



# Base Bulletin

Vandenberg AFB, CA 93437-0759



28 Jul 2004

No. 30

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via e-mail to [publishing.vafb@vandenberg.af.mil](mailto:publishing.vafb@vandenberg.af.mil) or to Publishing VAFB on the Global, or via fax to DSN 276-6614 or 805-606-6614 to arrive at 30SCS/SCBP by noon on Monday (by noon the preceding Friday if a holiday occurs on Monday or Tuesday), to meet the Wednesday publishing date. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30SW Form 400, this form must be submitted with the article, or it will not be published.

## SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961.  
 Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

## SECTION II — OFFICIAL

### 1. Team Vandenberg:

**a. Retirement Ceremony:** The 30th Contracting Squadron cordially invites you to attend a retirement ceremony honoring Patricia Gramse's 30 years of dedicated service on 28 Jul 04 at 1000, in Bldg 7015, MXG Conference Room. (30CONS/LGCB)

**b. Change of Command:** Lieutenant Colonel Angela Thompson will relinquish command of the 30th Medical Operations Squadron to Lieutenant Colonel Lorna Westfall, Thursday, the twenty-ninth of July at three o'clock in the afternoon at the Pacific Coast Club, Ballroom. RSVP by 28 Jul 04 with [Karlene.Kneeling@vandenberg.af.mil](mailto:Karlene.Kneeling@vandenberg.af.mil) or call 6-6761. (30MDG/SGO)

**c. Quarterly Award Winners:** Col Stephen M. Tanous proudly announces the 30th Operations Group Quarterly Award winners for the second quarter of 2004! (30OG/OSOD, 5-0239)

Capt Breea Lemm	CGO	30WS
MSgt Charles Latham	SNCO	30SCS
SSgt Brian Villa	NCO	30SCS
A1C Monisha Osteen	Amn	30OSS
Gregg Smith	Civilian (Cat II)	30RMS
Marlene Nickerson	Civilian (Cat I)	30RMS
SSgt Derrick Russell	Volunteer	2ROPS
TSgt Shannon Holmes	Outstanding Performer	76HF

**d. Quarterly Award Winners:** Col Alan J. Perdigao proudly announces the 30th Launch Group Quarterly Award winners for the second quarter of 2004! (30LCG/CCF, 6-3230)

Capt Mark Shoemaker	CGO	2 SLS
SMSgt Jeffrey Hall	SNCO	1 ASTS
TSgt Charles Spice	NCO	4 SLS
SrA William Kaelber	Amn	2 SLS
Vo Truong	Civilian (Cat II)	1 ASTS
Capt Melanie Bean	Volunteer	4 SLS

**e. JPASO Scheduling Conference:** The next quarterly Joint Pacific Area Scheduling Office (JPASO) Scheduling Conference will be held Thursday 5 Aug 04 at 1000 in Bldg 7025 WROCC auditorium. There will be several range scheduling briefings planned with presentations by JPASO Pacific area range representatives including PMRF Barking Sands HI, Naval Air Point Mugu CA, 22 Space Operations Squadron, Peterson AFB CO, Reagan Test Site U.S. Army Kwajelein Atoll and others discussing range instrumentation, maintenance, operations schedules and related topics. Contact is Bob Corser at 6-8987. (2ROPS/DOUS)

**TEAM VANDENBERG**

**f. Office Closure:** The Defense Reutilization and Marketing Office (DRMO) will be closed the week of 13 August 04, for turn-ins and Reutilization Transfer Donation (RTD) shipments. The office will be open for RTD screening. We apologize for any inconvenience this may cause. For information call 6-9851. (DRMO)

**g. Retirement Ceremony:** The 30th Space Communications Squadron/Optical Instrumentation Section cordially invites you to attend a retirement dinner honoring Mr. James Royal on 20 Aug 04 at 1830, at Pea Soup Andersen's in Buellton. If you would like further information, please contact Ms Roylan Damwyk at 6-8462 or Ms. Pamela Lane at 6-6153. (30SCS/SCOI)

**h. Military Equal Opportunity (MEO):** The Equal Opportunity and Treatment (EOT) program seeks to eliminate unlawful discrimination against military personnel based on race, color, religion, sex, or national origin. Unlawful discrimination and sexual harassment are contrary to good order and discipline and counterproductive to combat readiness and mission accomplishment. Unlawful discrimination against Air Force personnel or their family members on or off base will not be tolerated. For more detailed information contact the 30th Space Wing MEO office at 6-0370. (30SW/ME)

**i. Airmen Against Drunk Driving (AADD):** Think Safety Before You Start!! Here are your choices for a safe ride home: Call AADD at 605-AADD/606-AADD for an anonymous free ride home, or get a complimentary ride from your First Sergeant when you have to be picked up. Tough decision? (30CES/CEOM, 6-7760)

## 2. 30th Space Communications Squadron: (30SCS)

**a. EMSEC, COMPUSEC, IAAP, COMSEC, Network Security?** Find out more on the Air Force Space Command (AFSPC) Information Assurance web page at <https://halfway.peterson.af.mil/infoassurance/>. (30SCS/SCBI, 5-2352)

**b. Communications and Information (C&I) System Requirements:** Personnel with .mil e-mail addresses are reminded they must submit all C&I system requirements for processing through Project Workflow Requirement Resource (PWRR) Manager <https://pwrr.afspc.af.mil/tm2k/>, the AFSPC web-based tool. This tool replaces the AF Form 3215 (for \*.mil users). If you have any questions, please call the Requirements Processing Section at 6-8888. (30SCS/SCXPR)

**c. New Hours of Operation:** The 30SCS Communications and Information System Requirements Processing Section, the Base POC for PWRR Manager and AF Form 3215s, is open from 0900—1500, Monday-Thursday and 0900—1200, on Friday. If you have any questions, please call the Requirements Processing Section at 6-8888. (30SCS/SCXPR)

**d. To Revise or Not to Revise:** At this time of the year with many changes of command occurring, Publishing is asked if documents must be revised as a result. The following is from AFI33-360V1 paragraph 4.50.1. and should assist in determining any need to revise publications. "Do not revise a publication merely to update FASs, organizational titles, distribution lists, series numbers and titles, signature elements, or references (unless these items cause significant problems)." (30SCS/SCBP, 6-7892)

## 3. Traffic Management Office: (30LRS)

**a. Attention TMO Customers:** If you have recently arrived PCS and have household goods in storage awaiting quarters, schedule delivery of your personal property as soon as you have a form address and move in date. Local agents may not be able to provide prompt delivery services if they are not provided sufficient lead-time. Please contact SSgt Soria, 6-0906. (30LRS/LGRT)

**b. Separating, Retiring or PCSing?** PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick-up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. (30LRS/LGRT, 6-0904)

## 4. Military Personnel Flight: (30MSS/DPMP)

**a. Military Personnel Flight (MPF) Customer Walk-in Hours:** The MPF Customer Service (ID Cards & Records), located in Bldg 11777/C-114, walk-in hours are: Monday, Tuesday & Thursday from 0800—1500, Wednesday from 1000—1600, and Friday from 0800—1600. All other MPF Office hours are from 0900—1500. Appointments may be made outside the times listed, by contacting the appropriate office. The MPF has mandatory Warfit Monday, Tuesday & Thursday afternoons and will stop taking new customers at 1500. For further information call SMSgt Walker at 6-1085. (30MSS/DPM1)

**b. Interested In Going TDY?** The MPF's Personnel Readiness Function is looking for volunteers, in the rank of E-5 and below, to go TDY for approx 90 days working as a Third Country National (TCN) Escort. We are currently looking to fill 30 tasking for the AEF 3, AEF 5 and AEF 7 cycles. The benefits include traveling to another country and receiving a tax-free reenlistment bonus if you are eligible for reenlistment during that

time. All TDY tasking are on a first come, first serve basis. Eligibility criteria as follows: Must not be obligated to fulfill an AEF requirement for your current AFSC and must remain eligible to support this tasking for the entire AEF cycle. Must have a Secret or Interim Secret Clearance. Must be an E-5 or below. Must have your commander's approval in writing to be eligible to volunteer for the TCN Escort deployments. For more information, please contact TSgt Leduc at 6-7574. (30MSS/DPMDX)

**5. Civilian Personnel Flight:** (30MSS/DPCE)

**a. Voluntary Leave Transfer Program:** Timothy L. Lovelace - 30CES/CEOF2 Vandenberg AFB, Tony Wright - Mildenhall AB, Starlene Holley - Clear AFS, Ronald Mosley - Selfridge ANGB, Michael Baca - HQ ARPC/MSC, Sandra Jernigan, Betty O'Herlihy, Howard Brown, & Tim Jones - Luke AFB, Glenda Bennet and Lori J. Anderson - Peterson AFB, Herlene Thurman & Cheryl Scott - Los Angeles AFB, Carolyn DeLaGarza - Langley AFB, Johnna DeSimone - Schriever AFB, Dionisio Esteban - Onizuka AFS, Contine Francis & Janice Shinkle - MacDill AFB, Delores Green & Emily Knecht - Dobbins ARB, Wilson Holloway & Frank Valentik - Avon Park AFR, Charles Howard - Vance AFB, Jane Kelsey & Earle Tasse - Eglin AFB, Roberta Clark, Eileen Clemmons, Theresa Currier, Jennifer Mac Davitt, Mary Maurer, Lisa Wiggs & Richard Hinshaw - Patrick AFB, Earl Mikula - Buckley AFB, Dotsy Parnell - Shaw AFB, D'Sitra Scott - Willow Grove ARS, PA, Sue Sommers - Scott AFB, Jeneke Lacy, Jacquelyn Schmidt, Carol Vilcek, Linda Solomon, Rebecca Barner - USAF Academy, Mike Weatherly - Homestead ARB, Bernadette Stein - Randolph AFB, & Earl L. Mikula, are all in need of leave donations. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A. Go by Bldg 11777, Rm B-103 to pick-up and/or turn in your form. Access this form on the web at: [http://www.opm.gov/FORMS/PDF\\_FILL/opm630A.pdf](http://www.opm.gov/FORMS/PDF_FILL/opm630A.pdf) (30MSS/DPC)

**b. Town Hall Meeting:** Maj General John M Speigel, Director of Personnel Policy, HQ USAF will hold a town hall meeting on the new National Security Personnel System (NSPS) on 29 Jul 04 at 0800—0930 in the 381st Training Group Auditorium, Bldg 8290. He will be presenting information on NSPS and then have a question and answer period. He is interested in the questions that we may have and comments and concerns. This is the first in a series of town hall meetings that he will hold at different locations. NSPS legislation was passed last November and a program office is working on draft regulations to implement the legislation. NSPS will put us into pay banding, change the classification system, and performance awards will be incorporated into the pay banding decisions made by local pay pools. It also includes a more flexible hiring system. All civilian government employees, supervisors and managers of civilian employees will be affected by these changes. Come and hear what General Speigel has to say. For questions, call Pat Grijlava at 6-5646 or the employee relations staff at 6-5847. (30MSS/DPC)

**6. 30th Medical Group:** (30MDG)

**a. Annual School/Sports Physicals:** Annual mass school/sports physicals will be offered at the Family Practice Clinic by appointment only on 6 Aug 04 from 1600—1800. Children must be enrolled in TRICARE Prime at Vandenberg AFB in order to make an appointment. Appointments may be scheduled by calling 606-2273 Monday—Friday from 0730—1600. Please bring the school's physical examination requirements (if any) along with your child's immunization record to the appointment. It is highly recommended that children are taken to the immunization clinic prior to their appointment date to have their immunization record reviewed and receive any necessary immunizations. No TB tests will be placed during physical. Students should be dressed in T-shirts and gym shorts or sweats; students not dressed appropriately may have to be rescheduled. A parent or legal guardian must accompany any child under 18 years of age and children 10 years or older must have their ID card with them. For questions, contact SSgt Nora Lerner at 606-5695. (30MDG/SGO)

**b. Preventive Dentistry:** The American Dental Association has long recognized the link between good oral health and sound nutrition. There is a growing concern among America's dentists that many of their patients are consuming record numbers of sugar-filled sodas, sweetened fruit drinks, and non-nutritious snack foods. Eating patterns and food choices among children and teens are important factors that affect how quickly youngsters may develop tooth decay. When bacteria (plaque) come into contact with sugar or starch in the mouth, acid is produced, which attacks the teeth for 20 minutes or more. This can eventually result in tooth decay. The foods we choose generally affect our overall health, including our teeth and gums. The USDA's Dietary Guidelines encourage consumers to limit intake of beverages and foods high in added sugars that may crowd out other health foods from the daily diet. Health and nutrition experts recommend following the U.S. Department of Agriculture's (USDA) Food Guide Pyramid and the five major food groups: (1) Breads, Cereals, Other Grain Products, (2) Fruits, (3) Vegetables, (4) Meat, Poultry, Fish, Dry Beans, Eggs, Nuts, (5) Milk, Cheese, Yogurt. What can you do? Maintain a healthy diet. Make sure water is readily available and drink water more often. Limit eating and drinking between meals. Give preference to

nutritious foods for snacks. Contact A1C Antwon Ervin, 30MDG/SGGD at 6-1846 for more details. (30MDG/SGO)

**c. TRICARE Outreach:** Free flowing opportunity to learn about your TRICARE options and address any concerns in an open-forum environment. Children are welcome and no RSVP is required. Beginning 4 Aug 04, every Wednesday through Sept 04 from 1400—1600 in the Staff Auditorium at the 30th Medical Group. The following is a list of topics on specific dates: 4 Aug 04: TRICARE in transition. 11 Aug 04: Access Standards and Accessing Care. 18 Aug 04: New Claims Processors (Health Care Claims/TRICARE for Life/Pharmacy). 25 Aug 04: Preventative Care (Well visits/Immunizations). Subject will repeat every 15 minutes. Questions may be directed to Ms Bonnie Robles, Beneficiary Counseling and Assistance Coordinator, 6-7483. (30MDG/SGO)

**d. TRICARE Management Agency:** The Fiscal 2000 National Defense Authorization Act mandated the establishment of Beneficiary Counseling and Assistance Coordinator positions, full time at Military Treatment Facilities worldwide. BCACs are a congressionally mandated initiative, implemented by the TRICARE Management Activity to improve customer service satisfaction, enhance beneficiary education, and help reduce the volume of Congressional inquiries from beneficiaries. Also, to assist TRICARE beneficiaries with resolving debt collection issues, the Under Secretary of Defense for Personnel and Readiness has established a Debt Collection Assistance Officer Program at every MTF worldwide. BCACs will provide priority assistance when presented documentation verifying that a collection action has been started or that negative information is reflected on beneficiaries credit reports as a result of late or non-payment for medical or dental care received through TRICARE. BCACs act as a preventive mechanism for trouble-shooting all TRICARE and Military Health System Health System issues and concerns. The local BCAC and DCAO contacts are Ms Judith Monroe (805) 606-6785, [judith.monroe@vandenberg.af.mil](mailto:judith.monroe@vandenberg.af.mil) or Ms Bonnie Robles (805) 606-7483, [bonnie.robles@vandenberg.af.mil](mailto:bonnie.robles@vandenberg.af.mil), Fax (805) 605-4785. TRICARE counseling available. (30MDG/SGO)

**e. Attention TRICARE Prime Beneficiaries:** If you need urgent or non-emergency care during non duty hours or you are traveling outside of the local area, you must obtain prior authorization from your primary care manager (PCM) at 1-888-252-3299 or 606-CARE. If you see a civilian provider without authorization for a non-emergency problem, you are covered for medically necessary care under the point-of-service (POS) option. The POS option only pays 50 percent of the allowable charges for covered care and you are held accountable for the other 50 percent of the cost, after the \$300 deductible is paid. If emergency care is needed, please go to the closest emergency room, or call 911. If you are in an Emergency Room waiting to be seen, take the time to contact your PCM during this wait time (if you have not already called). Questions, please call Ms. Bonnie Robles in the Health Benefits Office at 606-7483. (30MDG/SGO)

## 7. 30th Security Forces Squadron: (30SFS)

**a. Base Obstacle Course Access:** The Base Obstacle Course is off limits to all personnel who have not received the required obstacle course training from the 30th Security Forces. All personnel wishing to use the obstacle course must contact SSgt Chris Correia at 5-2087. (30SFS/SFTT)

**b. Off Limits Area:** The 30th Security Forces Squadron Combat Arms Range Complex located off San Antonio Road West, is off limits to all unauthorized personnel. Danger signs are posted around the hazardous area of the range complex and entering into this area is not only illegal, but is also dangerous. For authorized entry, please, contact the Combat Arms Section at 5-5025. (30SFS/SFTC)

**c. Firearms Registration:** IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1, states all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Rm C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30SFS/SFOSP)

## 8. 30th Civil Engineering Squadron: (30CES)

**a. Attention All Facility Managers:** Please ensure that Civil Engineering (CE) Customer Service has the correct Primary and/or Alternate Facility Manager assigned to your building. Call A1C Rodriguez at 6-3152 or CE Customer Service at 6-0010 to verify the correct information is in our system. If you need to assign a Facility Manager, do so by using the form located in the 30th Space Wing Pamphlet 32-3 attachment 1. The form must be signed by Unit Commander or equivalent and forwarded to CE Customer Service. Facility Manager training is on the third Wednesday of the month at 1000 in Bldg 11439, Rm 109, CES Conference room. (30CES/CEOFP, 6-0010).

**b. Family Housing Residents:** If you have change of station, separation or retirement orders, please visit the Housing Office as soon as you receive your orders. We will schedule your pre-final termination and final termination appointments for you. We try to schedule these 45-60 days in advance of your projected

departure. If you are within 45 days window and you don't yet have orders you can come in and schedule your Pre Final Inspection without them. This is very important to you, because not only will it allow you opportune time to schedule the appointments at your convenience, but you will also find out far enough in advance what your actual clearance responsibilities will be so you will not be caught by any surprises at the last minute. You will have the necessary lead-time to properly prepare your assigned unit for the final clearance appointment thus alleviating unnecessary stress for you and your family. Remember summer is the peak season for military moves. We will accept a letter in lieu of orders to schedule your appointments. Contact Ms Buck, 6-3477. (30CES/CEH)

**c. Wildland Training Burns:** The Vandenberg Fire Department is scheduled to conduct prescribed burns from 0800—1700, Monday through Friday, now through 30 Jul 04, on Vandenberg AFB. The objective of the burn is to train firefighters, dozer operators and helicopter pilots on wild land firefighting techniques. It will take place on 136 acres along 13th Street and Watt Road and 191 acres on the hillside along Santa Ynez Road. The burns will be incremental in nature covering one-fourth to five acres at a time. Favorable weather conditions will also determine when the burns occur. For more details contact Mark Smith at 6-2965. (30CES/CEFHS)

#### 9. Air Force Reserves: (30MSS/ISR)

**Briefing:** The next Air Force Reserve briefing is 10 Aug 04, at 1300, in Bldg 11777, Rm C-206. If you are interested in applying for this program, you must contact MSgt Brenda Kartheiser to schedule a briefing. (AF Reserve Recruiter, 6-2704)

**OFFICIAL**

**FRANK GALLEGOS**  
Colonel, USAF  
Commander

**Mary E. Meyer**  
Chief, Publishing Management

### SECTION III — UNOFFICIAL

#### General Information:

**a. Base Theater Marquee:** The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information only. E-mail Vanessa Probert at [ProbertV@aafes.com](mailto:ProbertV@aafes.com). (AAFES)

Day	Date	Movie	Rating	Opens	Starts
Friday	30 Jul 04	"Dodgeball"	PG-13	1830	1900
Saturday	31 Jul 04	"Two Brothers"	PG	1830	1900
Sunday	01 Aug 04	No Showing			

**b. Food Service Events:** For more details contact SSgt Bethany Lopez at 6-5496. (30SVS/SVMX)

Day	Date	Event	Start Time	Location(s)
Wednesday	4 Aug 04	National Chocolate Chip Day	All Day	Beachcomber & SLCs
Monday	16 Aug 04	National Lemon Meringue Pie Day	1100/1630	Beachcomber & SLCs
Tuesday	24 Aug 04	National Peach Pie Day	1100/1630	Beachcomber & SLCs

**c. Catholic Single Young Adults:** Are you single and between the ages of 21 and 40-yrs-old? Looking for a place to meet other Catholics with similar interests? Join the new Central Coast Catholic Young Adult Singles the 2nd and 4th Thursdays (at local parishes) of every month. We will have our first event on Thursday, 29 Jul 04 from 1830—2030 at St Louis de Montfort in Orcutt. Other social events to be announced. Call Kellee Bartha at 264-4659 or e-mail [kelnspc@yahoo.com](mailto:kelnspc@yahoo.com). (CCCYAS)

**d. Peacekeeper Association (PKA) Golf Tournament:** The PKA Golf Tournament will be held on Friday, 13 Aug 04, at Marshallia Golf Course VAFB. Check-in is from 1030—1200 and the shotgun start is at 1230. The cost is \$15.00 per person entry fee. Fee does not include greens fee, cart rental or golf club rental. The format is a 4-person scramble. Mulligans and string will be sold at registration. Please send your team notification by 2 Aug 04. For more details contact A1C Veronica Atis at 588-5491 or by e-mail: [veronica.atis@vandenberg.af.mil](mailto:veronica.atis@vandenberg.af.mil). (30SFS/CCA)

**e. Spend a Couple of Hours with NBA Players:** Active duty military members are invited to spend time with nine NBA players, to include some Los Angeles Lakers, from 1200—1345 on Friday, 13 Aug 04, at the Vandenberg Center auditorium. The players want to specifically express their appreciation to active duty members who have deployed and just recently returned, and to say thanks to all who serve in the Nation's Armed Forces. Admission is free and there are no tickets required. (30SW/PA, 6-3595)

**f. Scuba Diving Class:** Sign-up at the Base Pool for the next Scuba Diving class from 30 Jul 04 to 9 Aug 04. Cost is \$100.00, plus the cost of the certification package. Class start date is 10 Aug 04. Completion date is 29 Aug 04. There will be 2 classes per week, Wednesday and Friday from 1700-2000. Final ocean check-out dives will be 28-29 Aug 04. This is a fully certified scuba course. All books and materials will be provided. Equipment and certification package available from local dive shop. For more information call Bob Johnson at 452-6218.

**g. Community Arts Festival:** Excellent volunteer opportunity and a way to get involved in the community! Need volunteers to help set up and take down equipment on 14 & 15 August, in support of the Annual Brushes & Blues Community Arts Festival. Location: La Purisima Mission State Historic Park. Times: TBD It should take no more than a few hours to setup and take down equipment. Personnel wishing to assist please contact TSgt Bruce French at 6-1702 for more information. (30SFS, SFOA)

**h. Furniture Sale:** Rec Checkout, Bldg 10250 has NAF excess couches, chairs, occasional tables, rollaways, dining tables, and other items for sale at reasonable prices. Terms: Cash and carry at time of sale. Hours of operation: Monday thru Friday from 0900—1700; Saturday from 0900—1600. Call 6-5908 for more information. (30SVS/SVML)

**i. Big Brothers Big Sisters:** Big Brother Big Sisters matches kids with adult volunteers who share friendship, fun and a positive role model. Come learn how to become a Big Brother or Big Sister, broaden a child's horizon, and bring some magic into both of your lives. Our New Volunteer Orientation and Training will be on 04 Aug 04 from 1130—1300 at the Family Support Center office located at 723 Nebraska Ave, Bldg. 10525 Vandenberg AFB CA. Or, please call Charlie Guzman at 735-4376 ext. 26 to learn more about becoming a Big Brother or Big Sister. RSVP! (FSA)

**j. Joint Forces Day:** USC Trojans are hosting Joint Forces Day honoring the men and women of the Air Force by having 2-for-1 ticket pricing available at their Colorado State vs. USC game on 11 Sep 04. Normal price of the tickets is \$40.00; Joint Forces Day pricing is \$20.00 per ticket. For more details call Craig Kelly at (213) 740-4160 and mention code: "JFD". (30SW/PA)

**k. Learn Adult CPR:** Super CPR Saturday will be held 14 Aug 04 at the Able Maldonado Community Youth Center, 600 S. McClelland Street, Santa Maria. Choose from sessions beginning at 0900 or 1330. Each session lasts 4 hours. Cost is \$10 pre-registered, \$12 after 12 Aug 04. Call 928-0778 or 925-0951 ext 260 to register. (30SCS/SCBP, 6-7892)

**Health And Wellness Center:** (30MDG/HAWC, 6-2221)

**a. Quarterly Classes:** The following classes are offered on a quarterly basis at the Health And Wellness Center, Breastfeeding and Infant Care Class - Learn how to properly breastfeed and take care of your newborn. Exercise During Pregnancy - Learn what exercises are appropriate during your pregnancy. For information regarding any of these classes, please call the HAWC at 6-2221.

**b. HAWC On-line Class Sign-ups:** Please go to [www.php-ids.com](http://www.php-ids.com) to register as a new student and sign up: Fitness Improvement Program (FIP), Healthy Living Workshop (HLW), and Body Composition Improvement Program (BCIP). For information regarding any of these classes, please call the HAWC at 6-2221.

**Chapel:** (30SW/HC, 6-5773)

**a. Worship Schedule:**

<b>Catholic Mass:</b>	Saturday	1700	Chapel 2	<b>Protestant Services:</b>			
Confessions	Saturday	1615—1645	Chapel 2	Praise & Worship	Sunday	0830	Chapel 2
Mass	Sunday	1000	Chapel 1	Gospel	Sunday	1130	Chapel 2
Daily Mass	Mon-Fri	1130	Chapel 2	Traditional	Sunday	1130	Chapel 1

**b. The Vandenberg Jewish Community:** Hebrew and Bar Mitzvah classes are ongoing here on base. These classes are open to all children with base access. Please call Randee Van Ness at 734-3311.

**Family Support Center:** (30MSS/DPF, 6-0039) To pre-register for all classes, workshops, and seminars, call the designated point of contact, or visit [www.php-ids.com](http://www.php-ids.com).

**a. Office Hours:** Family Support Center's customer service hours are from 0800-1600 except on Monday when the center will be closed for staff training from 0730-0930. Personnel requiring *emergency* Air Force Aid will be assisted. Call 6-0039.

- b. Computer Resource Room:** The Family Support Center's Computer Resource Room is now open to customers needing to access the Internet for job searches, relocation assistance, or to stay in touch with the family if separated because of military obligations. Walk-ins are accepted from 0800-1530.
- c. BabyMeet:** If you are pregnant or the parent of a baby between the age of newborn to 2 years, this is an opportunity to get together with other families for discussions and socialization. This group meets every Wednesday, 0900-1000 at the Base Library. For more details call Katie at 734-6758 or Anna at 734-6606.
- d. Playtime for Tots:** They meet Friday mornings at 1000—1100 at the Religious Education Center. This playgroup is for parents and the children ages 2 to 5. For more information call Jill at 757-9044.
- e. Palace Chase (Force Shaping) Separatees:** Are you separating under the newest Palace Chase (Force Shaping) program? If so, you need to get to the Family Support Center (FSC) NOW! You must accomplish your mandatory Pre-Separation Briefing at least 90 days prior to separation. You can schedule yourself for this briefing by accessing [www.php-ids.com](http://www.php-ids.com). DO NOT wait until you have your out-processing checklist to get this briefing. If you need assistance please call the FSC at 606-0039
- f. Single Parents Support Group:** Tuesday, 27 Jul 04, 1130—1300 at the Family Support Center. This is an opportunity for single parents to meet other single parents as well as discuss any stressors with their responsibilities at home or at work. Contact Linda Bastine at 6-0039. No registration is required.
- g. Sponsorship Training:** Tuesday, 27 Jul 04, 1500—1600 at the Family Support Center. Learn sponsor responsibilities, relocation resources, and tips to assist your newcomer. Also offered as a tutorial on the "Intranet" or website: <http://intranet/sponsor/index.htm>. Call 6-0039 for more information.
- h. The Mechanics of Resume Writing:** Wednesday, 28 Jul 04, 900—1130 at the Family Support Center. Prepare or update your resume for your job search, separation, or retirement! Learn about different types of resumes, resume do's and don'ts, and tips on building a powerful resume that will get you an interview. Participants will compile a rough draft of their selected format. Workshop is open to all active duty personnel, family members, retirees, and DoD civilians. You can schedule yourself for this briefing by accessing [www.php-ids.com](http://www.php-ids.com).

**30th Services Squadron:** (30SVS/SVK, 6-0276)

- a. Auto Hobby Shop:** (30SVS/SVRA, 6-6014)
- **Used Car Lot:** Try selling your used vehicle through the Auto Hobby Shop. Place your vehicle on the used car lot for \$6 per two weeks. You also have the option of listing your vehicle on the Services Squadron web site.
- b. Surf Lanes Bowling Center:** (30SVS/SVBB, 6-3209/734-1310)
- **Airmen's Night:** Thursday, 1700—2100. Every Thursday night at the Bowling Center, E-4's and under bowl for just \$1 per game.
  - **Thunder Alley:** Friday, 2100—2400, Saturday, 2100—2400. Catch the ultimate glow-in-the-dark bowling experience!
- c. Breakers/Beachcomber Dining:** (30SVS/SVMF, 6-7540/734-1901)
- **Breakers Renovations:** The Breakers dining facility is currently closed for renovations to the heating, ventilation and air conditioning system. Consolidated dining will be available at the Beachcomber (Bldg 9190) on Nevada St in the 381st Training Group area.
- d. Child Development Center:** (30SVS/SVYC, 6-1555)
- **Give Parents a Break:** This program offers parents one evening of childcare per month for parents who need a break. Give us a call and find out how you can qualify.
  - **Drop-in Care Available:** The Child Development Center is open to active duty military, DOD civilians, and DOD contractors, as well as reservists placed on active duty for training. The CDC has drop in care for \$3.50 an hour on a space available basis.
- e. Family Child Care:** (30SVS/SVYD, 6-3255)
- **Provider Training:** The need for Child-care Providers has never been greater! Help make a difference and become a licensed child-care provider. Call Gwendolyn Jones at 6-4639 or 6-3255.
- f. Fitness Center:** (30SVS/SVMP, 6-3832)
- **Cardio Room Closure:** 26—29 Jul 04.
  - **Rock Wall Climb:** 28 Jul 04, 1500—1700.
  - **5 On 5 Dodgeball Tournament:** 6 Aug 04, 1200.
  - **Pick-up Basketball:** Monday-Friday from 1100—1300, and Tuesday-Thursday from 1600—1700 at the Fitness Center.
- g. Library:** (30SVS/SVMG, 6-6414)
- **Patch Club Meeting:** 30 July 04, 1700. For students from grades 2 to 5.
  - **Storytime:** Thursday at 1000. It is appreciated if you can sign up if you are attending to help plan

for supplies, but walk-ins are welcome.

- **Dial-a-Story:** The phone number is 606-4300 for this free story-telling service. Available 24/7, story changes Friday afternoons.
- **Summer Reading Program:** 7 Aug 04, 1500—1700. Final party for the summer reading program.
- h. Marshallia Ranch Golf Course:** (30SVS/SVBG, 6-6262)
  - **Long Drive Competition:** 8 Aug 04, 1300—1700. Catch the local qualifying event for the Re/Max World Long Drive Competition.
- i. Outdoor Recreation/Equipment Checkout:** (30SVS/SVRO, 6-5908)
  - **Horseback Ride:** 31 Jul 04, 1030—1145. Enjoy a ride at Pacific Dunes Ranch. Cost is \$35.
  - **Whitewater Rafting:** 7 Aug 04. Hit the rapids of Kern River with Outdoor Rec. Rafting trips will run through the summer. Cost is \$60 for one-day trip including transportation, lunch, and a full day of rafting with our own guides.
- j. Pacific Coast Club:** (30SVS/SVBO, 734-4375 or 734-4376)
  - Entertainment/Events:**
    - **Around The World:** Join us as we explore 20 beers from 20 different countries. A new beer will be available every Friday for a two-week period. Pick up your passport today!
    - **Over the Hump Night:** Wednesday in the E-Lounge. Free wings and things starting at 1700.
    - **Mongolian BBQ:** 28 Jul 04, 1800—2000.
    - **DJ Night:** 30 Jul 04, 2100—0200, in the E-Lounge.
    - **Karaoke Night:** 30 Jul 04, 1900—2300, in the Officers' Lounge.
    - **18 & Over Night:** 31 Jul 04, 2100—0300. The party is back with DJ Guy, Saturday nights in the E-Lounge.
    - **Chicken & Steak Fajita Dinner:** 4 Aug 04, 1800—2000.
  - Menu:**
    - **Weekly Lunch Buffets:** Monday - Home-Style Luncheon Buffet; Tuesday - Mexican, Italian, or Oriental Buffet (rotates weekly); Wednesday - Santa Maria BBQ Buffet; Thursday - Chicken and Ribs Buffet; Friday - Seafood Buffet.
    - **Monday Madness:** Monday evenings. All-you-can-eat pizza and spaghetti buffet with drink and soon to be famous pizza dessert. Regular - \$7.95, Members - \$5.95, children under 12-years of age - \$3.00. (No coupons)
    - **Fried Chicken Buffet:** Tuesday evenings, Pacific Fried Chicken Buffet with dessert. Regular - \$8.95, Members - \$6.95, children under 12-years - half-price, children 4-years and under - free.
    - **Kid's Night:** Wednesday evenings. Children under 12-years-old get a 6-inch mini pizza with choice of toppings and soda - \$1.50. (No coupons)
    - **Pasta Mania Buffet:** Thursday evenings. Regular - \$8.95, members - \$6.95, children under 12-years of age - half-price, children 4-years and under - free.
    - **Saturday Pizza Special:** Every Saturday, buy one large pizza and get a second pizza at half-price at Foggio's (ATWIND event).
- k. Rod & Gun:** (30SVS/SVBR, 6-4560)
  - **Open Shoot:** Open Trap & Skeet shoot every Wednesday, Friday and Saturday morning at 0830.
- l. Services Center:** (30SVS/SVYR, 6-7976)
  - **Natural Knead Massage Relocation:** Natural Knead massage is now open in its new temporary location at the Health & Wellness Center (HAWC), Bldg 8505.
  - **Information, Tickets & Travel (ITT) Relocation:** The ITT office and Leisure Travel are now located at Outdoor Rec (Bldg 10250).
- m. Skills Development:** (30SVS/SVRS, 6-6438)
  - **Basic Framing & Matting:** 27 Jul 04, 1800—2000. Work on an 8" by 10" project. Cost is \$20 plus materials.
  - **Advanced Stained Glass:** Four-part class runs the first four Saturdays in August from 1100—1400. Cost is \$25 for all 4 sessions. Sign up at the Skills Development Center by 31 Jul 04.
  - **Frame Sale:** 1—28 Aug 04. The Skills Development Center will offer 10% off on selected frames and mats.
  - **Children's Ceramics:** Saturdays from 1100—1330. This class is designed to introduce children to the art of ceramic casting. Cost is \$15.
- n. Swimming Pool:** (30SVS/SVRO, 6-3581)
  - **Adult Swim Lessons:** 28 Jul—18 Aug 04. Lessons run Monday and Wednesday from 1745—1830. Class is designed for adults who want to learn to swim or just improve their current abilities.
  - **Water Aerobics:** 2—30 Aug 04. Water aerobics runs Monday, Wednesday and Friday from 1130—

1215. Cost is \$3 per session or \$20 for the month of August.

- **Family Fun Swimming Night:** 7 Aug 04, 1830—2030. Enjoy a family evening of swimming and fun. An adult must accompany all children. Bring a picnic dinner to the pool and use one of our three barbeque pits.
- **Dive-In Movie Night:** 13 Aug 04, 1930—2130. Enjoy a movie on the big screen while lounging in the pool. An adult must accompany children under the age of 10. Movies are rated PG-13 or under. Cost is \$2 (includes popcorn and soda.)
- o. **Veterinary Clinic:** (30SVS/SVBV, 6-3019)
  - **Clinic Day:** Thursday is the normal clinic day. Pets can be seen by appointment only by calling us at 6-3019. The appointment schedule is released every Friday for the following Thursday.
  - **Pet Protection:** Protect your pets against fleas, ticks and heartworms with Frontline Plus and Heartgard, both available at the Vet clinic.
- p. **Youth Center:** (30SVS/SVYY, 6-2152)
  - **Life Survival Skills Summer Camp:** 2—13 Aug 04. Check with the Youth Center for details and sign up today.
  - **Summer Youth Baseball/Softball Camp:** 2—13 Aug 04. Cost is \$20 for members and \$25 nonmembers. Camp runs Monday through Friday, 1300—1630.

**Education Center:** (30MSS/DPHE, 5-5904)

**a. Tuition Assistance:** Attention all military members using tuition assistance: Please remember that you are not able to register for classes that begin in October 04 until after 1 October 04. This is when the new Fiscal Year (FY) begins and money will become available. For more information please contact the Education Center at 5-5904. (30MSS/DPH)

**b. Air Command and Staff College Seminar:** The ACSC seminar program provides an excellent forum to complete this important intermediate-level professional military education course. All students will be enrolled in the 00030 Non-residence courses. ACSC programs are offered to Active duty and non-extended active duty (Reserve and National Guard) major selects and above in all US military services; federal civilian employees, GS-11 and above or equivalent; or Civil Air Patrol officers in the grade of major and above. The first seminar session will be an introductory meeting on 23 Aug 04 at 1630 in the PME Bldg 11025. The class will establish the location and time for the weekly meetings. The program is designed not only to draw knowledge from course reading materials, but also to exchange concepts and ideas with other students, greatly enhancing your understanding of complex issues facing seminar students. Combined with the added benefit of leading and participating in group discussions, the seminar program offers a unique opportunity for your professional development. The seminar meets for approximately 11 months, 3 hours per week from Aug 04 to Jul 05. A minimum number of students will not be required to form a seminar. The suggested range is five to eighteen students. Likewise, there isn't a minimum number of students for the seminar to remain active. Attendance will not be tracked nor reported. There is no formal process for discontinuing seminar study, simply inform the seminar leader and continue with your studies by correspondence. Please stop by the Education Office, Bldg 14001, 144 Wyoming Ave. to enroll in the program and to ensure arrival of your books by 11 Aug 04. (30MSS/DPHE, 5-5903)

**c. Airman Education and Commissioning Program FY 05:** The deadline for FY 05 AECP Academic Evaluation and application submission is 1 Mar 05. The first step for interested applicants is to contact the Education Office! The Education Office will assist the applicant in completing the academic planning for the program. As part of the board process, applicants will be evaluated on their ability to put their package together in the proper format in accordance with the AECP Package Checklist and the directions on the website at <http://www.afoats.af.mil/AFROTC/EnlistedCommissioning/Default.htm>. Major emphasis has been placed on college/university accreditation for completed coursework. Only course credits received from regionally accredited colleges/universities will be accepted. Credits earned from nationally accredited programs **will not be accepted**. Remember, interested applicants need to stop by the Education Office, Bldg 14001, 144 Wyoming Ave. (30MSS/DPHE, 5-5903)

**d. Embry Riddle Aeronautical University:** ERU offers associate and bachelor degree programs in Professional Aeronautics (ASPA/BSPA) and Technical Management (ASTM/BSTM). We also offer three graduate programs: Master of Science in Management (MSM), Masters of Business Administration in Aviation (MBA/A) and Master of Aeronautical Science (MAS). The MAS has eight specializations including Safety and Space. The graduate classes are offered at our off base location at 3875F Constellation Road, Lompoc. Our resident fall term begins 02 Aug 04. The term schedule is available on our website at [www.erau.edu/vandenberg](http://www.erau.edu/vandenberg). For current information regarding registration, admissions and our programs call the office at 805-734-4076 or 606-6557. We have an extensive online catalog and over 150 locations

worldwide. The registration deadline for online classes beginning 15 Aug 04 is 30 Jul 04. Our application is now available online at <https://app.applyyourself.com/?id=erau-ec> making applying to our Embry-Riddle a snap! Embry-Riddle is in the Education Complex, 144 Wyoming Ave. Room A-1. Office hours are Monday—Thursday 0830 —1730 and Friday from 0900 to 1200. Our e-mail is [Vandenberg.Center@erau.edu](mailto:Vandenberg.Center@erau.edu).

**e. Air War College Seminar:** The Air War College (AWC) Nonresident Program is enrolling eligible officers and federal employees for the new 2004 - 2005 Seminar method. If you are interested, you should apply online, indicating your preference for group learning at: <http://www.au.af.mil/au/awc/awc-ns.htm> Senior Developmental Education is more important than ever in today's complex military environment. The AWC nonresident curriculum closely parallels the resident program, and emphasizes joint operations, senior leadership issues, national security strategy, regional studies, and the employment of air and space power. Student seminars have proven to be the most successful approach to completing AWC. This method combines self-study with informal gatherings conducive to adult learning. Not only can you draw knowledge from the course materials, but also you can exchange concepts and experiences with other seminar members, greatly enhancing your learning process. Seminar classes usually meet weekly, starting in late August and running until the end of June. This program is open to active duty, National Guard, and reserve O-5 selectees or above, of any component of the US Armed Forces, and DoD civilian employees above GS-13. Enroll online no later than 8 Aug 04 to receive your books in time. The first seminar session will be an introductory meeting on 31 Aug 04 at 1630 in the PME Bldg, 11025. The class will establish the location and time for the weekly meetings. (30MSS/DPHE, 5-5903)

### Computer Training: (InDyne, 6-3771)

**a. Personal Computer Systems Training:** Call for info and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic class for beginners; Word 2000/Advanced; Excel 2000/Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access 2000 Advanced; Access Lab; Palm PDA Beginning; Project 2000; Publisher 2000; Front Page 2000; Outlook 2000; and Outlook E-mail Only (a class specifically for those in process of getting an email account). In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg 9360, InDyne, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBTs at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frames. Call 6-3771, or e-mail: [lexi.schwartz@vandenberg.af.mil](mailto:lexi.schwartz@vandenberg.af.mil). **Note:** Walk-ins are always welcomed!

**b. First Tip: As with most Microsoft Internet Explorer features, there are several ways to open your Favorites.** You can always click "Favorites" on the Menu bar and then select the favorite site to go to. You can also click the Favorites button on the Standard Buttons toolbar. And, if you prefer shortcut keys, you can simply press **Ctrl + I** to open your Favorites in the Internet Explorer bar. To close the Favorites Explorer bar, just press **Ctrl + I** again. **Second Tip: Link graphics to reduce file size in PowerPoint** - A good way to keep your presentation file size down is to link your larger graphics rather than embed them. To do this, choose Insert \ Picture \ From File to open the Insert Picture dialog box. Navigate to and select your image file; then, instead of clicking the Insert button, click on the down arrow next to Insert button and select Link To File. (In PowerPoint 97 first select the Link To File option and then click the Insert button).

**c. Available Classes:** Following are classes scheduled for the next two weeks, which have open slots:

Class	Date(s)	Time
Photo - Panorama	28 Jul 04	1130—1230
Excel - Filtering, Sorting, and Subtotals	30 Jul 04	1130—1230
Excel 2000	2-4 Aug 04	0800—1100
Photo - Selecting What You Want	2 Aug 04	1130—1230
Access 2000 Intermediate	2-6 Aug 04	1300—1600
Excel - Macros	4 Aug 04	1130—1230
LAN Access Training	5 Aug 04	0800—1100
Photo - Image Correction	6 Aug 04	1130—1230
Excel Advanced	6 Aug 04	0800—1100
Photoshop Elements	9-13 Aug 04	0800—1100
Word 2000	9-11 Aug 04	1300—1600
Windows - Tips and Tricks	9 Aug 04	1130—1230
Acrobat Reader	11 Aug 04	1130—1230
Intro to Computers	12 Aug 04	1300—1600

**Items For Sale:**

**For Sale:** 2000 Oldsmobile Silhouette GL, extended minivan, sand metallic w/beige interior, V6 3.4 Liter, automatic, front wheel drive, AC, PS, PW, PDL, CC, AM/FM stereo cassette, tilt wheel, dual front/front side air bags, ABS 4-wheel, & roof rack. Well kept, all service records, 82K highway miles. \$9,200. Call 736-9976.

**For Sale:** 1997 Jeep Grand Cherokee Laredo, 6-Cyl 4.0 Liter, automatic, 2-wheel drive, AC, PS, PW, PDL, CC, AM/FM Stereo Cassette, tilt wheel, dual front air bags, ABS 4-wheel, roof rack, alloy wheels. White w/red pin striping and gray interior, 84K mi. Xlnt condition. KBB \$6,615 asking \$5,850. Call 937-1889/345-5408.

**For Sale:** 1995 Pontiac Bonneville V6, only 85k miles, white w/black leather interior, moon-roof, spoiler, great condition all around. Can be seen at the Base Used Car Lot. Asking \$3850. Please call 734-0507.

**For Sale:** 1993 Ford Explorer XLT 4X4, Gray w/gray interior, automatic, PW, PDL, PS, CC, cold AC, AM/FM cassette, all new tires, new brakes front & back, recent tune-up/oil change, new starter, interior looks new, premium wheels, very dependable/reliable vehicle, 137K miles. Must Sell 3,800/obo, FMI call 734-0115.

**For Sale:** 1983 Volkswagen Westfalia, 4 cylinder, 4-speed, 162,000 miles. Pop-top roof, roof rack, AM/FM stereo, cassette, quad seating, sink, stove, tables, beds. Needs valve job, gasket for gas tank, and some gauges don't work. Kelly Blue Book \$2,780. Asking \$2,500. Contact Erica at 735-3819.

**For Sale:** 1966 Chevy Chevelle Malibu, white, in excellent condition. All original except 700R4 trans. 283 engine and rally wheels. Original owner/original power glide trans & parts. \$12,500/obo. Call 245-0073.

**For Sale:** PowerPro (Kmart) self-propelled 22" cut, 5.5hp lawn mower, \$130. Weed Eater 14" electric trimmer, \$18. Multi-purpose "Big Shot" 2-gallon sprayer, \$6. Reebok aerobic step with video tape, \$25. Rubbermaid beige 5-shelf, 72"high, 35"wide, 18"deep, utility shelf unit, \$35. Call 733-0608.

**For Sale:** Solid oak king size waterbed frame, \$175. Antique oak rocking chair, \$175. White "stone" coffee table, \$125. Chandelier w/5 smoke glass globes, \$20. Hanging light, w/smoke globe, \$15. Del Mar wood mini-blinds, \$15-\$25. Sears shop vacuum, new \$130, now \$60. Car-top rack, \$15. Camp stove, \$10. Coleman cooler, \$5. Call Gary at 736-8925.

**For Sale:** Great for a gymnast; trampoline, 14-foot diameter with pad, in great condition \$80. Call 734-1999.

**For Sale:** 5+ piece Pearl drum set w/accessories. Hardly been played. In great condition. Paid over \$600. Asking \$400. Contact Doug Bayley 734-1993.

**For Sale:** Solid oak sunburst dining table w/4 chairs, round, extra leaf, bear claw feet. Very nice, \$150. Children's matching dresser w/mirror & chest drawers \$50. Kitchen dinette set w/4 chairs, less than 1 year old, \$60. Call 734-2339.

**For Sale:** Double recliner forest green couch. Excellent condition, very comfortable, recently steam cleaned. Paid \$700, will sacrifice for \$250. Please call 734-0786.

**For Sale:** Sears, Whirlpool large white under-counter microwave. Very nice w/bracket for \$35. Ping-pong table, \$25. Call Tom at 934-1051 after 1700.

**For Sale:** DCM "Time Windows" stereo speakers. Frequency range: 25 Hz to 18 kHz. Power requirement: 10 watts minimum-200 watts RMS maximum. \$100 for the pair. Call Carl at 733-4245 between 1700—2000.

**For Sale:** Day bed, black, w/mattress, \$50. Coffee table, oak & glass, \$20. Call 734-1642.

**For Sale:** Lawn mower, weed eater, (2) small gas cans, all items for \$175 total. Contact Brian at 735-6779.

**For Sale:** Shih-Tzu purebred pups, (2) handsome males, 8-weeks old w/shots and papers. One is gold and the other is brindle. \$450 each, call 734-0507.

**For Sale:** Custom Oklahoma roping trailer, almost 19' hitch to rear, 2' nose for cargo, 6' covered with 2 horse stalls, and 8' open for calves, hay, etc. Needs paint, \$1,500/obo. Hardwood maple T&G antique flooring, from 1916 San Diego International Exposition, make offer. (8) male, blue, \$300, (1) female, \$400 (some tri) Queensland heelers, from good working bloodlines, ready 12 Aug 04. Call (805) 717-3337.

**For Sale:** Craftsman electric lawn edger, barely used, paid \$85, want \$40. Dining Set, wood/tile, very attractive, \$85. Sofa, good condition: \$85. Call 928-3329.

**For Sale:** Brand new Stiga Prestige table tennis table with edgebanded tournament top and cover, \$300. Call 733-5538 after 1900.

**Wanted:** Acoustic electric hollow body guitar. Will pay cash. Call 934-1051 after 1700.