searches, relocation assistance, or to stay in touch with the family if separated because of military obligations. Walk-ins are accepted from 0800—1600.

c. Pre-Separation Briefing: Mandatory briefing for those retiring/separating 90 days out on Tuesday, 18 May 04, 0800—0900, at the Family Support Center. To register call 6-0039 or on-line at www.php-ids.com.

d. Financial Basics Workshop: Tuesday, 18 May 04, 1100—1200 at the Family Support Center. Call 6-0039 to register or go on-line to www.php-ids.com.

e. Manage Your Move Workshop: Wednesday, 19 May 04, 0845—1130 at the Family Support Center. Call 6-0039 to register or go on-line to www.php-ids.com.

f. Winning Interviews Workshop: Wednesday, 19 May 04, 1300—1500 at the Family Support Center. Call 6-0039 to register or go on-line to www.php-ids.com.

g. Vandenberg AFB Job Fair 2004: Wednesday, 26 May 04, 1000—1400 at the Pacific Coast Club. Come and meet recruiters from a variety of employers. Bring plenty of resumes and prepare for career opportunity discussions. Stop by the Family Support Center for your Free Job Fair checklist.

h. BabyMeet: If you are pregnant or the parent of a baby between the age of newborn to 2 years, this is an opportunity to get together with other families for discussions and socialization. This group meets every Wednesday, 0900—1000 at the Base Library. For more details call Katie at 734-6758 or Anna at 734-6606.

i. Playtime for Tots: They meet Friday mornings at 1000—1100 at the Religious Center. This playgroup is for parents and the children ages 2 to 5. For more information call Jill at 757-9044.

30th Services Squadron: (30SVS/SVK, 6-0276)

a. Auto Hobby Shop: (30SVS/SVRA, 6-6014)

- **Used Car Lot:** Try selling your used vehicle through the Auto Hobby Shop. Place your vehicle on the used car lot for \$6 per two weeks. You also have the option of listing your vehicle on the Services Squadron web site.

b. Surf Lanes Bowling Center: (30SVS/SVRB, 6-3209/734-1310)

- **Airmen's Night:** Thursday, 1700—2100. Every Thursday night at the Bowling Center, E-4's and under bowl for just \$1 per game.
- **Thunder Alley:** Friday, 2200—0100, Saturday, 2100—2400. Catch the ultimate glow-in-the-dark

bowling experience!

c. Breakers Dining: (30SVS/SVMF, 6-7540)

- **Armed Forces Meal:** 14 May 04, 1100—1330.
- **Asian Pacific Heritage Month Meal:** 19 May 04, 1100—1330.
- **Dining Advisory Board Meeting:** 19 May 04, 1000, at the Breakers.
- **Quarterly Birthday Meal:** 20 May 04. Doors open at 1700, meal served at 1730.
- **Dial-a-Menu:** Call our telephone menu service and find out what's being served in your dining facility. The number is 6-8234.
- **Deployed Spouses:** Thursday, 1800. Open to all spouses and dependents of deployed members. This offers spouses a chance every week to socialize with other spouses and gives them a break from cooking. E-4 and below pay cost of food only, E5 and above include surcharge.

d. Child Development Center: (30SVS/SVYC, 6-1555)

- **Give Parents a Break:** This program offers parents one evening of childcare per month for parents who need a break. Give us a call and find out how you can qualify.
- **Drop-in Care Available:** The Child Development Center is open to active duty military, DOD civilians, and DOD contractors, as well as reservists placed on active duty for training. The CDC has drop in care for \$3.50 an hour on a space available basis.

e. Family Child Care: (30SVS/SVYD, 6-3255)

- **Provider Training:** The need for Child-care Providers has never been greater! Help make a difference and find out how you can become a licensed child-care provider. Contact Gwendolyn Jones at 6-4639

f. Fitness Center: (30SVS/SVMP, 6-3832)

- **May Fitness Day:** 21 May 04, starting at 0900. Games and activities throughout the day. Stop by the Fitness Center for a complete list of events and times.
- **Powerlifting Championships:** 26 Jun 04. A.A.U. Military National Powerlifting Championships at Little Rock AFB, Arkansas. Contact Darren Savella at the Fitness Center for more details and to pick up AF Form 303 for USAF support.
- **Pick-up Basketball:** Monday-Friday from 1100—1300, and Tuesday-Thursday from 1600—1700 at the Fitness Center.

g. Human Resources Office: (30SVS/SVH, 6-8906)

-) • **Job Hunting?** Check with the NAF HRO at 6-8906 for more info.

h. Library: (30SVS/SVMG, 6-6414)

- **Patch Club Meeting:** 28 May 04, 1700 at the Library. The Patch Club is a book club for students from grades 2 to 5. Each month we pick a theme and participants read a book relating to that theme. Call the library for more information on how you can be involved.
- **Pre-School Storytime:** Thursday at 1000. It is appreciated if you can sign up if you are attending to help plan for supplies, but walk-ins are welcome.
- **Dial-a-Story:** The phone number is 6-4300 for this free story-telling service. Available 24/7, story changes Friday afternoons.
- **Book Clubs:** Interested in a Book Club? The library is seeking facilitators for new reading groups in women's literature, kid's reading patch clubs, mystery and adventure.

i. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)

- **Demo Day:** 15 May 04, 1000—1500. Tommy Armour/Sonartec demo day at the driving range.
- **Men's Club Tournament:** 15 May 04, 0808—0930.
- **Youth Golf Lessons:** Saturday, 1330. Lessons are available for youth ages 8-years and up. Cost is \$5 each session including use of rental club set and range balls.
- **BBQ Lunch Special:** 20 May 04, 1100—1330.

j. Outdoor Recreation/Equipment Checkout: (30SVS/SVRO, 6-5908)

- **Rafting Guides:** Volunteers are needed to become whitewater guides. No experience is necessary, however training is physically demanding. For more information, please call Outdoor Rec at 6-5908.

k. Pacific Coast Club: (30SVS/SVRMC, 734-4375 or 734-4376)

Entertainment/Events:

- **Around The World:** Join us as we explore 20 beers from 20 different countries. A new beer will be available every Friday for a two-week period. Pick up your passport today!
- **Over the Hump Night:** Wednesday in the E-Lounge. Free wings and things starting at 1700 until gone. DJ and drink specials from 2000—2400.
- **Latino Night:** 14 May 04, 2100—0100, in the E-Lounge.
- **DJ Night:** 14 May 04, 1900—2300, in the Officers' Lounge.
- **Hip Hop/ R&B:** 15 May 04, 2200—0300, in the Enlisted Lounge. The best of R&B, Hip-Hop and old

school with DJ Scorpio. Drink specials and giveaways. Club members - Free, Others - \$3.

- **Boss-N-Buddy Night:** 19 May 04, 1700—2000, in the Enlisted Lounge.
- **Live Band “Unfinished Business”:** 21 May 04, 2100—0200, in the Enlisted Lounge.
- **Mongolian BBQ:** 26 May 04, 1800—2000.

Menu:

- **Weekly Lunch Buffets:** Tuesday - Mexican, Italian, or Oriental Buffet (rotates weekly); Wednesday - Santa Maria BBQ Buffet, Thursday - Chicken and Ribs Buffet, Friday - Seafood Buffet.
- **Monday Madness:** Monday evenings. All-you-can-eat pizza buffet with drink. Regular - \$7.00, Members - \$5.00, children under 12-years of age - \$3.00. (No coupons)
- **Fried Chicken Buffet:** Tuesday evenings, Pacific Fried Chicken Buffet with dessert. Regular - \$8.95, Members - \$6.95, children under 12-years - half-price, children 4-years and under - free.
- **Kids Night:** Wednesday evenings. Children under 12-years-old get a 6-inch mini pizza with choice of toppings and soda - \$1.50. (No coupons)
- **Pasta Mania Buffet:** Thursday evenings. Regular - \$8.95, members - \$6.95, children under 12-years of age - half-price, children 4-years and under - free.

l. Rod & Gun: (30SVS/SVRR, 6-4560)

- **Open Shoot:** Open Trap & Skeet shoot every Wednesday, Friday and Saturday morning at 0830.

m. Services Center: (30SVS/SVYR, 6-7976)

- **Six Flags Marine World:** Tickets are now on sale at the Services Center.
- **Universal Front of the Line Pass:** Enjoy priority access to the attractions, reserved seating at the most popular shows, plus behind-the-scenes privileges. Tickets on sale at the Services Center for \$65.
- **Sierra Summit Lift Tickets:** Sierra Summit ski lift tickets are available at the Information, Ticket and Travel (ITT) office. Cost is \$38.50 per person.
- **Discovery Dining Books:** Now available at the Services Center for just \$15.00.

n. Skills Development: (30SVS/SVRS, 6-6438)

- **Frame & Mat Sale:** 1—22 May 04. 10% off selected frames and mats at Skills Development Center.
- **Stained-Glass Workshop:** 12 May 04, 1700. \$2.50 per hour + cost of materials.
- **Scrapbooking Workshop:** 13 May 04, 1800—2000. \$2.50 per hour + cost of materials.
- **Spring Arts Festival:** 15 May 04, 0900—1500.

o. Swimming Pool: (30SVS/SVRO, 6-3581)

- **Pool is Currently Closed:** Due to repairs, the pool is closed until further notice.

p. Veterinary Clinic: (30SVS/SVRV, 6-3019)

- **Clinic Day:** Thursday is the normal clinic day. Pets can be seen by appointment only by calling us at 6-3019. The appointment schedule is released every Friday for the following Thursday.

q. Youth Center: (30SVS/SVYY, 6-2152)

- **Summer Camp Registration:** It's time for Summer Camp registration at the Youth Center. Summer Camp starts 14 June 04 and runs through 20 Aug 04. We offer all kinds of fun activities to include swimming, bowling, field trips, theater and fine arts, science, cooking, gardening and fitness clubs. To reserve your slot you must return your registration package with a \$20.00 non-refundable registration fee that will be applied to your first week of camp. Open enrollment on a first come first serve basis.
- **Youth Soccer Registration:** Soccer registration is underway for youths from kindergarten through the 8th grade. Sign up Monday through Friday from 0700—1700 at the Youth Center. Cost is \$55 (\$50 for Youth Center members). Just a reminder, all participants will need to turn in a copy of their shot records at the time of registration, and a copy of their annual physical by 20 Aug 04.

Education Center: (30MSS/DPHE, 5-5904)

a. Embry Riddle Aeronautical University: ERAU offers associate and bachelor degree programs in Professional Aeronautics (ASPA/BSPA) and Technical Management (ASTM/BSTM). We also offer three graduate programs: Master of Science in Management (MSM) Masters of Business Administration in Aviation (MBA/A) and Master of Aeronautical Science (MAS). The MAS has eight specializations including Safety and Space. The graduate classes are offered at our off base location at 3875F Constellation Road, Lompoc. Our summer term begins 24 May 04 and registration begins 10 May 04. The term schedule will be available on our website at www.erau.edu/vandenberg on 10 May 04. For information regarding admissions and our programs call the office at 734-4076 or 6-6557. We have an extensive online catalog and have 150 locations worldwide. Embry-Riddle is in the Education Complex, 144 Wyoming Ave. Rm A-1. Office hours are Monday - Thursday 0830—1730 and Friday 0900—1200. Our e-mail is Vandenberg.Center@erau.edu. (ERAU)

b. Air and Space Basic Course (ASBC) and Squadron Officer School (SOS) In-Residence Programs for Civilians: The call for nomination packages for civilians to attend ASBC and SOS in residence is out. Nomination packages must be submitted to the Careers Program Office at AFPC by 31 May 04. All packages must be routed through the Civilian Training Office for review. SOS packages must also be staffed Wing/CC endorsement. In-residence ASBC is a six and a half week program. For ASBC, applicants must be a PALACE Acquire, COPPER CAP, or Base Level Intern with at least six months of service by the beginning of FY05. In-residence SOS is a five-week program. Air Force civilian employees in the grade of GS-09 through GS-12, with at least three years of continuous civilian service by the beginning of FY05 are eligible to attend. Possession of a bachelor's degree and a secret clearance is highly desired. Procedures, the nomination form (AF Form 4059) and physical requirements can be found at: <http://www.afpc.randolph.af.mil/cp/guide/sec-4.htm>. For more information contact Ms. Barbara LeFebvre, Civilian Training Manager at 5-5913. (30MSS/DPHE)

c. Civilian Tuition Assistance (TA): TA is open to all civil service grades and individuals pursuing bachelor or graduate degrees. You may receive TA for up to three courses per term. Tuition Assistance will pay for 75% of tuition up to \$187.50 per credit hour and up to a maximum of \$3,500.00 per fiscal year. Space Command Units only. For more info contact Base Education, Bldg 14001, or call 5-5904. (30MSS/DPHE)

Computer Training: (InDyne, 6-3771)

a. Personal Computer Systems Training: Call for information and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic class for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access 2000 Advanced; Access Lab; Palm PDA Beginning; Project 2000; Publisher 2000; Front Page 2000; Outlook 2000; and Outlook Email Only (a class specifically for those in process of getting an email account). In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg 9360, InDyne, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBTs at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frames. Call 6-3771, or e-mail: lexi.schwartz@vandenberg.af.mil

b. Computer Tip: Create flexible PowerPoint Flowcharts and Org Charts with Connectors - You can easily create flowcharts or other connected object schemes using PowerPoint's Connectors feature. PowerPoint's Connectors feature enables you to connect AutoShapes, text boxes, WordArt, clip art--even OLE objects. To do so, first insert, modify, and position at least two objects, as you want them to appear on your slide. Next, display the Drawing toolbar (if it isn't displayed already) by right clicking on any open toolbar and selecting 'Drawing' from the popup menu. To connect two objects, choose AutoShapes\Connectors from the Drawing toolbar. Select the connector tool you'd like to use, and then position the pointer over one of the objects you'd like to connect. When you do, the pointer changes to a connector icon, and the object's connector handles are displayed in blue. Place the mouse pointer over the connector handle from which you'd like to connect, and then click once. Now, place the mouse pointer over the connector handle of the object to which you'd like to connect, and then click again. When you do, PowerPoint inserts a connector line between the objects' connector handles. If you decide you'd like to rearrange the location of the connected objects, simply drag them to the desired location--the connectors stay in place and adjust their paths accordingly!

c. Available Classes: Following are classes scheduled for the next two weeks, which have open slots:

Class	Date(s)	Time
Office - Customizing Toolbars	12 May 04	1130—1230
Front Page 2000	12-14 May 04	0800—1100
Photo - Panorama	14 May 04	1130—1230
LAN Access Training	14 May 04	1300—1600
Excel - Formatting Worksheets	17 May 04	1130—1230
Access 2000 Basic	17-21 May 04	1300—1600
Intro to Computers	17 May 04	0800—1100
Word 2000	18-20 May 04	0800—1100
Photo - Image Correction	19 May 04	1130—1230
Information Technology EC Training	19 May 04	0900—1100
EMSEC Training	19 May 04	0800—1130
Outlook - Rules & Organizing Email	21 May 04	1130—1230
LAN Access Training	21 May 04	0800—1100

Note: Walk-ins are always welcomed!

Items For Sale:

For Sale: 1999 Mazda Miata, 10th Anniv. Edition. Enjoy the summer in a sharp convertible, blue w/alloy wheels, Xlnt condition, low 24K miles, new tires, cover, alarm, 6-speed, loaded, \$15,000/obo. Call 478-7282.

For Sale: 1998 Isuzu Trooper. Blue, 4x4, 5-speed, 85,000 miles, \$6,800/obo. Call 734-0721 or 245-0122

For Sale: 1998 GMC ext. cab 4x4, 7-inch lift, new tires 35x12.50, sprayed in bed liner, color matched camper shell, power everything, tons of engine upgrades. Must see, great condition, \$12,500/obo. Call 757-7890.

For Sale: 1993 Acura Integra, white, 1.8L engine w/new tires, five point chrome rims, alpine deck, all new pioneer speakers 10-inch sub, moon-roof, cruise control, asking \$4,500/obo. Call Jason at 734-0092.

For Sale: 1986 Camaro, Brown coffee table; Kenmore washer/dryer, for more info call 734-0472 after 1730.

For Sale: 1982 Pontiac Firebird, silver, V8 305, automatic, 4 new tires, 15" rims, 75,000+ miles, needs a new radiator, \$800/obo. Call 734-2453 after 1600.

For Sale: Queen-size sofa bed with Oakwood-finish armrests, earth tone, multicolor, in very good condition; asking \$180, paid \$770 new. Call 349-7568 day, or 934-4239 eves, or leave message.

For Sale: Beautiful med-finish solid oak dining room set, 48" round table w/2- 12" leaves & custom-made heat pad. Includes 4 pressed-back chairs & a large buffet w/glass-front china hutch. \$395. Call 934-1466.

For Sale: Rims and tires, stock 16's, w/center caps and lug nuts, \$800. Chrome bumper, \$150. Hood, grille shell, and billet grille, \$200. All parts stock from 1996 Dodge Ram. Call Chad at 734-4213 or 588-1264.

For Sale: Jeep Parts: Jeep engine, 4-cyl, w/radiator, T4 Borge Warner, chrome wheels (5), seats (2), steering wheel, center console, rear trunk box, and front bumper. Call 734-1146 after 1700 for prices, leave message.

For Sale: 2 slots available at the Child Development Center (CDC) for a 2-3 year old and 4-5 year old. Must have current immunizations. The weeks available are 21-25 Jun 04, 28-2 Jul 04 and 5-9 Jul 04. Please do not call CDC. We will go over together to make arrangements. Call SSgt Patricia Keen at 734-5580.

For Sale: 5.8 GHz/Base handset speakerphone, supports up to 6-ext. new-\$120, selling for \$90/obo. Sears car topper, white w/gray bottom great condition, \$20. Strap kit can be purchased at Sears. Kid's twin-size mink blanket, hunter green, in Xlnt condition, \$20. Two Columbia Jackets, \$60/obo ea. Call 588-8153.

For Sale: Full bedroom set! Light oak, includes queen size headboard/footboard/frame, queen size box spring/mattress, two night stands, one six drawer dresser w/mirror and a tall five drawer dresser. 1-year-old, must sell for PCS! All pieces for \$900/obo. Negotiable. Call 734-0801 after 1500for more information.

For Sale: Full size sofa sleeper and love seat. Olive green in color. Must sell for PCS!!! Both for \$300. Call 734-0801 after 1500 for more information.

For Sale: Woman's Mtn bike w/front shocks, \$30. Belgium leather sleeper sofa w/carved wood trim, \$800. Girl's pine bedroom set, like new, \$300. Carpets: 8x12-mauve/red, \$40 or 12x16-brown, \$60. Large oak coffee table, \$400. Oak German Schrunk, 1-2-3 modular system, price varies depending on what sections are purchased. Display case & base would be \$600. Flexible prices. Please call or leave message at 734-1767.

Free: Metal swing set, includes slide, two swings, seesaw swing, and carriage swing and girl's medium size bicycle. Please call or leave message at 734-1767.

Free: Free cat. She's a tabby; 10-months-old, friendly, quiet, litter-box trained, and is an indoor cat. She's 8 lbs. We're PCSing and she can't come with us. Call 757-1087.