



Base Bulletin

Vandenberg AFB, CA 93437-0759



11 June 2003

No. 24

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via email to publishing.management.dci@vandenberg.af.mil or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-6-6614 to arrive at 30SCS/SCSP-DCI by noon Friday, the week before you want your item to appear. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961.

Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

SECTION II — OFFICIAL

1. Team Vandenberg:

a. Retirement Ceremony: Colonel Mitchell P. Slate, Air Force Space Command Chief, Logistics Readiness Division, requests the pleasure of your company at the retirement ceremony of Lieutenant Colonel Corby Lenar Clark on 11 Jun 03, at 1030 in the Vandenberg Center (Building 11008), Vandenberg Air Force Base. There will be a retirement BBQ in Lt Col Clark's honor at Cocheo Park at 1130. Please RSVP by 3 June at 6-9770. If you have any questions/concerns, please contact Lt Bowyer, Ms. Gaitan, or MSgt Johnson at 5-8088, 6-9770, and 6-9232, respectively.

b. 534TRS Inactivation Ceremony: 12 Jun 03, 1030 at the 381st flagpole. Lt Col Adolfo J. Fernandez, Commander will conduct the ceremony. POC: 2Lt Hane at 6-1542, ext. 3206.

c. Retirement Ceremony: Lt Col Michael E. Fortney, Commander, 576 FLTS, cordially invites you to attend the retirement ceremony for SMSgt William Burtt, Superintendent, Logistics Operations Flight, 13 Jun 03, 1000 in the Bldg 8500 conference room (RRC). POC: MSgt Dunigan at 6-8551.

d. 30th Comptroller Squadron Closure: 13 June 03 at 1100 for an official function. This includes Finance Customer Service and Budget offices. Will reopen on Monday, 16 Jun 03 at 0800. For emergency assistance after 1100, please call CP numbers 588-0701, Lt Swiderski or 588-2867, Capt Austgen. POC: Ms. Tucker, 30CPTS/CCS, 6-9734.

e. 30thMDG Closure: The 30MDG will have delayed openings in order for personnel to participate in the Wing Change of Command Ceremony. The Clinic will open at 1030 on 16 Jun 03 and will see patients with acute needs. For emergencies (threat to life, limb or eyesight) please call 911 or go to the nearest Emergency Room. For Urgent Care, call (800) 252-3299 or 606-CARE. POC: 30MDG/SEB, Capt Swinton, 6-9076.

f. Environmental Training: Environmental Compliance Training will be conducted on 17-18 June 03, at the Services Center. Training courses to include the following: Storm Water Pollution Prevention, SPCC Training, Environmental Auditing Training, Hazardous Waste Level 1 Training and Universal Waste Mgmt. Training. We will also Asbestos Awareness, Lead-Based Paint Awareness, HAZMAT Storage & Compatibility, and 8-Hour Hazwoper. Any questions for enrolling call 6-5725. POC: Mr. Delgadillo, 30CES/CEVC.

g. 2nd SLS Change of Command (COC) Ceremony: 1 July 03, 1000, Bldg 8401, Vehicle Assembly Building. Lieutenant Colonel Clinton E. Crosier will relinquish command to Lieutenant Colonel David D. Thompson. (POC is Maj. Dan Belden, 6-8286)

h. Airmen Against Drunk Driving: Call for a safe, free, no questions asked ride home. 605-AADD, 1700-0500, Thursday through Sunday. POC: SSgt Lima, 30CES/CCS, 6-3612.

i. Family Housing Residents: If you have change of station, separation or retirement orders, please visit the Housing Office as soon as you receive your orders. We will schedule your pre-final termination and final termination appointments for you. We try to schedule these 30 to 45 days in advance of your projected departure. This is very important to you, because not only will it allow you opportune time to schedule the

appointments at your convenience, but you will also find out far enough in advance what your actual clearance responsibilities will be so you will not be caught by any surprises at the last minute. You will have the necessary lead-time to properly prepare your assigned unit for the final clearance appointment thus alleviating unnecessary stress for you and your family. Remember summer is the peak season for military moves. We are short one inspector so inspection slots are at a premium so it is critical that you contact the Housing Office as soon as you know you will be departing the area. We will accept a letter in lieu of orders to schedule your appointments. If you have any questions contact the Housing Office at 6-3434. POC: Ms. Edlund, 30CES/CEH.

j. Safety Reminders: The National Highway Traffic Safety Administration: "**Share the Road!**" Motorists: Slow down and pay attention when traveling in neighborhoods and near parks, schools and playgrounds. Watch for kids at play - children on foot and on bikes are unpredictable, often act before thinking, and may dart out into traffic without warning. Remember that the longer daytime hours mean that children may be outside playing later than usual. Watch out for pedestrians, bicyclists, and motorcyclists. They're not as easy to see as a car or truck, and you are likely to be looking for other cars. Respect them and share the road. Bicyclists and Motorcyclists: See and be seen--dress to be seen. **Tidbits on Aggressive Driving** -- More than 60 percent of drivers believe that unsafe driving by others was a major personal threat to them and to their families. -- Aggressive drivers are more likely to speed, tailgate, fail to yield, weave in-and-out of traffic, pass on the right, make improper and unsafe lane changes, and run STOP signs and red lights. POC: Ms. Pangelinan, 30SW/SEGB, 6-8804.

k. Selective Reenlistment Bonus (SRB) AFSCs Deleted: The following AFSCs were deleted from the Selective Reenlistment Bonus (SRB) list: 2A4X1, 2A4X2, 2S0X1, 2T3X7, 3A0X1, 3C1X2, 3H0X1, 3M0X1, 3N1X1X, 3S0X1, 3U0X1, 4H0X1, 4M0X1, 4T0X2, and 6F0X1. No new AFSCs were added. For members that are in the AFSCs that either decreased or deleted, the member has 30 days until 3 Jul 03 to reenlist in the higher SRB if reenlistment eligible. For those members that reenlisted before 4 Jun 03, and their multiples are now higher, are not eligible for the higher multiple. The SRB listings can be found out at the following site: <http://www.afpc.randolph.af.mil/enlskills/Reenlistments/reenlistments.htm>. POC: SSgt Brady or A1C Allison at 6-1845 or 6-4821.

1. Team Vandenberg 2003, 2nd Quarter Awards Suspense: All Company Grade Officer, Enlisted, Civilian, and Volunteer packages are due NLT 1630 Hrs, 9 Jul 03. HAND CARRY packages (except Civilian Category) to Bldg 10577, Room C-104, 30 SW/JAE, addressed to 30 SW/CGO Board Facilitator, 30 SW/Enlisted Board Facilitator, and 30 SW Volunteer Board Facilitator. Deliver Civilian nomination packages to 30 MSS/DPMP, Bldg 11777, Room C-216. Rules of Engagement/Criteria can be found at the following link: http://www.vandenberg.af.mil/awards_promotions/guidance/index.htm. DO NOT FORGET TO USE THE **New IMT Form 1206**, as we can no longer use the old form flow 1206. POC: MSgt Smith, 5-6207.

2. 30th Space Communications Squadron:

a. Emission Security: If you do electronic processing of classified information, please ensure you have a current EMSEC evaluation or inspection on file with the Wing Information Assurance Office (WIAO). Call TSgt Sergio Jimenez at extension 5-2352 for assistance.

b. Commercial Telephone Directories: 2002-3 Lompoc Verizon Telephone Directories are available for Base Organizations and Contractors. Please call to make arrangements for picking these up. (DCI, 6-5678).

3. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: SSgt Papa, ext 6-0904 (30LRS/LGRT)

b. It's Your Move: If you are scheduled to make a Government sponsored move this message is for you. The Traffic Management Office (TMO) would like to send you information to assist you with your move. Along with the briefings, an "E" package of tips and information on your upcoming move can be emailed to your computer. POC: Maureen Burt, 6-6932/33 (30LRS/LGRT)

4. Civilian Personnel:

a. Voluntary Leave Transfer Program: Jeannette H. Parker - Vandenberg AFB, Anonymous (employee does not wish to be identified) - Tyndall AFB, Jennifer Biller - NAS Keflavik, Janet Brown, Ethel Carter, Richard Porterfield, and Sue Sommers - Scott AFB, Denise Christopher - Luke AFB, Kaye Ferguson - Los Angeles AFB, Debra Bucheck, Kevin Hanson, Anthony Karas, and Gail Knitter - General Mitchell IAP WI, Lora Hudson - Kirtland AFB, Jane Kelsey - Eglin AFB, Lester Mirabel and Jeff Moody - Patrick AFB, Robert Doom

and Jacquelyn Schmidt - AF Academy, Mary Shepherd - Robins AFB, Yvonne Williams - Dobbins ARB, and Michael Zarbo - Ramstein AB are all in need of leave donations. Civilian employees who would like to donate a portion of their annual leave must complete an Optional Form 630-A. You can go by Building 11777, Room B-103 to pick-up and/or turn in your form. You can access this form on the web at: http://www.opm.gov/FORMS/PDF_FILL/opm630A.pdf.

b. Pay Adjustments: Civilian employees may be noticing some differences in their pay. In March the President signed a pay adjustment bill that added 1.66% to GS Locality Pay for this area which was retroactive back to 12 Jan 03. FWS employees had the pay cap adjusted, and that change was retroactive back to 17 Nov 02. The pay adjustments were processed beginning the end of April and continuing through all of May. Employees will see a change in their adjusted basic pay, and will also have a lump sum for the retroactive portion. Unfortunately, we cannot track when the adjustment occurred for each employee. Some were processed automatically and others required a manual correction to the pay. If you have not seen an adjustment by the first pay check in July, then you need to contact your servicing staffing specialist at VAFB at extension 6-3641 to find out why. Another one time adjustment many employees will see this month is for performance awards. We believe that all performance awards, both cash and time off, have processed. Cash awards are effective 1 Jun 03 and should be paid out in the paycheck of 20 Jun 03. (30MSS/DPC, 65846)

c. Vacancy Announcements: Because of the retroactive pay adjustments and processing requirements, much of the staff at AFPC has been working special assignments. Locally we have taken on some of the workload that is typically done at AFPC including writing job vacancy announcements. Because there has been a slowdown in the work done at AFPC and they are now trying to get over a backlog, they may be posting job vacancy announcements outside the normal Friday cycle. All jobs will be posted for a minimum of one week, but may start on a day other than Friday. We recommend that employees who are interested in other jobs check the announcement listing more than just once a week. (30MSS/DPC, 65846)

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Mary E. Meyer
Chief, Publishing Management

SECTION III — UNOFFICIAL

General Information:

a. Scuba Diving Class: 12 Jun 03. Cost is \$175. All of the books, materials, certification and most of the equipment will be provided. This is a fully certified PADI open water diver course. The water and the weather are getting warmer. Come join us! POC: Bob Johnson at 6-3581 or 452-6218.

b. Base Wide Garage Sale: This event is sponsored by the 30th Logistics Readiness Squadron on 14 Jun 03, 0900-1300 at the 30LRS Parking Lot, Bldg 10728. Turn that that extra stuff into money. Tables are just \$10 each or purchase 3 tables for \$25. The tables are available for individuals and groups for fundraising. There will also be a Santa Maria Barbecue and baked goods. POC: Amn Kennedy at 6-6994 or Randee Van Ness at 734-3311.

c. Free Concert: 19 Jun 03, 1500 at the Parade Ground. George Thorogood and the Destroyers in concert. This is an ATWIND event.

d. All-Terrain Safety Rider's Course: 23 Jun 03, 0800 the Base Fish & Wildlife Office will be conducting an all Terrain Safety Rider's Course. There are three slots available and they will be given on a first come, first serve basis. This course was developed by the ATV Safety Institute and provides hands-on training that includes pre-ride inspection, starting and stopping, quick turns, hill riding, emergency stopping and swerving, and riding over obstacles. The course also covers protective gear, finding places to ride, and environmental concerns and students receive the ATV Rider's Handbook. For the majority of new ATV purchasers, this program is provided free of charge. If interested please contact Doug Lemp at 6-6804 to register. Depending on the interest another course may be held at a later date.

e. Blood Drive and Bone Marrow Registration Drive: 25 June 03 from 0900-1300, 381st Group Auditorium, Bldg 8290. People registering for Bone Marrow Registration are only donating a small vial of blood for the national database; they will not have to actually donate marrow unless they are matched with a recipient and they still choose to be a donor. Also, even people who cannot donate blood (tattoos, certain diseases, etc) can still register to be a marrow donor. Please emphasize that by being a marrow donor you could save the life of a person with certain blood diseases. Both are open to any military member, dependent, or civilian associated with VAFB. Sponsored by the 381st TRG CGOC, POC 1st Lt Ericka Brewington, 6-4985.

f. Excess Furniture: Material Management (formerly known as Base Supply) has approximately 170 pieces of dorm/dayroom type furniture, i.e., chairs, tables, nightstands, etc., available for "free issue" to authorized supply customers. The furniture is located in Bldg 5500, Bay A (2010 New Mexico Ave). Interested customers are invited to inspect the furniture Mon through Fri, from 0800-1500 hours and make their selection. POC: Mr. William "Bill" Mobley, 30 LRS/LGRDMS, ext. 6-4745.

g. The Child Development Center: The Center offers hourly care for children ages 6 weeks to 4 years of age. Please call the Center at 6-1555 if you have the need for childcare. The staff will be happy to assist you with any questions you may have! (30SVS/SVYC, 6-1555)

h. Scholarship: Vandenberg's Top-3 organization is offering three \$200 educational scholarships. All enlisted members, regardless of rank, are eligible. Please contact SMSgt Paul McGinnis, 30th Logistics Readiness Squadron, at 6-6571/3459 for details. Scholarship money will be presented at the August Top-3 general membership meeting.

Health and Wellness Center: (To Pre-Register for classes call 6-2221)

a. Tobacco Cessation Classes, 6-week program that includes medication.

b. Sensible Weigh, 4-week weight/fitness class. Call for schedule and to sign up.

c. Risk Reduction Classes: Weekly classes meeting at the MDG that address Cholesterol, Diabetes, Hypertension and Weight. Topic varies; call for schedule and to sign up.

d. Prenatal Exercise Class, quarterly class. Next class in August, date to be determined.

e. Breastfeeding and Infant Care Education Class, a quarterly class. Next class in August.

f. Show Me the Weigh, a 16-week weight loss program.

Chapel: (30SW/HC, 65773)

a. Monthly Prayer Breakfast: 12 Jun 03, 0630 in the Chapel 1 Annex. Lt. Col Dave Thompson from the 2nd SLS will be our speaker. (ATWIND Event)

b. Vacation Bible School: 16-20 Jun 03 at the Chapel. This year's theme is Treasure of the Nile. Please bring in donations for the Vacation Bible School. Sign up your child at the Chapel Office by calling 6-5773. POC: Sharon Egan, 734-4102.

c. Daily Prayer: Every morning from 0715-0725 at Chapel I. All Vandenberg is invited to pray for our Nation, Troops & Families.

d. Worship Schedule: **Catholic Mass** Sat, 1700 Chapel II; Sun 1000, Chapel I, Daily Mass 1130 M-F, Chapel II -- **Protestant** - Praise & Worship 0830 Sun, Chapel II; Gospel 1130 Sun, Chapel II; Traditional 1130 Sun, Chapel I.

e. G.I Java: Time for a Break! All dorm and Billeting residents are invited to come and enjoy FREE lattes, frappicinos, sodas, chips, and fellowship at a world-class CYBERNET CAFÉ!! Open 7 days a week, 1700-2100. Located in the Delta Dayroom across the street from Breakers Dinning Facility. For further information, contact SSgt Jennifer Wilkins or Chaplain Mike Martin at 6-5773.

f. 381 Training Group Chapel Events: Come and join us for the following weekly events: Bible Study & Prayer on Wednesday's from 1130-1230 Group Conference Room (Bldg 8290). Praise & Worship Service, Fridays from 1730-1830 at the Group Auditorium (Bldg 8290). Pizza and Game Social in the Group Foyer from 1830-2000. (Bldg 8290). POC: Chaplain Beeman at 6-8963.

Family Support Center: (To pre-register for all classes, workshops, and seminars, call the designated POC)

a. Heart Link: The program has been moved from the previously published date of 24 Jun 03 to 31 Jul 03 from 0830-1400 at the Family Support Center. Designed for the spouse new to the military, 5 years or less, to learn about the military lifestyle--mission, customs, traditions, protocols, services and resources. This is an opportunity to have fun and meet other spouses with breakfast and lunch included. Reservations are required. Ask about free childcare. Contact Teresa Orozco at 5-8557 for information or to register. This is an ATWIND event!

b. Manage Your Move: This workshop will be held on 18 Jun 03, 0845-1100 at the Family Support Center.

For adults on the move, includes briefings from Housing, TMO, Finance, Legal Office, and tips from TRICARE. An overseas cultural adaptation segment follows at 1100-1130. Have your questions ready and plan to attend within 90-120 days prior to departure. Spouses are encouraged to attend. Call 6-0801 for more information. This is an ATWIND Event!

c. Marriage Enrichment Counseling: Offered on a one-on-one basis for couples married or planning to marry. Contact Linda Bastine at 6-9958 to make an appointment. This is an ATWIND Event!

d. Office Closure: The Family Support Center will be closed for staff training every Monday from 0730-0930. Personnel requiring emergency Air Force Aid will be assisted. POC: Sally Galligan, 30 MSS/DPF, 6-0801.

30th Services Squadron: (30SVS/SVK, 6-0276)

a. Auto Hobby Shop: (30SVS/SVRA, 6-6014)

- **Auto Skills Classes:** By appointment. Tune-up and maintenance class for non-mechanics and equipment safety classes.

b. Surf Lanes Bowling Center: (30SVS/SVRB, 6-3209/734-1310)

- **Deployed Spouses Day:** Tuesdays, 0900-1200. Deployed spouses can play for just \$1 per game. All pre-school age children bowl for free with a paying parent.
- **Airmen's Night:** Thursdays, 1700-2100. Every Thursday night at the Bowling Center, E-4's and under bowl for just \$1 per game.
- **Thunder Alley:** Thursdays, 1800-2100, Fridays, 2200-0100 and Saturdays, 2100-2400.
- **Peak Performer:** Starting 9 Jun 03 come into Surf Lanes with your report card or peak performer certificate and receive a free game (with shoes) with one paid game.
- **Bowl with a Buddy:** 15 Jun 03. Any child can bring their father for this special. Every paid game a child bowls, Dad gets a free matching game.

c. Breakers Dining: (30SVS/SVMF, 6-7540)

- **Deployed Spouses:** Thursdays, starting at 1800. Open to all spouses and dependents of deployed members. This offers spouses a chance every week to socialize with other spouses and gives them a break from cooking. E-4 and below pay cost of food only, E5 and above include surcharge.
- **Dining Facility Advisory Board:** 11 Jun 03, 1000 at the Breakers. Do you have questions or concerns that you want to share with your food service personnel? Stop by our advisory meeting and let us know.
- **Birthday Meal:** 25 Jun 03, 1700. For Apr, May and Jun 03 birthdays. Sign up by 20 Jun 03. Contact SSgt Miller at 6-3219.

d. Child Development Center: (30SVS/SVYC, 6-1555)

- **Give Parents a Break:** This program offers parents one evening of childcare per month for parents who need a break. Give us a call and find out if you qualify.

e. Family Child Care: (30SVS/SVYD, 6-3255)

- **Providers:** The need for Child Care Providers has never been greater! Help make a difference and find out how you can become a licensed childcare provider. Call Gwendolyn Jones at 6-4639 or 6-3255.

f. Fitness Center: (30SVS/SVMP, 6-3832)

- **Disc Golf:** 12 Jun 03, 1200-1400.
- **'Summer Fun' Fun Run:** 13 Jun 03, 1200.
- **Valley of the Flowers Half-Marathon:** 14 Jun 03, 0900. Stop by the Fitness Center for details.
- **Atlantis Room Circuit Training:** 16 Jun 03, 1900.

g. Library: (30SVS/SVMG, 6-4202)

- **Pre-School Story Time:** Every Thursday at 1000.
- **Dial-a-Story:** The phone number is 6-4300 (Available 24/7, changes each Sunday).

h. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)

- **Youth Golf Lessons:** Saturdays at 1330. For youths ages 8 and up. Cost is \$5 each session, includes use of rental club set and range balls.
- **Father's Day Sale:** 10-14 Jun 03. 10% off items over \$10 and not previously on sale.
- **Marshallia Scramble:** 22 Jun 03. Sign up at the Pro Shop.

i. Outdoor Recreation/Equipment Checkout: (30SVS/SVRO, 6-5908)

- **Whitewater Rafting Trips:** 14, 21 Jun 03. Cost is \$65 per person. Departs at 0600 and returns at 2100 same day. Includes transportation and lunch.
- **Sailing at Santa Barbara:** 21 Jun 03, 1030-1730. Cost is \$45. Sign up by 13 June 03.

- **Horseback Riding:** 28 Jun 03, 1330-1445. Enjoy a horseback ride at the Pacific Dunes Ranch in the Oceano preserve. Sign up at Outdoor Rec by 20 Jun 03. Cost is \$35.
- j. Pacific Coast Club:** (30SVS/SVRMC, 734-4375 or 734-4376)
 - Entertainment/Events:**
 - **Country Western Night:** 13 Jun 03, 2100-0200, in the Enlisted Lounge.
 - **Karaoke & DJ:** 13 Jun 03, 1900-2300, in the Officers' Lounge.
 - **Mug Night:** 14 Jun 03, 2100-0200, in the Enlisted Lounge.
 - Menu:**
 - **Pacific Fried Chicken Night:** Tuesdays, 1700-2000.
 - **Pasta Mania Buffet:** Thursday Nights, 1700-2000. Children 4 years and younger are free, children age 5 through 11 are half price.
 - **Foggio's Pizza Night:** 11 Jun 03, 1800-2000. All-you-can-eat Pizza Buffet.
 - **Father's Day Brunch:** 15 Jun 03, 1000-1400. Reservations are required, call at 734-4375.
 - **Weekly Lunch Schedule:** Tuesdays-Mexican, Italian, or Oriental Buffet (on a rotating schedule), Wednesdays-Santa Maria BBQ Buffet, Thursdays-Chicken and Ribs Buffet, and Fridays-Seafood Buffet.
- k. Rod & Gun:** (30SVS/SVRR, 6-4560)
 - **Open Shoot:** Open Trap & Skeet shoot every Wed, Fri and Sat morning at 0830.
 - **Intramurals:** Season is underway. See your sports unit rep for details.
 - **Sporting Clays:** 2nd and 4th Sundays each month.
- l. Services Center:** (30SVS/SVYR, 6-7976)
 - **Free Dance Lessons:** Wednesdays, 1830-2100. Free country-western line dancing lessons.
 - **Natural Knead Massage:** Custom gift baskets and gift certificates are available.
 - **Touch-A-Truck:** 14 Jun 03, 1000-1400. At the 30LRS/TRANS lot at the corner of California and Herado Ave. ATWIND event!
 - **1-Day Disney Trip:** 27 Jun 03, 0600-2400. Cost is \$15 for bus transportation (40 available seats). Active duty military are free entry at the gate, dependent tickets are \$38, children ages 3-9 are \$31.50.
- m. Skills Development:** (30SVS/SVRS, 6-6438)
 - **Classes & Workshops:** Woodworking, Ceramics, Stained Glass, Framing, and Auto Skills classes are available. Stop by for a complete schedule.
- n. Swimming Pool:** (30SVS/SVRO, 6-3581)
 - **Family Fun Swim Night & BBQ:** 14 Jun 03, 1830-2030.
 - **Lap Swimming:** Mon-Fri 0630-0800, 1045-1245, 1745-1900; Sat-Sun 0800-0945.
 - **Open Swim:** Mon-Fri, 1300-1600; Sat-Sun, 1300-1700.
- o. Youth Center:** (30SVS/SVYY, 6-2152)
 - **Vandenberg Flyers:** Cheerleading/Dance Team program for ages 4 and up. Sign up at the Youth Center.

Education Center: (30MSS/DPHE, 5-5904)

a. Allan Hancock College Offers Additional Summer Math Class: An algebra class (MATH 131, College Algebra) has been added to the summer credit classes offered by Allan Hancock College. This three-unit, eight-week class (ticket # 0261) will meet Monday through Thursday from 11:30 a.m. to 1:45 p.m. beginning June 16 at the college's Vandenberg AFB Center located at 14003 Wyoming Avenue. This math class, taught by Mr. Michael Pease, meets Community College of the Air Force (CCAF) requirements. Those interested in taking the MATH 131 class, or any of the other summer credit classes, may need to attend a START (Student Testing, Advising, Retention and Transition) session prior to registration. Students can meet their START requirement in one of two ways. The standard way is to take a computerized START test offered at either the Santa Maria campus or the Lompoc Valley Center. START sessions are offered during the week and on Saturdays at both locations. Specific dates and times of assessment are posted on the START page on the Allan Hancock College Web site at www.hancockcollege.edu, click on "Testing" in the Quick Links box and press "Go." The second option is to pick up a self-assessment packet from the Allan Hancock College office on VAFB or from the counseling office at the Lompoc Valley Center or the Santa Maria campus. The student should arrive one hour early on the first day of class with the self-assessment package completed. Counselors and the instructor will be there to help the students analyze their self-assessment to determine proper placement. The students may complete the enrollment process that day. **Please note that pre-enrollment is not available to students who choose the self-assessment START option.** (5-5915) This is an Allan Hancock College Modified Self-Assessment Pilot Project. This pilot project is only open to

students intending to enroll in one specific section of Math 131 (ticket #0261) being offered this summer at VAFB. There are two prerequisites for enrolling in College Algebra; a college level geometry class or one year of high school geometry with a grade of "C" or better, AND a college level intermediate algebra course. For the purpose of this pilot project, Allan Hancock College will be accepting the word of the student that the prerequisites have been met for College Algebra, or that those skills have been achieved in another fashion. If the student withdraws from this pilot project class, or is not successful with a grade of "C" or better, the student will be required to follow the regular placement process. (30MSS/DPHS, 5-5915)

b. Community College of the Air Force (CCAF) Information: CCAF graduates from the spring 2003 graduating class may pick up their graduation photos at the Base Education Office. If you were in the graduation class but were unable to attend the graduation you may pick up your diplomas at Base Education. (30MSS/DPHE, 5-5905)

c. CCAF will only accept civilian transcripts directly from civilian institutions. This should help eliminate lost transcripts and give students more control over the process. Students can then check the Web site to ensure transcripts were received and follow up with their education counselors. Students can already order CCAF transcripts; view their progress report, CCAF transcript ordering history and CCAF receipt of civilian transcripts at <https://afvec.langley.af.mil/afvec>. If you need more information call Base Education at 5-5904. (30MSS/DPHE, 5-5905)

d. College Level Examination Program (CLEP) Test Withdrawal Schedule: Attention all Community College of the Air Force (CCAF) and continuing education students. CLEP paper based exams are being incrementally withdrawn as DANTES (Defense Activity for Non-Traditional Education Support) begins the transition to computer based CLEP testing. (DANTES Subject Standardized Test (DSST) exams will not be affected at this time.) Until DOD acquires the infrastructure to support computer based testing, the tests listed below will not be available at the Base Education Center after the withdrawal date. In the interim, Cuesta College in San Luis Obispo offers computer based CLEP testing; exams can be taken there as they become unavailable at Vandenberg AFB. We will keep you informed of additional titles and withdrawal dates as they are announced. CLEP and DSST exams can be taken at the Base Education Center Monday and Wednesday at 1300 hours or Tuesday and Thursday at 0800 hours. There is no testing on Friday. Due to limited seating in the Testing Room, we recommend you call 5-5904 in advance to reserve a slot for one of these sessions. The following CLEP subjects will no longer be available via paper based testing as of 30 Jun 03: CLEP General Humanities, General Chemistry, College Level German Language, General Biology, and Western Civilization I & II. (30MSS/DPH, 5-5904)

e. Strong Interest Inventory and Skills Confidence Inventory: Is currently being offered here at Vandenberg. The Skills Confidence Inventory measures your perceived level of confidence in performing skills related to the six General Occupational Themes (GOTs). Your confidence levels are also compared with your levels of interest in the GOTs. This new measure of skills confidence is available with the Strong, which allows the measurement of both interests and perceived skills to assist in the career-planning process. It opens discussion of your confidence level in skill areas, a factor that could be preventing you from considering high-interest careers. The report shows whether you have very little, little, moderate, high, or very high confidence in skills related to the six GOTs. The report allows the comparison of interests and skills while organizing results into four categories for prioritizing exploration: 1) High Priority: High Confidence, High Interest, 2) Possible Option if Interests Develop: High Confidence, Little Interest, 3) Good Option if Confidence Increases: Little Confidence, High Interest, 4) Low Priority: Little Confidence, Little Interest. It takes less than one hour to complete. To schedule a testing appointment, contact the Base Education Center at 5-5904 and for further questions please call Jacquie Estrada at 5-5903.

Computer Training: (MCA, 6-3771)

a. Personal Computer Systems Training: Call for information and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic class for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access 2000 Advanced; Access Lab; Palm PDA Beginning; Project 2000; Publisher 2000; Front Page 2000; Outlook 2000; and Outlook Email Only (a class specifically for those in process of getting an email account). In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg. 9360, MCA Engineers, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBTs at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frames. Call 6-3771 for more information, or e-mail: lexi.schwartz@vandenberg.af.mil.

b. Computer Tip: Removing Guide Lines - In order to get more than the default two guidelines; hold down the Ctrl key while dragging an existing guide. So now your PowerPoint screen is positively littered with guides and now maybe you're wondering how to clean up the mess? If you just want to make guides invisible without removing them completely, choose View, Guides. The guides will disappear and objects will no longer snap to them. To bring the guides back into view, choose View, Guides again. To remove a guide completely, drag it off the slide. As you move it, you'll see the measurement readout box showing you where it is. As long as that's visible, the guide's still on the slide. When the guide is off the slide, the measurement readout box disappears. At that point, let go of the mouse button and the guide will be gone. You can't remove PowerPoint's default guides, (one vertical, one horizontal), this way. Choose View, Guides to make them disappear or drag them to the very edge of the slide to get them out of your way temporarily.

c. Available Classes: The following classes currently have room and are available on a "first come-first serve" basis. Email us to register for classes you would like to attend.

Class	Date(s)	Time
Excel - Conditional Formatting	6/11	11:30-12:30
Photo - Image Correction	6/13	11:30-12:30
Outlook Email Only	6/16	08:00-11:00
Excel - Filtering, Sorting and Subtotals	6/16	11:30-12:30
Word 2000	6/17-19	08:00-11:00
Word - Columns	6/18	11:30-12:30
PowerPoint - Inserting Sounds and Movies	6/20	11:30-12:30
Palm PDA - Beginning	6/20	08:00-11:00
Photoshop Elements	6/23-27	08:00-11:00
Photo - Panorama	6/23	11:30-12:30
Defense Message System 3.0	6/23	13:00-16:00

Note: Walk-ins are always welcomed!

Items For Sale

For Sale: 2002 Dodge Neon SXT, 4-cylinder, 2.0 liter with 5100 miles, AC, AM/FM, cassette, multi compact disc, power windows, power steering, power door locks, sliding sun roof, tilt wheel, cruise control, dual front air bags, rear spoiler, premium wheels and under warranty. This car is in pristine condition and has no problems what so ever. Must Sell! Moving overseas and cannot take this car with us. Paid over \$19,000 for this car and we are only asking what we owe. Great looking car and fun to drive. VIN 1B3AS56C92D628763, asking \$14,900, call Doug at 734-3060.

For Sale: Mitsubishi Montero Sport XLS, 3.0 liter, V-6, automatic with 41000 miles, AC, power steering, power windows, power door locks, tilt wheel, cruise control, AM/FM stereo, single compact disc, dual front airbags, ABS (4-wheel), leather interior, sliding sun roof, roof rack, privacy glass (tinted windows), running boards, two-tone paint, alloy wheels, compass and temperature gauges in rear view mirror. One owner, have all routine maintenance records, garaged and in excellent condition. Comes with bug deflector, two piece bra, and top mounted luggage container. Must Sell! Moving overseas and cannot take SUV. Paid over \$32,000 for the SUV and only asking what we owe. This is a great SUV! VIN JA4LS31H2YP014363, asking \$17,900, call Doug at 734-3060.

For Sale: 4 piece walnut bedroom set (Headboard w/Mirror, Bed Frame, Armoire, Dresser w/Mirror) \$250.00. Good Condition. Oak rocking chair, \$50.00 or OBO. Baby Cribs, bassinet, changing table, \$25.00 or OBO each. If interested please call 734-2562.

New Home Needed: Need a new home for a male lab mix approx. 4 1/2 years old. Owners are PCS'ing in July and cannot take him. He loves other dogs and gets along great with cats too. Please call 734-4446 for more information.